

POLITICS, ADMINISTRATION
AND SOCIETY IN THE
HELLENISTIC AND
ROMAN WORLD

PROCEEDINGS OF THE INTERNATIONAL
COLLOQUIUM, BERTINORO 19-24 JULY 1997

edited by

Leon MOOREN



PEETERS
2000

Politics Administration And Society In The Hellenistic And Roman World

Bart B. Bruehler



Politics Administration And Society In The Hellenistic And Roman World:

Politics, Administration and Society in the Hellenistic and Roman World Leon Mooren, 2000 Lokale Eliten und hellenistische Könige Boris Dreyer, Peter Franz Mittag, 2011 Während die Reichseliten der griechisch makedonischen Monarchien in den letzten Jahren intensiv erforscht wurden fehlt es nach wie vor an einer über Einzeluntersuchungen hinausgehenden zusammenfassenden und strukturierenden Analyse der Bedeutung lokaler Eliten für das Funktionieren der hellenistischen Monarchien Mit diesem Band soll ein erster Versuch unternommen werden diese Lucke zu schließen Den acht Beiträgen die aus einer Sektion des Historikertages 2006 sowie weiteren von der DFG geforderten Tagungen hervorgegangen sind liegt ein gemeinsames Frageraster zugrunde das die Vergleichbarkeit der einzelnen Beispiele aus Kleinasien Mesopotamien Judäa und Ägypten ermöglicht Auf diese Weise ist es gelungen grundlegende Strukturen deutlich zu machen Ein Ausblick auf die römische Herrschaft in Kleinasien rundet dieses Bild ab **The Oxford Handbook of Greek Cities in the Roman Empire** , 2024-11-13 This handbook provides the first comprehensive treatment of the Greek cities in the Roman Empire The poleis are studied here both as urban forms with a specific organization of space and specific public buildings and as socio political entities with specific institutions and social hierarchies The contributions cover all the important aspects of civic life and present the on going debates on the degree of integration and autonomy uniformization and diversity of the Greek civic model in the Roman Empire One of the main guidelines of the handbook is the issue of the impact of Roman rule on the long lasting Greek model of political social and spatial organization Geographically the volume covers the whole Roman Empire with a focus on regions where the Greek polis was the dominant form of organization such as mainland Greece the Aegean Islands Asia Minor Syria and the Black Sea region In addition to that the Greek cities of Sicily and Egypt as well as more isolated Greek settlements such as Cyrene in North Africa are also considered The chronological scope of the handbook runs from a community's integration into the Roman Empire varying depending on the region until the 3rd c AD when the epigraphic documentation strongly decreases and some important changes make way for the transition to Late Antiquity **Frankness, Greek Culture, and the Roman Empire** Dana Fields, 2020-07-29 Frankness Greek Culture and the Roman Empire discusses the significance of parrhēsia free and frank speech in Greek culture of the Roman empire The term parrhēsia first emerged in the context of the classical Athenian democracy and was long considered a key democratic and egalitarian value And yet references to frank speech pervade the literature of the Roman empire a time when a single autocrat ruled over most of the known world Greek cities were governed at the local level by entrenched oligarchies and social hierarchy was becoming increasingly stratified This volume challenges the traditional view that the meaning of the term changed radically after Alexander the Great and shows rather that parrhēsia retained both political and ethical significance well into the Roman empire By examining references to frankness in political writings rhetoric philosophy historiography biographical literature and finally satire the volume also explores the dynamics of

political power in the Roman empire where politics was located in interpersonal relationships as much as if not more than in institutions The contested nature of the power relations in such interactions between emperors and their advisors between orators and the cities they counseled and among fellow members of the oligarchic elite in provincial cities reveals the political implications of a prominent post classical intellectual development that reconceptualizes true freedom as belonging to the man who behaves and speaks freely At the same time because the role of frank speaker is valorized those who claim it also lay themselves open to suspicions of self promotion and hypocrisy This volume will be of interest to students and scholars of rhetoric and political thought in the ancient world and to anyone interested in ongoing debates about intellectual freedom limits on speech and the advantages of presenting oneself as a truth teller **Kleopatra** Stacy Schiff,2013-07-08

Die gl nzend erz hlte Lebensgeschichte der legend ren gyptischen K nigin Kleopatra VII letzter weiblicher Pharao gyptens ist heute hinter Mythen bler Nachrede und m rchenhafter Sch nheit verborgen Stacy Schiff Pulitzer Preistr gerin zeigt in ihrer Biografie dank intensiver Recherche und neuer Auswertung antiker Quellen nicht nur die laszive Verf hrerin und das intrigante Machtweib sondern enth llt eine au erordentlich starke Herrscherin selbstbewusst versiert in politischem Kalk l diplomatisch und vision r Detailf lle und Mut zum zugespitzten historischen Urteil sprachliche Eleganz und provokantspritzige Portr ts der m chtigen Mit und Gegenspieler an Kleopatras Seite versetzen den Leser ins alte Reich am Nil mit seinem weltl ufigen Charme und seiner machtpolitischen Unerbittlichkeit *Gerusien in den Poleis Kleinasiens in hellenistischer Zeit und der r mischen Kaiserzeit* Ennio Bauer,2014-07-31 Die Gerusie von Sparta ist allgemein als bedeutsame Institution dieser griechischen Polis bekannt Weniger bekannt ist dass es in den Poleis des griechischen Ostens in hellenistischer Zeit und in der r mischen Kaiserzeit ebenso Vereinigungen von alten M nnern so genannte Gerusien gab berliefert sind diese Gerusien fast ausschlie lich in Inschriften Als r tselhaft gilt immer noch welche Rolle diese Vereinigungen von alten M nnern in ihren Poleis spielten welche Stellung sie einnahmen In dieser Arbeit werden Fallstudien zu den Gerusien der Poleis einer Region der Landschaften Pamphylien und Pisidien sowie zu Gerusien von drei kleinasiatischen Poleis Aphrodisias Ephesos und Iasos vorgelegt Ziel ist es die Gerusien im Hinblick auf ihre Aktivit ten Funktionen und Privilegien in die sozio politische Struktur der jeweiligen Polis einzuordnen und Schlussfolgerungen in Bezug auf die Stellung dieser Vereinigungen und der darin zusammengeschlossenen alten M nner abzuleiten

Kulturgeschichte des Hellenismus Gregor Weber,2007 R mische Pr ssenz und Herrschaft im Germanien der augusteischen Zeit Gustav Adolf Lehmann,Rainer Wiegels,2007 Dieser Band bietet eine aktuelle kritische und umfassende Bestandsaufnahme ber die arch ologisch historischen und geographisch bodenkundlichen Erforschungen des r misch germanischen Kampfplatzes von Kalkriese aus der augusteischen Zeit von den Militaria berresten und den zahlreichen Fundm nzen im Boden bis zu den aussagekr ftigen anthropologischen Befunden des Skelettmaterials aus den gro en Knochengruben Dar ber hinaus berichten kompetente Ausgr ber und Fachwissenschaftler ber r mische Milit rlager der

augusteischen Zeit in Mitteleuropa Hinzu kommen kritische Beiträge der wichtigsten antiken Quellenautoren zur römischen Expansion in das rechtsrheinische Germanien und zur Varus Schlacht Army and Society in Ptolemaic Egypt Christelle Fischer-Bovet, 2008 State Correspondence in the Ancient World Karen Radner, 2014 This collection's central thesis is straightforward long distance communication plays a key role in the cohesion and stability of early states and in turn these states invest heavily in long term communication strategies and networks As reliable and fast long distance communication facilitates the successful delegation of power from the centre to the local administrations the creation and maintenance of the necessary infrastructure to support this is a key strategy of the central state Bellum Asiaticum Frank Daubner, 2003 Politics, Administration and Society in the Hellenistic and Roman World Université catholique de Louvain (1835-1969), 2000 Die Vereine der dionysischen Techniten im Kontext der hellenistischen Gesellschaft Sophia Aneziri, 2003 Das Thema dieser Heidelberger Dissertation betrifft ein zentrales Kapitel des griechischen Theaters seiner Geschichte seiner Organisationsformen und seiner gesellschaftlichen Bedeutung Die wichtigsten Grundlagen fuer die vorliegende Untersuchung bilden zahlreiche jedoch weit verstreute und nicht selten fragmentarische Inschriften zu den mannigfachen Aspekten der Technitenvereine Dieses nicht leicht zu erschließende Quellenmaterial in vollem Umfang zu untersuchen leistet nunmehr erstmals die Autorin in höchst kompetenter und gründlicher Weise Ihre Arbeit wird auf lange Sicht das Standardwerk zum Thema bleiben Der umfangreiche kommentierte Inschriftenkatalog und die anschließenden Tabellen steigern noch die Nützlichkeit dieser Arbeit **Das hellenistische Königspaar in der medialen Repräsentation** Sabine Müller, 2009 Biographical note Sabine Müller Leibniz Universität Hannover Jahrbuch - Akademie der Wissenschaften und der Literatur Akademie der Wissenschaften und der Literatur (Germany), 2002

Berichtigungsliste der griechischen Papyrusurkunden aus Ägypten Friedrich Bilabel, Ernst Boswinkel, Friedrich Preisigke, Martin David, F. A. J. Hoogendijk, Andrea Jördens, Nico Kruit, Bernhard Abraham Groningen, P. W. Pestman, Hans-Albert Rupprecht, Arthur M. F. W. Verhoogt, Klaas Anthony Worp, 2009 Königszeit und frühe Republik in der Schrift "De viris illustribus urbis Romae" Joachim Fugmann, 2004 Archiv für Papyrusforschung und verwandte Gebiete Ulrich Wilcken, 2008 **A Public and Political Christ** Bart B. Bruehler, 2011-08-05 Was Jesus a public figure A political figure Yes according to Luke's gospel Jesus was a Christ who was both public and political Recent developments in the theory and practice of the study of space have provided tools to classify ancient social spatial spheres with greater nuance and depth A broad survey of literary and archaeological resources in the ancient world as well as an in depth look at Plutarch's Political Precepts and Philostratus's Life of Apollonius reveals that the familiar dichotomy of public and private does not suffice to describe the Hellenistic Roman milieu that shaped the author and audience of the third gospel This study employs social spatial analysis to explore how Luke uses the power of place to portray Jesus frequently engaging the unofficial public sphere and local politics specifically in 18:35 19:43 the public healing of the blind beggar the unexpected

impact of Zacchaeus's hospitality the political implications of the parable of the king and his subjects and the publicity and politics of Jesus' entry into Jerusalem. The result is an illuminating look at the overall spatial character of Luke's gospel, the development of Christianity in the latter half of the first century and the role of place in contemporary Christianity. *Das hellenistische Zeitalter* Ernst Haag, 2003. Ausgangspunkt der Darstellung ist das biblische Bild von Israel und seiner Geschichte in der hellenistischen Epoche: erstes und zweites Makkabäerbuch sowie das Danielbuch. Angesichts der theologischen Zielsetzung dieser biblischen Quellen hat die historische Rekonstruktion der Geschichte Israels in der hellenistischen Epoche in erster Linie das Schicksal Israels als Jahwevolk im Blick. Besondere Aufmerksamkeit gilt der in proto- und deuterokanonischen Schriften aufgeteilten biblischen Literatur der hellenistischen Epoche. Abschliessend werden Themen behandelt, die für das Offenbarungszeugnis der hellenistischen Epoche von übergreifender theologischer Bedeutung geworden sind.

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