SETTLING CLAYOQUOT

Bob Bossin



SOUND HERITAGE SERIES

Settling Clayoquot Sound Heritage Series

Saeko Usukawa

Settling Clayoquot Sound Heritage Series:

Sound Heritage Series ,1981 Sea Kayak Barkley and Clayoguot Sounds Mary Ann Snowden, 2005 For the experienced and novice alike this comprehensive guide leads paddlers through some of the best kayaking waters on the west coast of Vancouver Island Twenty trips are outlined covering prime paddling destinations within Barkley and Clayoquot sounds including the Deer Group the Broken Group Islands and Vargas Flores and Meares islands Each trip is headed with important information on tides currents safety considerations and launching Included in each route description is practical information on the different land jurisdictions campsites suitable landings and paddling conditions Sidebars embellish the history of shipwrecks examine the Nuu chah nulth people and introduce interesting characters like Salal Joe and Fred Tibbs Others detail some of the natural history of the west coast with topics ranging from grey whales to barnacles This edition also provides well researched information on the parks in the area including Pacific Rim National Park and several parks within Long Beach Wild Adrienne Mason, 2012-04-10 Each year more than a million people visit the the BC Parks system spectacular sweep of sand that stretches along Vancouver Island's west coast between Tofino and Ucluelet to watch waves crash ashore on a series of beaches essentially one long beach separated by small rocky headlands a shoreline steps away from howling wolves and towering red cedars In Long Beach Wild A Celebration of People and Place on Canada's Rugged Western Shore local resident Adrienne Mason uses her intimate knowledge of the area and a selection of historic and contemporary photos to explore the region s rich natural and cultural history Mason shows how Long Beach was shaped by many forces including volcanoes glaciers and torrents of water She describes how the deposits of gravel and silt that this tumult left behind allowed offshore kelp beds and sea otters to thrive and supported the growth of countless other organisms from lichens and ferns to waterfowl and deer She also describes how First Nations people found inspiration and sustenance in the area for thousands of years hunting whales on the open ocean using harpoons with mussel shell blades and great lengths of cedar bark rope As well as describing the traditions of the area's First Nations Mason Sutebusuton Mitsuo **The Best Loved Boat** Ian Kennedy, 2023-10-28 Built in 1913 the Canadian Pacific Railway s ship Princess Yesaki,2003 Maguinna steamed up and down the rugged west coast of Vancouver Island in summer and winter calm weather and storms for over forty years and has become one of the most beloved boats in BC s maritime history Princess Maquinna sometimes referred to as the Ugly Princess but most often Old Faithful transported Indigenous people settlers missionaries loggers cannery workers prospectors and travellers of all kinds up and down Vancouver Island's rugged and dangerous west coast stopping at up to forty ports of call on her seven day run The Princess Maguinna faithfully served as the lifeline for all those who lived on the west coast of Vancouver Island before it became accessible by roads Because of this strong connection she became the Best Loved Boat in BC's maritime history Kennedy recounts battles through eighty knot gales along the exposed coastline sailors called The Graveyard of the Pacific and reveals the bigotry that forced Indigenous and Chinese passengers

to remain on the foredeck of the ship while other passengers sheltered from the elements inside He brings the history of this beloved ship to life with rich detail recalling a time when this remote part of British Columbia was alive with mines canneries Clayoguot Soundings Walter Guppy, 1997 Where the Lardeau River Flows Peter and now forgotten settlements The Pacific Historian ,1982 **BCLA Reporter**,1981 Chapman, 1981 B C L A Reporter British Columbia Library Association, 1983 International Journal of Oral History ,1982 Sound Heritage Saeko BC Studies ,1998 Bibliographic Guide to North American History ,1986 Usukawa,1984 Islands of Truth Daniel Clayton, 2011-11-01 In Islands of Truth Daniel Clayton examines a series of encounters with the Native peoples and territory of Vancouver Island in the late eighteenth and early nineteenth centuries Although he focuses on a particular region and period Clayton also meditates on how representations of land and people and studies of the past serve and shape specific interests and how the dawn of Native Western contact in this part of the world might be studied 200 years later in the light of ongoing struggles between Natives and non Natives over land and cultural status Between the 1770s and 1850s the Native people of Vancouver Island were engaged by three sets of forces that were of general importance in the history of Western overseas expansion the West s scientific exploration of the world in the Age of Enlightenment capitalist practices of exchange and the geopolitics of nation state rivalry Islands of Truth discusses these developments the geographies they worked through and the stories about land identity and empire stemming from this period that have shaped understanding of British Columbia's past and present Clayton questions premises underlying much of present B C historical writing arguing that international literature offers more fruitful ways of framing local historical experiences Islands of Truth is a timely provocative and vital contribution Canadiana ,1982 Settlement Archaeology in a Fjordland Archipelago Quentin to post colonial studies Mackie, 2001 In this case study from Vancouver Island the p median model in a Location Allocation analysis is applied to a network formed by transportation linkages between 238 habitation zones It is shown that the more central places are also larger sites but this pattern only occurs at a spatial scale difficult to reconcile with deliberate optimising behaviour It is therefore concluded that this descriptive spatial geometry is irreconcilable with any plausible underlying generative social geometry based on either normative cultural rules or deliberate optimisation Recognition that the built environment is an interrupted process rather than a planned finished product allows one to avoid ascribing to the inhabitants a totalised decision set for site location and intensity of use based on the location allocation solution sets Instead it is argued that the observed spatial patterning is better seen as the signature of long term wide scale practical activity of individuals within a landscape of habit Since the Time of the Transformers Alan Daniel McMillan, 1999 The Makah Nuu chah nulth and Ditidaht are closely related peoples who occupy the northern tip of the Olympic Peninsula and western Vancouver Island In this compelling and comprehensive history of the area Alan McMillan integrates all available sources of information into a single account tracing the heritage of these peoples from the earliest archaeological evidence over 4 000 years ago to today s

communities Using recent data from the Toquaht Archaeological Project in Barkley Sound combined with historical evidence and oral traditions McMillan demonstrates conclusively that there were extensive cultural changes and restructuring in these societies following contact with Europeans Since the Time of the Transformers brings together over 100 years of research and will be of immense value to anyone interested in the culture history of this region

Sound Heritage ,1978

Folklore ,1982

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