



Plains Native American Literature

Colin F. Taylor



Plains Native American Literature:

The Cambridge History of Native American Literature Melanie Benson Taylor, 2020-09-17 Native American literature has always been uniquely embattled. It is marked by divergent opinions about what constitutes authenticity, sovereignty, and even literature. It announces a culture beset by paradox, simultaneously primordial and postmodern, oral and inscribed, outmoded and novel. Its texts are a site of political struggle, shifting to meet external and internal expectations. This Cambridge History endeavors to capture and question the contested character of Indigenous texts and the way they are evaluated. It delineates significant periods of literary and cultural development in four sections: Traces, Assimilation and Modernity (1879-1967), Native American Renaissance (post-1960s), and Visions/Revisions (21st century). These rubrics highlight how Native literatures have evolved alongside major transitions in federal policy toward the Indian and via contact with broader cultural phenomena such as the American Civil Rights movement. There is a balance between a history of canonical authors and traditions, introducing less studied works and themes, and foregrounding critical discussions, approaches, and controversies.

Resources in Education, 1994

Native American Literature Lawana Trout, 1999. Comprises 100 plus poems, short stories, essays, and memoirs spanning 200 years, ranging from the oral tradition to contemporary writing, and representing a diversity of North American tribes. Organization is thematic, including such topics as images and identities, the remembered earth, growing up, and affairs of the heart. Also included are historical material, biographical information on the authors, discussion questions, and writing topics. Annotation copyrighted by Book News Inc., Portland, OR.

Plains Native American Literature, 1993. A collection of literature by Native American authors.

The Plains Indians Colin F. Taylor, 1994. A cultural and historical view of the Plains tribes of the pre-reservation period.

Western American Literature, 2006

Reference Encyclopedia of the American Indian Barry T. Klein, 1998

Roots and Branches Dorothea M. Susag, 1998. This resource book offers teachers an opportunity to learn and to teach about Native American literature in context. Starting with a discussion of themes, rationales, and subthemes, it moves to an examination of the historical and literary contexts that frame the literary work of Native peoples. Lessons, units, and activities in the book, keyed to grade level, offer practical support. Detailed, annotated bibliographies direct the teacher to other resources, historical, cultural, and educational. Appendixes address geographical contexts, historical context, stereotypes, cultural and spiritual contexts, and list North Central regional publications and commercial resources.

RS

American Literature Julian Hawthorne, William Leonard Lemmon, 1891

An essay towards an Indian bibliography, a catalogue of books, relating to the American Indians, in the library of T.W. Field Thomas Warren Field, 1873

Nature Sir Norman Lockyer, 1884

Native American Report, 1998

Algonquian and Iroquoian Linguistics, 1995

Critical Perspectives on Native American Fiction Richard F. Fleck, 1997

THE ACADEMY. A WEEKLY REVIEW OF LITERATURE, SCIENCE, AND ART., 1877

Kansas and the West Rita Napier, 2003. By incorporating voices from history that have too long been lost in the din of

tradition especially the voices of Native Americans and blacks women and laborers Kansas and the West provides a provocative and much needed new view of the state s past **Native Americans Information Directory** Gale Group,1998-08 This directory covers nearly 4500 organizations agencies institutions programmes services and publications concerned with native American institutions *The Reader* ,1893 **American Book Publishing Record** ,2004 *New Westers* Michael L. Johnson,1996 These New Westers Johnson reveals line dance and two step listen to Garth Brooks and George Strait drink beer from long neck bottles wear clothes ordered from Sheplers watch rodeo on ESPN play Wild West arcade games eat fajitas and tacos in stuccoed Mexican cafes collect Western art and Native American crafts and vacation in and move to the West New Westers rewrite the history and biography of the West They reimagine the West in Cowboy sagas and poetry Native American novels Mexican American drama nature writing revisionist films eclectic visual artwork and neo traditional music They flock to movies like *Thelma and Louise* *Unforgiven* and *Dances with Wolves* watch mini series like *Lonesome Dove* and read bestsellers like *The Crossing* and *All The Pretty Horses* New Westers are men and women who may or may not have ever hitched up a horse but who crave connection with the West At the end of a century of urbanization technological change and cultural confusion they seek a more natural home a fuller and wider sense of place and a deeper and more colorful personal identity They also want to revive the dream of the mythic West but on different terms They overrun the Old West and yet strive to preserve it raising troubling new concerns about the differences between the mythic and the real between traditional and contemporary cultural influences

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