



Pius II

Anton Weiss



Pius II:

Enea Silvio Piccolomini, Papst Pius II. Pope Pius II, 1960 **Pius II. Piccolomini** Volker Reinhardt, 2013-09-03 Der Jurist und Poet Enea Silvio Piccolomini 1405 1464 ist uns vor allem durch das einnehmende Bild bekannt das er von sich selbst gezeichnet hat Volker Reinhardt legt in dieser ersten Piccolomini Biographie seit Jahrzehnten das wahre Leben des Selfmademan frei Er beschreibt wie der Ratgeber in Liebesdingen der ein zynisches Menschenbild propagierte und die Machtstellung des Papsttums bek mpfte sich selbst in die Dienste des Pontifex begab und sp ter als Papst PiusII neue Ma st be setzte Pius Beschreibungen l ndlicher Idyllen r hren bis heute an seine Werke zu Asien und Europa sind eine unsch tzbare Quelle seine Commentarii sind ein Meilenstein der autobiographischen Literatur die Renaissancestadt Pienza erregt Staunen aber eigentlich faszinierend ist wie es ein Einzelner geschafft hat sich selbst und damit eine ganze Epoche neu zu erfinden

Aeneas Sylvius Piccolomini als Papst Pius ii., sein Leben und Einfluss auf die literarische Cultur Deutschlands, Rede. Mit 149 bisher ungedruckten Briefen Anton Weiss, 1897 *Aeneas Sylvius Piccolomini als Papst Pius II.* Anton Weiss, 1897

Erinnerungen an Äneas Sylvius Piccolomini (Papst Pius II.) Hagenbach, Karl Rudolf Hagenbach, 1840 **Enea Silvio Piccolomini commentarii** Papa Pius II., 2008 Enea Silvio Piccolomini 1405 1464 einer der bedeutendsten Humanisten und Diplomaten der Fr hrenaissance wurde 1458 zum Papst gew hlt Als Pius II diktierte er seine Memoiren Commentarii eine bislang in deutscher Sprache nicht ver ffentlichte Geschichtsquelle ersten Ranges die f r den geschichtsinteressierten Leser vergn glich zu lesen ist Oft zensierte Details zum Konklave von 1458 oder die Begegnung des Piccolomini Papstes mit Graf Dracula z hlen zu den vielen Episoden die den Leser in die faszinierende Welt der Renaissance mitnehmen Papst Pius II. an Sultan Mehmet II. Klaus Wolf, Jonas Göhler, 2016-04-11 Mit diesem Buch liegt zum ersten Mal eine Edition der fr hneuhochdeutschen bersetzung des Traktats Epistola ad Mahumetem vor Der Humanist Michael Christan bersetzte im ausgehenden 15 Jahrhundert dieses f r die osmanisch christlichen Beziehungen zentrale Werk des Papstes Pius II Enea Silvio Piccolomini aus dem Lateinischen Mehr noch als der tats chliche Kreuzzug des Papstes wirkte sein literarischer Kreuzzug in der Epistola und weiteren Schriften nach Schlie lich wurde das lateinische Ausgangswerk Piccolominis selbst zur wichtigsten Quellen des fr hneuzzeitlichen Osmanenbildes Die Edition der bersetzung liefert somit einen wichtigen Beitrag zur Humanismusforschung zur Germanistik wie auch f r die mittelalterliche sowie fr hneuzzeitliche Kirchengeschichte *Enea Silvio Piccolomini Papst Pius II. Ausgewählte Texte Aus Seinen Schriften, Hrsg., Übers. und Biographisch Eingeleitet Von Berthe Widmer. Festgabe Der Historischen und Antiquarischen Gesellschaft Zu Basel an Die Universität Bei Anlass Ihres Fünfhundertjährigen Bestehens Zum Gedächtnis Ihres Stifters Pope Pius II,* Aeneas Sylvius Piccolomini als Papst Pius II Anton Weiss, 1897 **Aeneas Sylvius Piccolomini ALS Papst Pius II.: Sein Leben Und Einfluss Auf Die Literarische Cultur** Anton Weiss, 2019-02-27 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact

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Aeneas Sylvius Piccolomini als Papst Pius II Anton Weiss,1897 *Aeneas Sylvius Piccolomini als Papst Pius II* Anton Weiss,2017-11-23 Excerpt from Aeneas Sylvius Piccolomini als Papst Pius II Sein Leben und Einfluss auf die Literarische Cultur Deutschlands Schriften ist es zuzuschreiben dass jedermann der die Geschichte jener Zeit durchforscht sich mit Aeneas Sylvius Piccolomini beschäftigen muss About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works *Aeneas Sylvius Piccolomini als Papst Pius II. Sein Leben und Einfluss auf die liter. Cultur Deutschlands. Rede... Mit 149 bisher ungedr. Briefen....* Anton Weiss,1897

Pius II. und die Auseinandersetzung mit den Türken Lisa Wünschmann,2005-06-10 Studienarbeit aus dem Jahr 2005 im Fachbereich Geschichte Europas Mittelalter Frühe Neuzeit Note 1,5 Albert Ludwigs Universität Freiburg Veranstaltung Hauptseminar Sprache Deutsch Abstract In der vorliegenden Arbeit soll die Auseinandersetzung von Enea Silvio Piccolomini Papst Pius II mit den Türken dargestellt werden Angeregt wurde diese durch die Expansion des osmanischen Reiches die in der symbolträchtigen Einnahme der Stadt Konstantinopel am 29. Mai 1453 ihren Höhepunkt fand Diese Interpretation war zumindest die des lateinischen Westens auf die Entwicklungen in der Region des östlichen Mittelmeers Die Eroberung Konstantinopels war für die Zeitgenossen im christlichen Europa mehr als die unvermeidliche Niederringung des allerletzten Rumpfes des byzantinischen Kaiserreiches Im Westen gerann die Thematisierung der als bedrohlich empfundenen osmanischen Expansion zum Diskurs der Türkengefahr Diese diskursive Auseinandersetzung trug ganz unterschiedliche literarische Blüten und prägte nicht zuletzt das Bewusstsein von einem Europa als Gemeinschaft berstaatlichen bzw. berterritorialen Charakters die ein gemeinsames Schicksal trägt Diese Arbeit will zeigen dass Pius II an dieser Prägung großen Anteil hatte Nicht zu trennen von der geistigen Auseinandersetzung sind aber die Pläne zur aktiven Tat Auch sie sollen bei einer Darstellung von Pius Leben das in den

letzten Jahren ganz im Zeichen der Türkengefahr stand nicht fehlen. Dem späteren Papst Pius II war es möglich seine literarisch publizistischen Ideen auch in politische Taten umzusetzen. Punkt 2 dieser Arbeit wird dies aufhellen. Bei der Rekonstruktion seines Lebensweges bieten Eneas Selbstdarstellungen eine unschätzbare Hilfe. In seinen *Commentarii* einer Autobiographie gewährt er Einblick in sein Leben und Denken. Dem Leser wird ein Reichtum an Fakten präsentiert, der selbstverständlich mit der gebotenen kritischen Distanz rezipiert werden muss. Dennoch bietet der Autor Pius in diesem Werk vielleicht den besten Zugang zu seiner eigenen historischen Persönlichkeit. Mit Pius II tritt uns eine historische Persönlichkeit entgegen, die in der bisherigen Geschichtsschreibung immer wieder neu situiert und beurteilt worden ist und wohl auch in der Zukunft werden wird. Seine Gedanken über Christenheit und Europa über Identitäten und Alteritäten sind so grundlegend, dass sie den Historiker immer wieder aufs neue zum Nachdenken anregen. *Aeneas Sylvius Piccolomini als Papst Pius II.*

Anton Weiss, Pius II. (Papst), 1897. **Der erzählte Papst** Christian Guerra, 2018. Als einziger Papst vor dem 20. Jahrhundert hat Papst Pius II mit weltlichem Namen Enea Silvio Piccolomini 1405-1464 eine autobiographische Schrift, die *Commentarii de rebus a se gestis* hinterlassen und sich selbst damit ein literarisches Denkmal gesetzt. Dabei war die Ausgangslage alles andere als günstig. Der Kongress von Mantua, zu dem Pius alle christlichen Fürsten eingeladen hatte, um über einen Kreuzzug gegen die Türken zu debattieren, war so gut wie gescheitert, und auch die Kämpfe gegen die aufständischen Barone des Königreichs Neapel schienen kein gutes Ende zu nehmen. Umso eindrucklicher ist die Erzählung, die sich auf den Seiten der *Commentarii* entspinnt und dem Leser tiefe Einblicke in die politische Agenda des Papstes gewährt und seine persönliche Sicht der Dinge vermittelt. Christian Guerra legt in seiner Studie dar, wie der Papst sich der antiken römischen Historiographie bediente, um der Geschichte seiner eigenen Zeit eine Deutung und ein narratives Gewand zu verleihen. Der Autor analysiert dazu historiographische und biographische Narrative und untersucht den Einsatz moralischer Exempla, die Erzählstrategien bei Schlachtbeschreibungen, das Verhältnis von annalistischer und monographischer Erzählweise und die Lebensentwürfe des sozialen Aufsteigers des Fürsten und des Nachahmers Christi. In die Analyse werden erstmals neben Caesars *Commentarii de bello Gallico* und Vergils *Aeneis* weitere Intertexte systematisch einbezogen und auf ihre makrostrukturellen Implikationen für die Narration hin untersucht. Dadurch eröffnen sich neue Perspektiven auf einen zentralen Text des italienischen Quattrocento.

Gregor Heimburgs Manifest in der Auseinandersetzung mit Pius II. Raimund Kemper, 1984. Enea Silvio Piccolomini, Papst Pius II. Ausgewählte Texte aus seinen Schriften, hrsg., übers. und biographisch eingeleitet von Berthe Widmer. Festgabe der Historischen und Antiquarischen Gesellschaft zu Basel an die Universität bei Anlass ihres fünfihundertjährigen Bestehens zum Gedächtnis ihres Stifters papa Pius 2, Berthe Widmer, 1960

Der Papst inszeniert sich. Ausgewählte Beispiele der bewussten Selbstdarstellung Pius' II. in seinen "Commentarii" Maximilian Goltz, 2022-09-12. Studienarbeit aus dem Jahr 2022 im Fachbereich Weltgeschichte Allgemeines und Vergleiche, Note 3,0, Bergische Universität Wuppertal. Sprache: Deutsch. Abstract: Der Papst ist einer der einflussreichsten

Menschen der Welt und das schon seit fast zweitausend Jahren Was mit dem Apostel Petrus der zum Märtyrer wurde begann besteht in einer sich ständig wandelnden Welt bis heute Trotz vieler Skandale Schismen und Verschwörungen ist und bleibt der Papst das Oberhaupt der katholischen Kirche und somit folgen ihm über zwei Milliarden gläubige Christen auf der ganzen Welt Die Stabilität des Papsttums erscheint sogar Gegnern des Christentums beeindruckend Aus diesem Grund trägt der Stellvertreter Gottes auf Erden eine große Verantwortung jedoch nimmt die Einflussnahme des Papstes am Weltgeschehen in der Neuzeit stetig ab Heutzutage hat der Papst nicht mehr den Einfluss den er vor einigen Jahrhunderten noch hatte Allerdings ist es bis heute so dass der Papst in Glaubensangelegenheiten über alles richten darf was politisch irrelevant jedoch für gläubige Christen von hoher Bedeutung ist Des Weiteren kann der Papst für Gläubige die Zeit im Fegefeuer deutlich verringern Dies kann auch ein Bischof jedoch kann dieser die Zeit nur um maximal 40 Tage verringern der Papst hingegen kann einen Plenarablass erteilen der die Zeit im Fegefeuer vollständig beendet Somit ist es klar dass der Papst heutzutage immer noch im Fokus der Öffentlichkeit steht jedoch politisch nicht mehr so stark am Weltgeschehen beteiligt ist wie es im Mittelalter war beispielsweise wie im 15. Jahrhundert der Zeit von Enea Silvio Piccolomini Diese Arbeit beschäftigt sich mit dem Leben des Italieners und soll Einblicke in die Selbstdarstellung des späteren Papstes in seinen Memoiren den *Commentarii* geben **Erinnerungen an Äneas Sylvius Piccolomini (Papst Pius II.)** Karl Rudolf Hagenbach, 1840

Unveiling the Power of Verbal Beauty: An Mental Sojourn through **Pius II**

In a global inundated with monitors and the cacophony of immediate interaction, the profound energy and emotional resonance of verbal art frequently diminish in to obscurity, eclipsed by the regular onslaught of sound and distractions. Yet, set within the musical pages of **Pius II**, a captivating perform of literary brilliance that pulses with raw feelings, lies an unique trip waiting to be embarked upon. Composed by a virtuoso wordsmith, this interesting opus books viewers on an emotional odyssey, softly revealing the latent potential and profound influence embedded within the complex internet of language. Within the heart-wrenching expanse of the evocative examination, we shall embark upon an introspective exploration of the book is central subjects, dissect their interesting writing design, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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Pius Ii Introduction

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