



A Place for angels

Place For Angels

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Place For Angels:

John Philoponus on Physical Place Ioannis Papachristou, 2021-06-15 This book examines the place of physical bodies a major topic of natural philosophy that has occupied philosophers since antiquity Aristotle's conceptions of place topos and the void kenon as expounded in the Physics were systematically repudiated by John Philoponus ca 485-570 in his philosophical commentary on that work The primary philosophical concern of the present study is the in depth investigation of the concept of place established by Philoponus putting forward the claim that the latter offers satisfactory solutions to problems raised by Aristotle and the Aristotelian tradition regarding the nature of place Philoponus account proposes a specific physical model of how physical bodies exist and move in place and regards place as an intrinsic reality of the physical cosmos Due to exactly this model his account may be considered as strictly pertaining to the study of physics thereby constituting a remarkable episode in the history of philosophy and science

Summistae Lidia Lanza, Marco Toste, 2021-03-15 Thomas Aquinas Summa theologiae is one of the classics in the history of theology and philosophy Beyond its influence in the Middle Ages its importance is also borne out by the fact that it became the subject of commentary During the sixteenth century it was gradually adopted as the official text for the teaching of scholastic theology in most European Catholic universities As a result university professors throughout Europe and the colonial Americas started lecturing and producing commentaries on the Summa and using it as a starting point for many theological and philosophical discussions Some of the works of major authors such as Vitoria Soto Molina Suarez and Arriaga are nothing more than commentaries on the Summa This book is the first scholarly endeavour to investigate this commentary tradition As it examines late scholasticism against its institutional backdrop and contains studies of manuscripts and texts unpublished it will remain an authoritative source for the research of late scholasticism

Lancelot Andrewes Robert L. Ottley, 1894 **The sources of theological knowledge. God. Creation and the supernatural order** Joseph Wilhelm, Thomas Bartholomew Scannell, 1890 A Metaphysics of Creation for the Information Age Liran Shia Gordon, 2022-05-23 The metaphysical and theological writings of John Duns Scotus 1265-1308 one of the most intriguing albeit if now high forgotten philosophers of the late Middle Ages were seminal in the emergence of modernity A Metaphysics of Creation for the Information Age A Dialogue with Duns Scotus uses the prism of the concept of Creation as the leitmotif to assemble and interpret Scotus's system of thought in a unified manner In doing so Liran Shia Gordon reframes Scotus's metaphysics such that it confronts the challenges posed by information technology and its impact on our lives thought and actions Surprisingly although there has been great interest in the emergence and dissemination of information technology through the popular media there has not yet been a genuine and vigorous philosophical consideration of the multiple ways information technology alters the basic categories by which we perceive and understand reality Juxtaposing medieval philosophy and information technology offers an unconventional horizon to frame the foundational changes carried by the information revolution and reassess the

relevancy of medieval philosophy *Is there an unseen world? [afterw.] The unseen world* Thomas Child, 1888 The Catechism Explained Francis Spirago, 1899 This Catechism is divided into three parts The first part treats of faith the second of morals the third of the means of grace In the first part Our Lord appears in His character of Teacher in the second in His character of King and in the third in His character of High Priest And since this Catechism proposes as its primary object to answer the question for what purpose are we here upon earth thereby emphasizing and giving prominence to man's high calling and destiny it is especially suited to the present day when the pursuit of material interests self indulgence and pleasure engrosses the attention of so many This Catechism is in fact nothing more nor less than an abstract of Our Lord's teaching and may be called a guide book for the Christian on the road to heaven Preface **The Works of Flavius Josephus** Flavius Josephus, 1840 Common-place Book Robert Southey, 1876 *An earnest and serious answer to Dr. Trapp's Discourse of the folly, sin, and danger of being* William Law, 1893 *The Doctrinal Theology of the Evangelical Lutheran Church* Heinrich Schmid, 1876 **Works of Lancelot Andrewes, Sometime Bishop of Winchester: Sermons** Lancelot Andrewes, 1967 *"The" Quarterly Review* , 1881 **The New Englander** , 1870 **The Apocalypse Explained According to the Spiritual Sense** Emanuel Swedenborg, 1894 J.P.O.S. Palestine Oriental Society, 1933 **Plain Thoughts on the Sealed Book** James Smith (of 2 Craignestock Place, Glasgow.), 1872 *Light* , 1909 **The Guardian** , 1875 **A Dictionary of the English Language** Samuel Johnson, 1882

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