

IVOR GURNEY



Severn & Somme War's Embers

edited by R. K. R. Thornton

Severn And Somme And Wars Embers

Stuart Sillars



Severn And Somme And Wars Embers:

Severn & Somme Ivor Gurney, 1917 *Collected Critical Writings* Geoffrey Hill, 2009 The *Collected Critical Writings* gathers more than forty years of Hill's published criticism in a revised final form and also adds much new work. It will serve as the canonical volume of criticism by Hill, the pre-eminent poet-critic whom A. N. Wilson has called probably the best writer alive in verse or in prose. In his criticism Hill ranges widely investigating both poets including Jonson, Dryden, Hopkins, Whitman, Eliot and Yeats and prose writers such as Tyndale, Clarendon, Hobbes, Burton, Emerson and F. H. Bradley. He is also steeped in the historical context, political, poetic and religious of the writers he studies. Most importantly, he brings texts and contexts into new and telling relations, neither reducing texts to the circumstances of their utterance nor imagining that they can float free of them. A number of the essays have already established themselves as essential reading on particular subjects such as his analysis of Vaughan's *The Night*, his discussion of Gurney's poetry and his critical account of *The Oxford English Dictionary*. Others confront the problems of language and the nature of value directly as in *Our Word is Our Bond*, *Language Suffering and Value* and *Poetry and Value*. In all his criticism Hill reveals literature to be an essential arena of civic intelligence.

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The Clique, 1979 *Art and Survival in First World War Britain* Stuart Sillars, 1987 **Heroes' Twilight: A Study of the Literature of the Great War** Bernard Bergonzi, 1965 **Meridian**, 1989 *Contrary Experiences* Peter Münz, 2004

The First World War began with enthusiastic flag-waving, aggressive propaganda and poets who glorified the conflict with the abstract ideal of dying for one's patria. Mingled with the conviction of the enemy's war guilt and the belief in the justice of the own cause, these things formed a psychological amalgamation which caused a total blindness to what modern mass warfare would really mean. Only those in the eye of the storm soon came to regard the conduct of their political leaders and military commanders as a universal failure in leadership and responsibility. The soldiers who wrote about their bleak war experience produced a Literature of Disillusion. Borne out of the blood and corrugated soil of the Western Front, it expressed the front-fighter's estrangement from those who did not live through the war's horrors while it evoked the solid bond between those who did a bond that even embraced the enemy. But how, in particular, did the British soldier view his German opponent and what kind of experiences shaped his views? And how is the attitude to the foe processed in the Literature of the Western Front?

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