



Plague And Fire London 1665 66

Daniel Defoe



Plague And Fire London 1665 66:

Plague and Fire Leonard W. Cowie,1970 Excerpts from contemporary accounts describe the outbreak of bubonic plague in London in 1665 and the burning of the city in 1666 **Plague and Fire** Leonard W. Cowie,1970 Excerpts from contemporary accounts describe the outbreak of bubonic plague in London in 1665 and the burning of the city in 1666

The Great Plague A. Lloyd Moote,Dorothy C. Moote,2006-09-22 An intimate portrait of the Great Plague of London In the winter of 1664 65 a bitter cold descended on London in the days before Christmas Above the city an unusually bright comet traced an arc in the sky exciting much comment and portending horrible windes and tempests And in the remote squalid precinct of St Giles in the Fields outside the city wall Goodwoman Phillips was pronounced dead of the plague Her house was locked up and the phrase Lord Have Mercy On Us was painted on the door in red By the following Christmas the pathogen that had felled Goodwoman Phillips would go on to kill nearly 100 000 people living in and around London almost a third of those who did not flee This epidemic had a devastating effect on the city s economy and social fabric as well as on those who lived through it Yet somehow the city continued to function and the activities of daily life went on In *The Great Plague* historian A Lloyd Moote and microbiologist Dorothy C Moote provide an engrossing and deeply informed account of this cataclysmic plague year At once sweeping and intimate their narrative takes readers from the palaces of the city s wealthiest citizens to the slums that housed the vast majority of London s inhabitants to the surrounding countryside with those who fled The Mootes reveal that even at the height of the plague the city did not descend into chaos Doctors apothecaries surgeons and clergy remained in the city to care for the sick parish and city officials confronted the crisis with all the legal tools at their disposal and commerce continued even as businesses shut down To portray life and death in and around London the authors focus on the experiences of nine individuals among them an apothecary serving a poor suburb the rector of the city s wealthiest parish a successful silk merchant who was also a city alderman a country gentleman and famous diarist Samuel Pepys Through letters and diaries the Mootes offer fresh interpretations of key issues in the history of the Great Plague how different communities understood and experienced the disease how medical religious and government bodies reacted how well the social order held together the economic and moral dilemmas people faced when debating whether to flee the city and the nature of the material social and spiritual resources sustaining those who remained Underscoring the human dimensions of the epidemic Lloyd and Dorothy Moote dramatically recast the history of the Great Plague and offer a masterful portrait of a city and its inhabitants besieged by and defiantly resisting unimaginable horror

[Race to the Frontier](#) John Van Houten Dippel,2005 Table of contents available via the World Wide Web **London in der Krise** Jessica Schmidt,2009 [London in Plague and Fire, 1665-1666](#) Roland Bartel,2013-09 Selected Source Materials For College Research Papers **The Teachers' assistant and pupil teachers' guide** ,1878 **The Cheshire Sheaf** Francis Sanders,William Ferguson Irvine,J. Brownbill,1896 [A Guide to the Best Historical Novels and Tales](#) Jonathan

Nield,1929 *The Encyclopædia Britannica* Thomas Spencer Baynes,1891 **Catalogue of the Public Library of Indianapolis** Indianapolis Public Library,1873 Catalogue, 1873. [With] A list of books added, Jan. 1876-Jan. 1878 Indianapolis publ. libr,1873 *Guide for Young Readers* Glasgow (Scotland). Public Libraries. Woodside District Library,1921 **Host Bibliographic Record for Boundwith Item Barcode 30112047793085 and Others** ,1885

The Ancient Vellum Book of the Honourable Artillery Company England and Wales. Army. Honourable Artillery Company of London,1890 **Public Health** William Augustus Guy,1870 Contemporary Authors CONTEMPORARY.,1981

History of the Plague in London Daniel Defoe,1800 The History of the Plague in London is a historical novel offering an account of the dismal events caused by the Great Plague which mercilessly struck the city of London in 1665 First published in 1722 the novel illustrates the social disorder triggered by the outbreak while focusing on human suffering and the mere devastation occupying London at the time Defoe opens his book with the introduction of his fictional character H F a middle class man who decides to wait out the destruction of the plague instead of fleeing to safety and is presented only by his initials throughout the novel Consequently the narrator records many distressing stories as experienced by London residents including craze affected people wandering the streets aimlessly locals trying to escape the disease infected city and healthy families forced to confine themselves behind closed doors Apart from these second hand accounts the narrator also provides a thorough explanation on how quarantine was managed and kept under control In addition he seeks to debunk all squalid rumors which have produced a false interpretation of the bubonic plague However not everything is bleak in the account as the novel offers some affirmative evidence that humanity is still capable of charity kindness and mercy even in the midst of chaos and confusion Although regarded as a work of fiction the author engrosses with his insertion of statistics government reports and charts which further validate the novel as a precise portrayal the Great Plague **Public health-- a popular introduction to sanitary science** William Augustus Guy,1870 **Paradise Reframed** Tobias Gabel,2016-06-06 In 1677 John Dryden poet laureate to the restored Charles II published *The State of Innocence* Emphatically advertised on its title page as an opera Dryden s book was based on *Paradise Lost* John Milton s 1667 epic about the fall and eventual restoration of mankind In the heated political climate of the 1670s the publication of this libretto suggested the bold and cunning appropriation of an idiosyncratic text widely viewed even then as a mirror of its author s theological and political opposition to the Restoration establishment Focusing on the historical background to Dryden s reframing of *Paradise Lost* this study recovers the various and often surprising contexts in which both works were written ranging from Restoration foreign and domestic policy to the contemporary book market and early modern habits of interpretation As becomes clear the process of adaptation by which Dryden *Servant to His Majesty* reconfigures *Paradise Lost* as an affirmatively royalist text skillfully defuses the radical and subversive potential of Milton s original while at the same time substituting through prefaces and topical allusions a clear political message of Dryden s own Seen together in their shared cultural historical context the

intertwined histories of both texts shed light on the deeply politicised nature of Restoration literary culture offering a fresh view of the early reception history of a disputed and pre canonical *Paradise Lost*

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