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PIONEERS
OF
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THOUGHT

Essays in Modern Religious Thought



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Pioneers Of Christian Thought 193

David Neil Emmett



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The Christian Pioneer ,1830 **The Master Library: Pioneers of the faith** Walter Scott Athearn,1927 **The Eastern Christian Tradition in Modern Russian Thought and Beyond** Teresa Obolevitch,2022-07-18 In The Eastern Christian Tradition in Modern Russian Thought and Beyond Teresa Obolevitch reflects on the ontology and anthropology of neo patristic synthesis and its connection to Western philosophy with a focus on the work of Georges Florovsky and Vladimir Lossky The book also examines the concept of apophaticism in Russian philosophy in neo patristic synthesis and the thought of Semyon Frank and Lev Karsavin as well as in epistemological and cosmological comparison with process theology Additionally Obolevitch s work undertakes a comparative analysis of the reception of Russian sophiology in the West especially in the work of Thomas Merton and also considers similarities between neo patristic synthesis and Zen Buddhism in the thought of Merton and Sergey Horujy *Christian Science Sentinel* ,1899 **Kwame Bediako and African Christian Scholarship** Sara J. Fretheim,2018-04-17 In a departure from current theologically focused scholarship on Ghanaian theologian Kwame Bediako this book places him within the wider historical continuum of twentieth century Ghana and reads him as a leading Christian scholar within the African study of African religions The book traces a variety of influences and figures within this emerging African discourse in Ghana including aspects of missions and colonial history and the voices of poets politicians prophets and priests Locating Bediako within this complex twentieth century matrix this intellectual history draws upon his published and key unpublished works including his first masters and doctoral dissertations on Negritude literature an abiding influence on his later Christian thought and an essential foundation for interpreting this scholar This book also reads the Akrofi Christaller Institute of Theology Mission and Culture as text by Bediako revealing essential components of his intellectual and spiritual itinerary revealed in the Institute s community and curriculum This approach challenges narrowly focused theological scholarship on Bediako while highlighting critical methodological divisions between African Western confessional and non confessional approaches to the study of religion in Africa In doing so it highlights the rich complexity of this emerging African discourse and identifies Bediako as a pioneering African Christian intellectual within this wider field **Garenganze or Seven Years Pioneer Mission Work in Central Africa** Frederick Stanley Arnot,2013-05-13 Frederick Stanley Arnot was among the first of the Plymouth Brethren to take the gospel to Africa in the late 19th century missionary expansion across the Kalahari desert opening Protestant missions in Barotseland Angola and Katanga in the 1880s **An Outline of Christianity: Christianity and modern thought** ,1926 [Garenganze; Or Seven Years' Pioneer Mission Work in Central Africa](#) Frederick Stanley Arnot,1889 *The Pioneer Hymn Book. Compiled by H. Reed* Henry REED (of Dunorlan Villa, Harrogate.),1870 **W.F.P. Burton (1886-1971): A Pentecostal Pioneer's Missional Vision for Congo** David Neil Emmett,2020-11-23 Emmett contributes to missional pentecostal historiography through bringing a pre eminent figure in early British Pentecostalism into the limelight He shows how Pentecostalism in

Belgian Congo was pioneered by W F P Burton alongside local agency Central to Burton s contradictory and complex personality was a passionate desire to see the emancipation of humankind from the spiritual powers of darkness believing only Spirit empowered local agency would enduringly prove effective Burton s faith believed for Spirit intervention in church communities converting lives bringing physical healing and transforming regions In the maelstrom following Congolese Independence Burton s belief in his own brand of indigenisation made him an outlier even among Pentecostals Burton s pentecostal faith engendered an idealism which frustratingly conflicted with those not sharing it in the way he pursued it This book thus serves Pentecostals and historians by clarifying Burton s ideals and revealing the reasons for his frustrations

A Bio-bibliography of John Thomas McNeill Holley M. Shepherd,1960 **The Christian-Evangelist Index, 1863-1958** ,1962 **The dominion of Christ, the claims of foreign missions. (Cheaper ed.).** William Pierce (Congregational minister.),1895 The Sword and the trowel; ed. by C.H. Spurgeon London metrop. tabernacle,1881 **A History of the New Thought Movement** Horatio Willis Dresser,1919 **Adult Catalog: Subjects** Los Angeles County Public Library,1970 **Oberlin Alumni Magazine** ,1916 **Frank Chamberlain Porter, Pioneer in American Biblical Interpretation** Roy A. Harrisville,1976 *Public Opinion* ,1890 **Baptist Missionary Magazine** ,1871

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