



# Plains Cree

**Katherine Pettipas**



## **Plains Cree:**

**Die Indianerstämme Nordamerikas** Martin Strake, 2019-07-10 Dieses Buch beinhaltet eine Enzyklopädie der bedeutendsten Indianerstämme Nordamerikas. Unter anderem wird die Geschichte der Apachen, Cherokee, Ottawa, Osage, Sioux und Schoshonen ausführlich dargestellt. Die verschiedenen Kulturreale mit ihren kulturellen und historischen Besonderheiten werden ebenfalls vorgestellt. Der Autor beschreibt unter anderem bedeutende Indianerschlachten und Kriege wie die Schlacht am Little Bighorn oder Pontiacs Aufstand. Darüber hinaus werden auch innerindianische Rivalitäten und Stammesfehden wie z. B. die der Cheyenne mit den Pawnee dargestellt.

**Art Et Architecture Au Canada** Loren Ruth Lerner, Mary F. Williamson, 1991-01-01 Identifies and summarizes thousands of books, article, exhibition catalogues, government publications and theses published in many countries and in several languages from the early nineteenth century to 1981.

**Papers of the Fifty-Fifth Algonquian Conference** Inge Genée, Monica Macaulay, Natalie Weber, 2026-02-01 Papers of the Algonquian Conference is a collection of peer reviewed scholarship from an annual international forum that focuses on topics related to the languages and cultures of Algonquian peoples. This series touches on a variety of subject areas including anthropology, archaeology, education, ethnography, history, Indigenous studies, language studies, literature, music, political science, psychology, religion, and sociology. Contributors often cite never before published data in their research, giving the reader a fresh and unique insight into the Algonquian peoples and rendering these papers essential reading for those interested in studying Algonquian society.

**Papers of the Forty-Third Algonquian Conference** Monica Macaulay, J. Randolph Valentine, 2015-05-01 Papers of the forty third Algonquian Conference held at University of Michigan in October 2011. The papers of the Algonquian Conference have long served as the primary source of peer reviewed scholarship addressing topics related to the languages and societies of Algonquian peoples. Contributions which are peer reviewed submissions presented at the annual conference represent an assortment of humanities and social science disciplines including archeology, cultural anthropology, history, ethnohistory, linguistics, literary studies, Native studies, social work, film, and countless others. Both theoretical and descriptive approaches are welcomed and submissions often provide previously unpublished data from historical and contemporary sources or novel theoretical insights based on firsthand research. The research is commonly interdisciplinary in scope and the papers are filled with contributions presenting fresh research from a broad array of researchers and writers. These papers are essential reading for those interested in Algonquian world views, cultures, history, and languages. They build bridges among a large international group of people who write in different disciplines. Scholars in linguistics, anthropology, history, education, and other fields are brought together in one vital community thanks to these publications.

**Severing the Ties that Bind** Katherine Pettipas, 1994-10-28 Religious ceremonies were an inseparable part of Aboriginal traditional life, reinforcing social, economic, and political values. However, missionaries and government officials with ethnocentric attitudes of cultural superiority decreed that Native dances and

ceremonies were immoral or un Christian and an impediment to the integration of the Native population into Canadian society Beginning in 1885 the Department of Indian Affairs implemented a series of amendments to the Canadian Indian Act designed to eliminate traditional forms of religious expression and customs such as the Sun Dance the Midewiwin the Sweat Lodge and giveaway ceremonies However the amendments were only partially effective Aboriginal resistance to the laws took many forms community leaders challenged the legitimacy of the terms and the manner in which the regulations were implemented and they altered their ceremonies the times and locations the practices in an attempt both to avoid detection and to placate the agents who enforced the law Katherine Pettipas views the amendments as part of official support for the destruction of indigenous cultural systems She presents a critical analysis of the administrative policies and considers the effects of government suppression of traditional religious activities on the whole spectrum of Aboriginal life focussing on the experiences of the Plains Cree from the mid 1880s to 1951 when the regulations pertaining to religious practices were removed from the Act She shows how the destructive effects of the legislation are still felt in Aboriginal communities today and offers insight into current issues of Aboriginal spirituality including access to and use of religious objects held in museum repositories protection of sacred lands and sites and the right to indigenous religious practices in prison     *Anthropological Papers of the American Museum of Natural History* American Museum of Natural History,1941     **Decolonizing Tribal Histories** Winona Lu-Ann Stevenson,2000     Na'pāo ,1969     **Sessional Papers** Canada. Parliament,1880 Report of the Dominion fishery commission on the fisheries of the province of Ontario 1893 issued as vol 26 no 7 supplement     **Annual report of the Department of Indian Affairs** Canada. Department of Indian Affairs,1884     *Encyclopedia of Native Tribes of North America* Michael Johnson,2007 Entries describe the location population history and customs of tribes native to North America     **Fieldiana** ,1991     **Scribner's Magazine ...** ,1896     *Kings and Councillors* Arthur Maurice Hocart,1936     **Scribner's Magazine** Edward Livermore Burlingame,Robert Bridges,Alfred Sheppard Dashiell,Harlan Logan,1896     **Canadian Plains Studies** ,1973     **American Indian Culture and Research Journal** ,1986     **Saskatchewan History** ,1999     **Northeast Anthropology** ,1999     **Windows on the World** Shirley Fedorak,2006

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