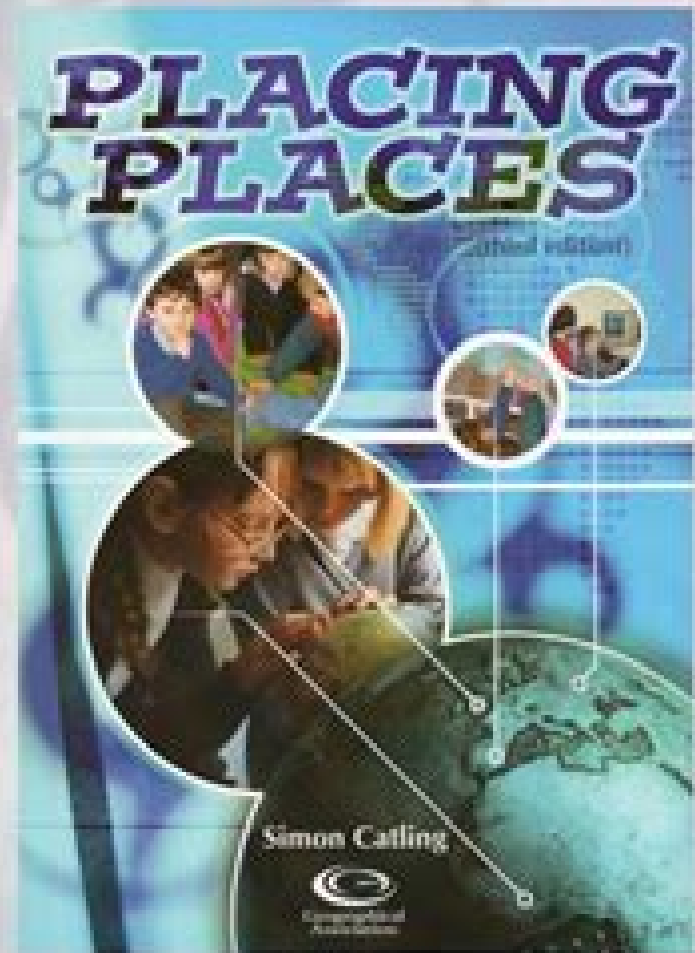


Ideas from 'Placing Places'



Placing Places

Lewis Holloway, Phil Hubbard



Placing Places:

Der Einfluss von Better Place auf die Entwicklung der Automobilindustrie Andreas Fischer, 2011-04 Die Automobilindustrie hat den Trend hin zur Elektromobilität erkannt und immer mehr Hersteller nehmen entsprechende Modelle in ihr Produktprogramm auf oder stellen entsprechende Studien vor welche in den kommenden Jahren realisiert werden sollen Das kalifornische Start Up Better Place erhielt seit seiner Gründung im Dezember 2007 viel Aufmerksamkeit in der internationalen Presse und die Vision des Gründers Shai Agassi von umfassender nachhaltiger Mobilität findet großen Anklang Sich selbst bezeichnet Better Place als führenden Anbieter von Infrastrukturlösungen für Elektrofahrzeuge und mit Renault Nissan konnte ein großer Automobilkonzern als Partner zur Kooperation bei der Entwicklung von Elektrofahrzeugen gewonnen werden Den Einfluss den Better Place seitdem auf die Entwicklung der Automobilindustrie hat ist nicht minder bemerkenswert So wird Renault einer der ersten Automobilhersteller sein der im Jahr 2011 ein rein elektrisch betriebenes Fahrzeug in Großserie auf den Markt bringen wird Auch neue Arten der Kooperationen und die Betrachtung von nachhaltiger Mobilität als Gesamtpaket aus Fahrzeugen und Stromerzeugern haben in dieser kurzen Zeit zu einem Wandel im Bewusstsein der Automobilindustrie geführt Inwieweit ist Better Place die treibende Kraft in der Entwicklung hin zum Elektroauto und in welchen Bereichen lässt sich ein Einfluss von Better Place nachweisen Für die Untersuchungen in diesem Buch wurden die Bereiche Fahrzeugentwicklung Kooperationen und Projekte sowie die Entwicklung der Akkumulatoren untersucht und in Form einer Case Study aufbereitet Die zum Teil überraschenden Ergebnisse zeigen welche Macht neue Player wie Better Place in nur kurzer Zeit erreichen können wenn sie ihre Ziele so beharrlich und nachhaltig verfolgen und ihre Innovationen bestehende Märkte revolutionieren können

Planning and Place in the City Marichela Sepe, 2013-03-05 Under the influence of globalization the centres of many cities in the industrialised world are losing their place identity the set of cultural markers that define a city's uniqueness and make it instantly recognisable A key task for planners and residents working together is to preserve that unique sense of place without making the city a parody of itself In Planning and Place in the City Marichela Sepe explores the preservation reconstruction and enhancement of cultural heritage and place identity She outlines the history of the concept of placemaking and sets out the range of different methods of analysis and assessment that are used to help pin down the nature of place identity This book also uses the author's own survey based method called PlaceMaker to detect elements that do not feature in traditional mapping and identifies appropriate planning interventions Case studies investigate cities in Europe North America and Asia which demonstrate how surveys and interviews can be used to draw up an analytical map of place identity This investigative work is a crucial step in identifying cultural elements which will influence what planning decisions should be taken in the future The maps aim to establish a dialogue with local residents and support planners and administrators in making sustainable changes The case studies are amply illustrated with survey data sheets photos and coloured maps Innovative and broad based Planning and Place in the City lays out an approach to the

identification and preservation of place and cultural heritage suitable for students academics and professionals alike

People and Place Lewis Holloway, Phil Hubbard, 2001 An innovative introduction to Human Geography exploring different ways of studying the relationships between people and place and putting people at the centre of human geography The book covers behavioural humanistic and cultural traditions showing how these can lead to a nuanced understanding of how we relate to our surroundings on a day to day basis While taking the importance of these different approaches seriously as ways of thinking about the role of place in peoples everyday lives the book also tries to encapsulate what has been so vibrant and exciting about human geography over the last couple of decades By using examples to which students can relate such as how they imagine and represent their home the way they avoid certain spaces how they move through retail spaces where they choose to go to university how they use the Internet how they represent other nations and so on the authors show how geography shapes everyday life in a manner that is seemingly mundane yet profoundly important *Mediated*

Identities in the Futures of Place: Emerging Practices and Spatial Cultures Lakshmi Priya Rajendran, NezHapi Dellé Odeleye, 2020-01-02 This book examines the emerging problems and opportunities that are posed by media innovations spatial typologies and cultural trends in re shaping identities within the fast changing milieus of the early 21st Century Addressing a range of social and spatial scales and using a phenomenological frame of reference the book draws on the works of Heidegger Merleau Ponty and Don Hide to bridge the seemingly disparate yet related theoretical perspectives across a number of disciplines Various perspectives are put forward from media human geography cultural studies technologies urban design and architecture etc and looked at thematically from networked culture and digital interface and other perspectives The book probes the ways in which new digital media trends affect how and what we communicate and how they drive and reshape our everyday practices This mediatization of space with fast evolving communication platforms and applications of digital representations offers challenges to our notions of space identity and culture and the book explores the diverse yet connected levels of technology and people interaction *In Place/out of Place* Tim Cresswell, 1996

In Place Out of Place was first published in 1996 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions What is the relationship between place and behavior In this fascinating volume Tim Cresswell examines this question via transgressive acts that are judged as inappropriate not only because they are committed by marginalized groups but also because of where they occur In Place Out of Place seeks to illustrate the ways in which the idea of geographical deviance is used as an ideological tool to maintain an established order Cresswell looks at graffiti in New York City the attempts by various hippie groups to hold a free festival at Stonehenge during the summer solstices of 1984 86 and the Greenham Common Women s Peace Camp in Berkshire England In each of the cases described the groups involved were designated as out of place both by the media and by politicians whose descriptions included an array of images such as dirt disease madness and foreignness

Cresswell argues that space and place are key factors in the definition of deviance and conversely that space and place are used to construct notions of order and propriety. In addition, whereas ideological concepts being expressed about what is good, just and appropriate often are delineated geographically, the transgression of these delineations reveals the normally hidden relationships between place and ideology. In other words, the out of place serves to highlight and define the in place. By looking at the transgressions of the marginalized, Cresswell argues we can gain a novel perspective on the normal and taken for granted expectations of everyday life. The book concludes with a consideration of the possibility of a politics of transgression, arguing for a link between the challenging of spatial boundaries and the possibility of social transformation.

Tim Cresswell is currently lecturer in geography at the University of Wales. Textuality of public place in the selected short stories of Ruskin Bond Rimpa Pal, 2020-12-08. Essay from the year 2020 in the subject Literature Asia language English.

abstract This paper deals with four major short stories of Ruskin Bond where railway station is the setting and Bond attempts to build private relations in public atmosphere. I have not specifically dealt with space theory but certain concepts like Augé's idea of non place, Tuan's meaning of existence and the relation between man and environment which were necessary while justifying the tendency of the author to transform the railway station into a private place for expressing his character's personal desires. The bond of human relationships emphasizes Bond's understanding of the human mentality, nature, thoughts and behaviour. Bond's stories display human feelings like affection, care, kindness, heartedness, insecurities, sorrow and disgust. As his art is often referred to as autobiographical, his characters are real and we can find them in our neighbourhood. The incomparable way in which he alters the unexciting, dull things in our everybody life into something really striking and interesting fascinate not only the common reader but also the literary world. Travelling and communication with masses is equally important for humanity which makes one socially upgraded and sometimes may give birth to inventive artists like Ruskin Bond. MAN'S PLACE IN THE COSMOS Andrew Seth Pringle-Pattison, 1897. Development, Control and the

Sense of Place Linda Horton Graber, 1979. *The Constitution of the United States, the Ordinance of 1787, the Organic Act, Act authorizing a state government, the State Constitution, the Act of Admission into the Union, and sections 1 to 4821 of the general statutes* Minnesota, 1894. **The Works of Aurelius Augustine: Writings in connection with the Manichaean**

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bestselling author Simon Winchester, a human history of land around the world who mapped it, owned it, stole it, cared for it, fought for it and gave it back. *A Complete Latin-English and English-Latin Dictionary* John Tahourdin White, 1878.

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