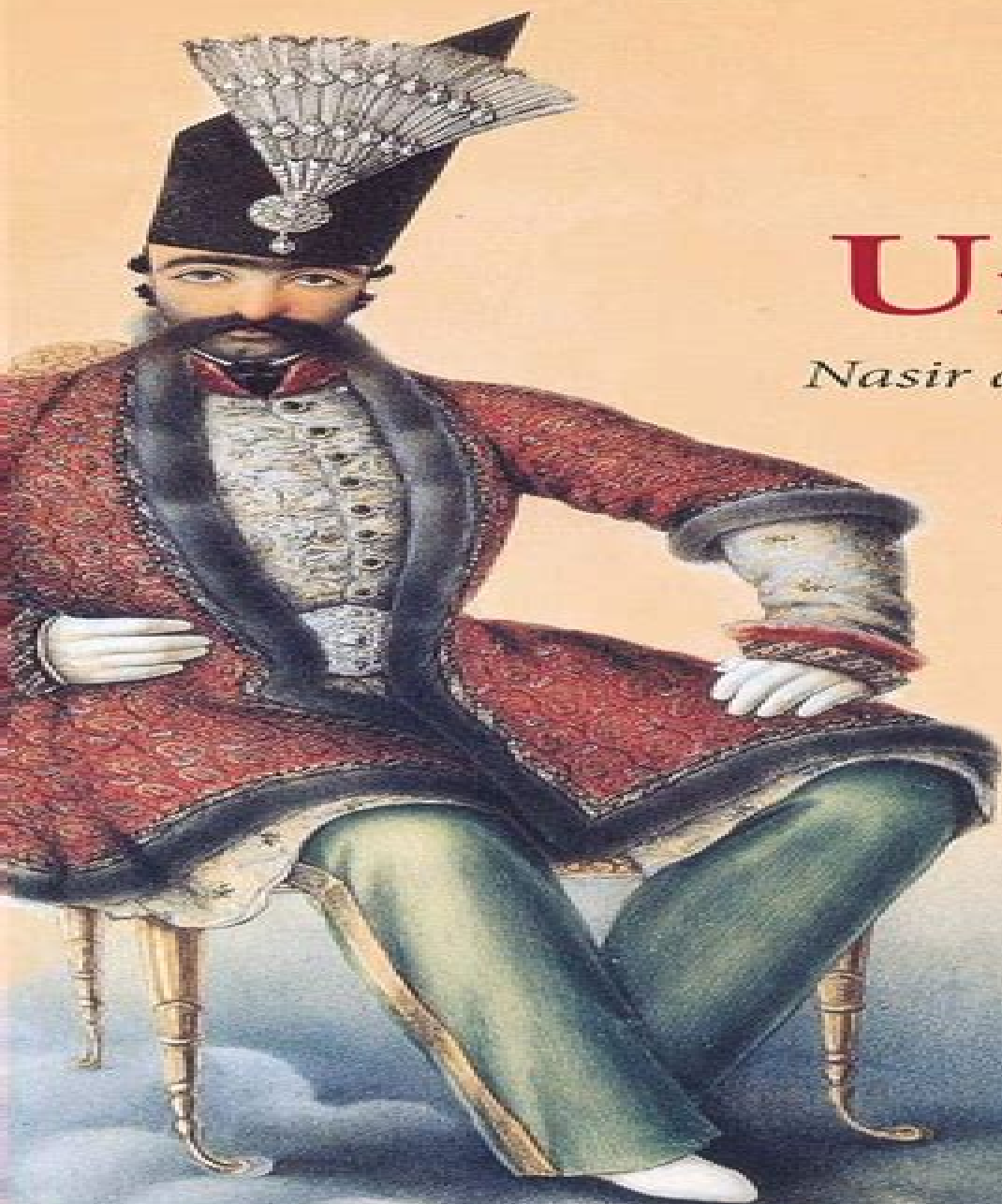




Pivot of the Universe

*Nasir al-Din Shah and the
Iranian Monarchy*

ABBAS AMANAT

I.B. TAURIS

Pivot Of The Universe Nasir Aldin Shah Qajar And The Iranian Monarchy 18311896

Peter J. Chelkowski



Pivot Of The Universe Nasir Aldin Shah Qajar And The Iranian Monarchy 18311896:

Pivot of the Universe Abbas Amanat,1997 In this book the first in English about Nasir al Din Shah Abbas Amanat gives us both a biography of the man and an analysis of the institution of monarchy in modern Iran Amanat poses a fundamental question how did monarchy the center piece of an ancient political order withstand and adjust to the challenges of modern times both at home and abroad Nasir al Din Shah s life and career his upbringing and personality and his political conduct provide remarkable material for answering this question *Globale Monarchie* David Motadel,2024-10-02 David Motadel untersucht wie au ereurop ischen Monarchen Staatsbesuche im imperialistischen Europa des 19 Jahrhunderts nutzten um die Unabh ngigkeit ihres Landes zu bewahren Die Monarchie ist eine der globalhistorisch ltesten politischen Institutionen der Menschheit Im imperialen Zeitalter fielen die meisten au ereurop ischen Monarchien dem europ ischen Kolonialismus zum Opfer F r die wenigen au ereurop ischen F rstenh user die ihre Unabh ngigkeit bewahrten waren die Beziehungen zu den H fen Europas von existentiellern politischem Interesse Unter anderem bereisten der osmanische Sultan der K nig von Siam der K nig von Hawaii und der persische Schah im Zeitalter des Hochimperialismus Europa Sie alle wurden in den europ ischen Hauptst dten mit dem im 19 Jahrhundert bei Monarchenbesuchen blichen Zeremoniell empfangen Im vorliegenden Band wird die Geschichte dieser Europareisen beleuchtet Es wird gezeigt wie die Monarchen ihr Land w hrend der Staatsbesuche an den H fen Europas repr sentierten inwieweit Rituale wie der Austausch von Geschenken die Verleihung von Orden und die Teilnahme an Milit rparaden die dynastische Legitimit t der au ereurop ischen Monarchen sowie die Souver nit t ihres Landes st tzten und schlie lich inwieweit Staatsbesuche au ereurop ischen Monarchen eine M glichkeit boten ihr Land in eine von den europ ischen M chten dominierte Ordnung der internationalen Beziehungen zu integrieren **Wissenskulturen muslimischer Gesellschaften** Kata Moser,Serena Tolino,2023-04-27 Diese Festschrift f r die Philosophiehistorikerin und Islamwissenschaftlerin Anke von K gelgen tr gt ihrem bergeordneten Forschungsinteresse an Wissenskulturen muslimischer Gesellschaften Rechnung und pr sentiert originelle Forschungsbeitr ge von ihren Kolleg innen und Sch ler innen Ausgehend vom Begriff der Wissenskulturen stehen in den einzelnen Beitr gen jeweils islamische oder durch den Islam gepr gte Wissensbest nde und praktiken im Zentrum Diese sind historisch und lokal gewachsen werden teilweise berzeitlich und transkulturell bedeutsam und sind sowohl innerhalb ihrer Herkunftskultur als auch im globalen Kontext stets im Plural und mit anderen Kulturen verflochten zu denken Der erste Teil zu philosophischen Zug ngen versammelt Beitr ge zu metaphilosophischen Fragen einzelnen Philosoph innen oder Konzepten sowie zu Religionskritik im Kontext der islamischen Welt Der zweite Teil ist islamwissenschaftlichen Zug ngen gewidmet und enth lt Beitr ge zum muslimischen Zentralasien zu Transformationen nah stlicher Gesellschaften und den historischen Quellen dazu Das Buch gibt somit dem Begriff der Wissenskulturen Raum und versammelt aktuelle philosophische und islamwissenschaftliche Forschungsperspektiven dazu **Geschichte der Welt Wege zur modernen Welt** Akira Iriye,Jürgen Osterhammel,Sebastian Conrad,2016-07-29

Weltgeschichte ist lange Zeit als eine Geschichte des Aufstiegs und Niedergangs einer kleinen Zahl von Hochkulturen geschrieben worden. Unter diesen Kulturen schienen Europa oder der atlantische Westen während der letzten Jahrhunderte nach den Kriterien Macht, Wohlstand und kulturelle Kreativität zu dominieren. Das neue sechsbändige Werk zur Weltgeschichte, das von einem Team von Historikerinnen und Historikern vorwiegend aus den USA und Deutschland erarbeitet wird und das gleichzeitig bei C. H. Beck und Harvard University Press erscheint, verabschiedet sich von diesen Traditionen. Es leugnet die Errungenschaften des Westens nicht, stellt sie aber in den größeren Zusammenhang gleichzeitiger Entwicklungen in anderen Teilen der Welt. Dadurch wird das allmähliche, dabei aber krisenhafte Entstehen des heutigen, dicht integrierten und pluralistischen Weltzusammenhangs sichtbar. Erstmals werden in diesen Bänden die Ergebnisse von mehreren Jahrzehnten internationaler Forschung zur Vorgeschichte der Globalisierung und zur Entwicklung von Gesellschaften und politischen Ordnungen auf allen Kontinenten von führenden Experten zusammenfassend dargestellt. Weltgeschichte erscheint hier nicht als Aneinanderreihung einzelner Spezialgeschichten. Die Aufmerksamkeit richtet sich auf bisher wenig beachtete Querbeziehungen und Wechselwirkungen auf Migrationen von Einzelnen und Gruppen und die Gründung neuer Gesellschaften auf die interkontinentale Ausbreitung von Technologien, Religionen oder politischen Ideen auf globale Kommunikationsnetze, Handelsströme und Konsummuster auf Imperialismus, Kolonialismus und großräumige Kriege. Akira Iriye und Jürgen Osterhammel: Zwischen 1750 und 1870 wurde aus einer Welt, die bei aller Vernetzung im Großen und Ganzen noch regional strukturiert war, eine immer enger zusammenhängende Einheit. Seitdem sind die unterschiedlichen Teile des Globus nicht nur über Kriege und Handel miteinander verbunden, auch kulturelle Entwicklungen, politische Reformen und soziale Veränderungen waren immer häufiger aufeinander bezogen. Mit dem Band *Wege zur modernen Welt* liegt nun der vierte Band der großen auf insgesamt sechs Bände angelegten Geschichte der Welt vor. Intellektuell so anregend wie kaum eine weitere gegenwärtige Arbeit der Geschichtswissenschaft. Jacques Schuster: *Die Welt. Was für ein Meilenstein!* Einige der besten Historiker schreiben eine Geschichte der Welt. Dirk van Laak: *DIE ZEIT* **Von der Protektion zur Diplomatie** Benedikt Fausch, 2024-03-11. Anhand der britisch-persischen Beziehungen untersucht die Studie die Transformation der Diplomatie an der Wende von der Frühen Neuzeit zum 19. Jahrhundert. Dabei fragt sie, inwiefern sich der Fall Persien in das von der Forschung konstatierte Muster des Wandels der Diplomatie um 1800 einfügt oder eine Varianz darstellt. Anhand von bisher wenig beachteten Quellen aus britischen und iranischen Archiven zeigt die Studie, wie der Schah von Persien die britische East India Company ab 1800 bewusst aus den Beziehungen herausdrängte und so aktiv zur Verstaatlichung der Außenbeziehungen beitrug. Indem er Statuspolitik zum Dreh- und Angelpunkt der Beziehungen machte, gelang es ihm, Persien als souveräne Monarchie in der entstehenden globalen Staatenordnung des 19. Jahrhunderts zu etablieren. Im 19. Jahrhundert begann demnach nicht einfach flächendeckend Neues; vielmehr wirkten diplomatische Praktiken der Frühen Neuzeit im globalen Kontext in widersprüchlicher Weise fort. *Hyderabad, British India, and the World* Eric Lewis Beverley, 2015-06-01

This examination of the formally autonomous state of Hyderabad in a global comparative framework challenges the idea of the dominant British Raj as the sole sovereign power in the late colonial period. Beverley argues that Hyderabad's position as a subordinate yet sovereign minor state was not just a legal formality but that in exercising the right to internal self-government and acting as a conduit for the regeneration of transnational Muslim intellectual and political networks, Hyderabad was indicative of the fragmentation of sovereignty between multiple political entities amidst empires. By exploring connections with the Muslim world beyond South Asia, law and policy administration along frontiers with the colonial state and urban planning in expanding Hyderabad City, Beverley presents Hyderabad as a locus for experimentation in global and regional forms of political modernity. This book recasts the political geography of late imperialism and historicises Muslim political modernity in South Asia and beyond.

Geschichte Irans Monika Gronke, 2014-08-21. Kein anderes Land des islamischen Orients hat eine ähnlich eigenständige Geschichte und Kultur aufzuweisen wie Persien, das unter den verschiedensten Herrschern und Dynastien seine Eigenheiten teils aus vorislamischer Zeit bewahren konnte. Zu den Besonderheiten gehört auch das Bekenntnis zum schiitischen Islam, der seit 1501 Staatsreligion ist. Im 20. Jahrhundert entging das Land anders als viele andere Länder des Vorderen Orients einer länger andauernden Beherrschung durch europäische Kolonialmächte und konstituierte sich 1979 zur Islamischen Republik. Monika Gronke erzählt anschaulich und lebendig die Geschichte des Landes von der Islamisierung im 7. Jahrhundert bis zur Gegenwart und zeigt, welche kulturellen, religiösen, wirtschaftlichen und gesellschaftlichen Entwicklungen die Geschichte Irans geprägt und das kulturelle Selbstverständnis der Iraner geformt haben.

Iran and Russian Imperialism Moritz Deutschmann, 2015-12-22. Rather than a centralized state, Iran in the nineteenth century was a delicate balance between tribal groups, urban merchant communities, religious elites, and an autocratic monarchy. While Russia gained an increasingly dominant political role in Iran over the course of this century, Russian influence was often challenged by banditry on the roads, riots in the cities, and the seeming arbitrariness of the Shah. *Iran and Russian Imperialism* develops a comprehensive picture of Russia's historical entanglements with one of its most important neighbours in Asia. It recounts how the Russian Empire strived to gain political influence at the Persian court, promote Russian trade, and secure the enormous southern borders of the empire. Using hitherto often neglected documents from archives in Russia and Georgia and reading them against the grain, this book reveals the complex reactions of different groups in Iranian society to Russian imperialism. As it turns out, the Iranians were, in the words of the Russian orientalist Konstantin Smirnov, ideal anarchists, whose resistance to imperial domination as well as to centralized state institutions more generally impacted developments in the region in the century to come. Iran's troubled relationship with the wider world continues to be a topic of considerable interest to historians, yet little focus has been given to Russia's historical connections to Iran. This book thus represents a valuable contribution to Iranian and Russian History as well as International Relations.

Iran Facing Others A. Amanat, F. Vejdani, 2012-02-13. Iran's long history and complex cultural legacy have generated

animated debates about a homogenous Iranian identity in the face of ethnic linguistic and communal diversity The volume examines the fluid boundaries of pre modern identity in history and literature as well as the shaping of Iranian national identity in the 20th century **Iran: A Country Study** Glenn E. Curtis, Eric Hooglund, **Encyclopædia Iranica** Ehsan Yarshater, 2003 History and Historiography of Post-Mongol Central Asia and the Middle East John E. Woods, Ernest Tucker, 2006 Introduction Judith Pfeiffer Sholeh A Quinn t The Mongol world empire t World conquest and local accommodation threat and blandishment in Mongol diplomacy r Peter Jackson t Stuck in the throat of Ching z Kh n envisioning the Mongol conquests in some Sufi accounts from the 14th to 17th centuries r Devin de Weese t The Qongrat in history r senbike Togan t References to economic and cultural life in Anatolia in the letters of Rash d al D n r Zeki Velidi Togan trans Gery Leiser t Autonomous enclaves in Islamic states teml ks soyurghals yurdlu oca l s m lik ne mu a as and awq f r Halil nalc k t The early Persian historiography of Anatolia r Charles Melville t A mad Teg der s second letter to Qal n 682 1283 r Judith Pfeiffer t The age of Timur t A note on the life and works of Ibn Arabsh h r R D McChesney t On the Persian original V lidiyya of Khv ja A r r r Eiji Mano Iran Yann Richard, 2019-06-20 From encounters with Western powers in the nineteenth century through to a Constitutional Revolution at the beginning of the twentieth century and from the overthrow of the democratically elected Prime Minister Mosaddeq in the 1950s to the current Islamic Republic Iran s history has rarely been far from tumultuous and dramatic And the ways in which Iranian society has participated in and reacted to these events have been equally fascinating and revolutionary Here for the first time in English Yann Richard offers his take on the social and political history of Iran since 1800 Richard s account traces the common threads of national ideology and violent conflict that have characterised a number of episodes in Iranian history By also concerning himself with the reactions and feelings of Iranian society and by referring frequently to Persian sources and commentaries Richard gives us a unique insight into the challenges encountered by Iranians in modern times *A Prophet in Modern Times* Peter Terry, 2008 Annotated English translation of the first biography of Haji Siyyid Ali Muhammad Shirazi called the Bab Critical Encounters Peter J. Chelkowski, 2007 *Dissent and Heterodoxy in the Late Ottoman Empire* Necati Alkan, 2008 The State and the Subaltern Touraj Atabaki, 2007-04-27 The State and the Subaltern offers a fresh perspective on the accommodation and resistance to modernization and the relation between the common people and the state in two Islamic societies during the 19th and early 20th centuries **The Arabian Nights in Transnational Perspective** Ulrich Marzolph, 2007 The follow up to The Arabian Nights Reader this volume investigates the transnational features of the Arabian Nights In a 2004 meeting marking the Arabian Nights tercentennial at the Herzog August Library in Wolfenb ttel Germany nineteen international scholars presented their work on the transnational aspects of the Arabian Nights This volume collects their papers whose topics range from the history of the Arabian Nights manuscripts to positioning the Nights in modern and postmodern discourse to the international reception of the Nights in written and oral tradition Essays are arranged in five sections The

first section contains essays on Galland's translation and its continuation by Jacques Cazotte. The second section treats specific characteristics of the Nights including manuscript tradition, the transformations of a specific narrative pattern occurring in the Nights and other works of medieval Arabic literature, the topic of siblings in the Nights and the political thought mirrored in the Nights. The essays in the third section deal with framing in relation to the classical Indian collection Panchatantra and as a general cultural technique with particular attention to storytelling in the oral tradition of the Indian Ocean islands off the African coast. The two concluding and largest sections focus on various aspects of the transnational reception of the Nights. While the essays of the fourth section predominantly discuss written or learned tradition in Hawai'i, Swahili speaking East Africa, Turkey, Iran, German cinema and modern Arabic literature, the fifth section encompasses essays on the reception and role of the Nights in the oral tradition of areas as wide apart as Sicily, Greece, Afghanistan and Balochistan. A preface by Ulrich Marzolph unifies this volume. In view of the tremendous impact of the Arabian Nights on Western creative imagination, this collection will appeal to literary scholars of many backgrounds.

A Concise Encyclopedia of the Baha'i Faith Peter Smith, 2000. An encyclopedia covering many aspects of the Baha'i Faith.

Anahita's Woven Riddle Meghan Nuttall Sayres, 2008-05-01. In Iran more than 100 years ago a young girl with three suitors gets permission from her father and a holy man to weave into her wedding rug a riddle to be solved by her future husband which will ensure that he has wit to match hers.

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