



# Pity Transformed



David Keenan

# Pity Transformed

**Sophocles**



## **Pity Transformed:**

*Affective Meditation and the Invention of Medieval Compassion* Sarah McNamer, 2011-07-07 Affective meditation on the Passion was one of the most popular literary genres of the high and later Middle Ages Proliferating in a rich variety of forms these lyrical impassioned script like texts in Latin and the vernacular had a deceptively simple goal to teach their readers how to feel They were thus instrumental in shaping and sustaining the wide scale shift in medieval Christian sensibility from fear of God to compassion for the suffering Christ Affective Meditation and the Invention of Medieval Compassion advances a new narrative for this broad cultural change and the meditative writings that both generated and reflected it Sarah McNamer locates women as agents in the creation of the earliest and most influential texts in the genre from John of F camp s Libellus to the *Meditationes Vitae Christi* thus challenging current paradigms that cast the compassionate affective mode as Anselmian or Franciscan in origin The early development of the genre in women s practices had a powerful and lasting legacy With special attention to Middle English texts including Nicholas Love s *Mirror* and a wide range of Passion lyrics and laments Affective Meditation and the Invention of Medieval Compassion illuminates how these scripts for the performance of prayer served to construct compassion itself as an intimate and feminine emotion To feel compassion for Christ in the private drama of the heart that these texts stage was to feel like a woman This was an assumption about emotion that proved historically consequential McNamer demonstrates as she traces some of its legal ethical and social functions in late medieval England

**Ancient Forgiveness** Charles L. Griswold, David Konstan, 2012 In this book eminent scholars of classical antiquity and ancient and medieval Judaism and Christianity explore the nature and place of forgiveness in the pre modern Western world They discuss whether the concept of forgiveness as it is often understood today was absent or at all events more restricted in scope than has been commonly supposed and what related ideas such as clemency or reconciliation may have taken the place of forgiveness An introductory chapter reviews the conceptual territory of forgiveness and illuminates the potential breadth of the idea enumerating the important questions a theory of the subject should explore The following chapters examine forgiveness in the contexts of classical Greece and Rome the Hebrew Bible the Talmud and Moses Maimonides and the New Testament the Church Fathers and Thomas Aquinas

**Power and Emotion in Ancient Judaism** Ari Mermelstein, 2021-06-17 In this book Ari Mermelstein examines the mutually reinforcing relationship between power and emotion in ancient Judaism Ancient Jewish writers in both Palestine and the diaspora contended that Jewish identity entails not simply allegiance to God and performance of the commandments but also the acquisition of specific emotional norms These rules regarding feeling were both shaped by and responses to networks of power God the foreign empire and other groups of Jews which threatened Jews sense of agency According to these writers emotional communities that felt Jewish would succeed in neutralizing the power wielded over them by others and depending on the circumstances restore their power to acculturate maintain their Jewish identity and achieve redemption An important contribution to the history of

emotions this book argues that power relations are the basis for historical changes in emotion discourse     *An Early History of Compassion* Françoise Mirguet, 2017-10-12 *An Early History of Compassion* explores the role of the emotional imagination within the context of Roman imperialism     **Pity Transformed** David Konstan, 2015-03-02 *Pity Transformed* is an examination of how pity was imagined and expressed in classical antiquity It pays particular attention to the ways in which the pity of the Greeks and Romans differed from modern ideas Among the topics investigated in this study are the appeal to pity in courts of law and the connection between pity and desert the relation between pity and love or intimacy self pity the role of pity in war and its relation to human rights and human dignity divine pity from paganism to Christianity and why pity was considered an emotion This book will lead readers to ponder how the Greeks and Romans were both like and unlike us in this fundamental area of cultural sensibility     **Faculties and Difficulties for Belief and Disbelief** Francis Paget, 1889  
Hardwicke's Science-gossip Mordecai Cubitt Cooke, John Eller Taylor, 1872     **A Critical History of the Doctrine of a Future Life** William Rounseville Alger, Ezra Abbot, 1871     *The Antigone of Sophocles* Sophocles, 1873     **Macmillan's Magazine** , 1890     **Elizabethan Sonnet-cycles: Cælica, by F. Greville Brooke (1. baron)** Martha Foote Crow, 1898  
**A Sea Change** Flora Louisa Shaw, 1884     *The Methodist Times* , 1892     **Science-gossip** , 1872     **Religion of Reason** Trude Weiss-Rosmarin, 1936     **Selected Prose Works of G.E. Lessing** Gotthold Ephraim Lessing, 1890  
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## **Table of Contents Pity Transformed**

1. Understanding the eBook Pity Transformed
  - The Rise of Digital Reading Pity Transformed
  - Advantages of eBooks Over Traditional Books
2. Identifying Pity Transformed
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Pity Transformed
  - User-Friendly Interface
4. Exploring eBook Recommendations from Pity Transformed
  - Personalized Recommendations
  - Pity Transformed User Reviews and Ratings
  - Pity Transformed and Bestseller Lists

5. Accessing Pity Transformed Free and Paid eBooks
  - Pity Transformed Public Domain eBooks
  - Pity Transformed eBook Subscription Services
  - Pity Transformed Budget-Friendly Options
6. Navigating Pity Transformed eBook Formats
  - ePub, PDF, MOBI, and More
  - Pity Transformed Compatibility with Devices
  - Pity Transformed Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Pity Transformed
  - Highlighting and Note-Taking Pity Transformed
  - Interactive Elements Pity Transformed
8. Staying Engaged with Pity Transformed
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Pity Transformed
9. Balancing eBooks and Physical Books Pity Transformed
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Pity Transformed
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Pity Transformed
  - Setting Reading Goals Pity Transformed
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Pity Transformed
  - Fact-Checking eBook Content of Pity Transformed
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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