



THE AMERICAN SOCIOLOGICAL FORUM

PITIRIM A. SOROKIN IN REVIEW

Edited by PHILIP J. ALLEN

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Pitirim A Sorokin In Review

Colbert Rhodes



Pitirim A Sorokin In Review:

Pitirim A. Sorokin in Review Philip J. Allen, 1986 **Pitirim A. Sorokin in Review. Edited by P.J. Allen. [Including "Sociology of My Mental Life" and "Reply to My Critics" by P.A. Sorokin. With a Portrait.]** Philip James ALLEN, Pitirim Aleksandrovich SOROKIN, 1963 *Pitirim A. Sorokin in Review (Classic Reprint)* Philip J. Allen, 2018-10-08

Excerpt from Pitirim A Sorokin in Review Lia Beretta who helped to translate Corrado Gini's essay is Assistant Professor of Modern Foreign Languages at Mary Washington College of the University of Virginia About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works *Pitirim A. Sorokin* Barry V. Johnston, 1995 Pitirim A Sorokin 1889-1968 was one of the most original important and controversial figures in American sociology His spectacular rise from a peasant childhood in Czarist Russia to the Olympian heights of Harvard University provides an unlikely and fascinating lens for examining the history of an entire discipline And as Barry Johnston shows his equally dramatic fall from favor and unexpected resurrection illuminate both Sorokin's life and the tempestuous world of academic politics An outspoken revolutionary and secretary to Alexander Kerensky Sorokin was imprisoned and ordered executed by Lenin then reprieved and exiled During the 1920s he flourished as a teacher and scholar at the University of Minnesota where he published several pioneering books on the Russian Revolution social mobility sociological theory and rural sociology Harvard president A Lawrence Lowell was so impressed that he recruited Sorokin to chair the university's first department of sociology From 1930 to 1944 the department prospered under Sorokin's leadership attracting an entire generation of young scholars who in their own right would have a profound impact on the discipline In this period Sorokin published several volumes of his magnum opus *Social and Cultural Dynamics* and became embroiled in a bitter battle with rival Talcott Parsons for control of the department Parsons ultimately deposed Sorokin and transformed sociology into the Department of Social Relations Sorokin nevertheless stayed on at Harvard where he established the Center for Creative Altruism but otherwise continued to work in relative obscurity Finally in 1963 after years in eclipse Sorokin was recognized for his accomplishments when he was elected president of the American Sociological Association During a long and distinguished career Sorokin amassed an amazingly diverse and substantial body of work much of which set the standard for the field At the same time he broke with the conventions of sociology frequently ridiculing and taunting his less adventurous colleagues For his heresy the flamboyant Sorokin was condemned and driven to the periphery of a profession anxious for legitimacy as a science As a result Sorokin's ideas have been consistently ignored and misunderstood for more than a quarter

century Based on exhaustive research in Sorokin s papers and the Harvard archives as well as interviews with Sorokin s surviving family members former students and colleagues this biography restores Sorokin to his rightful place in the pantheon of American intellectuals **The American Sociological Forum** Pitirim Aleksandrovič Sorokin,1963 *Renewal* Colbert Rhodes,2017-07-11 Offering a deep look into the moral uncertainty in the contemporary social sciences and American society this book explores an in depth solution This solution as articulated by Pitirim A Sorokin in the 20th century is the theory of Integralism a perspective dating back to Plato Aristotle and Aquinas Sorokin initially applied Integralism by locating and analyzing three dominant super socio cultural systems over 2500 years of Graeco Roman and Western history Each super system was unified by a central philosophical principle based either on materialism the senses or the rational or the supersensory super rational A super system declines when it reaches the limits of its potential to achieve its true reality and value to be replaced by another super system Sorokin described a trendless rotation of the three super socio cultural systems The current dominant super socio cultural system in the West is a materialist version emphasizing science and technology with little thought given to supersensory super rational reality Sorokin asserted contemporary materialist culture was in a state of collapse due to the breakup of its moral values As a consequence he saw a struggle for power occurring between egoistic individuals and groups often resulting in revolutions wars and inter human strife In response to the one sided materialist view of reality the goal of Integralism is to unify all three forms of reality into an integral culture that harmoniously balances materialist and supersensory super rational orientations A solution to the contemporary moral confusion Sorokin argued can be found in the application of supra conscious intuition that would enable a human to know what is eternal in the ordinary and reach the transcendent an experience not accessible to the senses or the rational intellect alone The supra conscious is the source for reaching the supreme moral value creative unselfish altruism which can be shared by all cultures to produce peace and harmony in the world **The Prophets of Doom** Neema Parvini,2023-07-27 Linear and progressive views of history have dominated the popular imagination for the past seventy years in a worldview wedded to the inexorable rise of globalisation and GDP growth at any cost However the end of the Cold War failed to produce the end of history as hoped a fact brought home to many by Russia s invasion of Ukraine in 2022 Material wealth and Progress in the name of social justice have not made people happier or more united but quite the opposite Anxiety depression fearfulness sadness loneliness and anger have all massively increased since 1970 with the male suicide rate at an all time high Western society seems to be divided against itself across every line conceivable left versus right women versus men non whites versus whites globalists versus populists the elites versus the people people who think that men can be women and vice versa versus those who insist that they cannot and so on Seventy three percent of Americans believe their country is on the wrong track with similar views reflected in Britain and across Europe The Prophets of Doom explores eleven thinkers who not only dared to contradict the dominant linear and progressive view of history but also predicted many of the political

and social maladies through which we are living Comparative Civilizations Review ,1999 Humanity and Modern Social Thought Raymond Paul Cuzzort,Edith W. King,1976 *Twentieth-century Social Thought* Raymond Paul Cuzzort,Edith W. King,1995 This mainstream text for sociology and humanity introductory classes focuses on controversial social philosophers and theorists in the context of Western social thought and culture It shows that social thinkers are involved with profound problems of both a humanistic and scientific nature and presents the work and theoretical position of each social thinker covered Features Includes problems and puzzles section to promote critical thinking Provides glossary of terms used in theorists discussions New to this edition Offers imaginative applications of how social theory and the work of social thinkers can be used to enhance understanding of daily life in PUTTING SOCIAL THOUGHT TO WORK sections Discusses major works of social scientists who made major contributions to modern social thought in ENCOUNTERS WITH SOCIAL THOUGHT sections Introduces three new chapters THE SOCIAL THOUGHT OF PITRUM SOROKIN ABUNDANCE LEISURE AND LONELINESS OBSERVATIONS ON SOCIETY FROM DAVID RIESMAN and BUILDING A GLOBAL CIVIC CULTURE ELISE BOULDING AND STRATEGIES FOR A PEACEFUL WORLD **American Sociological Review** ,1937-02
Journal of Human Relations ,1973 **20th Century Social Thought** Raymond Paul Cuzzort,Edith W. King,1980
Social Mobility in the United States Susan C. Boyle,1989 *Zeitschrift für philosophische Forschung* ,1965
American Monthly Review of Reviews Albert Shaw,1925 **Explorations in Social Change** George K. Zollschan,Walter Hirsch,1964 Composite work on social change covers social structures social theory social movements political problems social integration social psychology historical aspects of political systems the evolution of sociology cultural change the social status of women sociological aspects of economic growth trade unionism educational level etc Bibliographys at the end of each chapter and statistical tables *Personality and Milieu* Don Martindale,1982 American Ecclesiastical Review Herman Joseph Heuser,1955 **Питирим Александрович Сорокин, 1889-1968** Л. В. Давыдова,2001

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Pitirim A Sorokin In Review Introduction

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