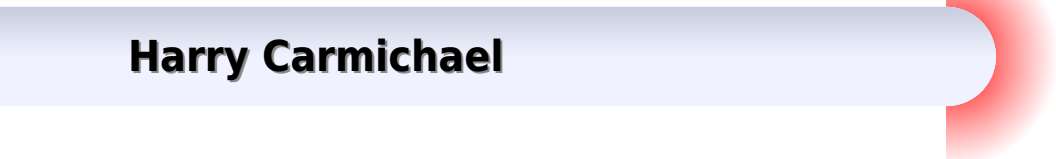




Piper Cwinus

Harry Carmichael



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Dancing as a Social Pasttime in the South-east of Ireland, 1800-1897 Mary Friel,2004 At the beginning of the nineteenth century dancing was viewed as a necessary social skill and dancing masters and musicians were found throughout Ireland to cater for all classes From the charitable ball of the gentry to the Sunday afternoon gathering at the crossroads dancing was an integral part of life in the early 1800s As with other elements of Irish life the practice of dance underwent great change in this century From being a desirable accomplishment it became an activity associated with drunkenness and debauchery until at the end of the century it was given new ideological impetus due to the efforts of the Gaelic League Focusing on Wexford in particular this innovative study examines the role of dance and its associated partner music in the social lives of the people of south east Ireland It deals with the diminishing role of the dancing master as the century progressed It also details the occasions on which people danced and the various dances they performed *Murder in Print* Melvyn P. Barnes,1986
Collier's ,1945-10 **Critical Survey of Mystery and Detective Fiction** Frank Northen Magill,1988 Presents critical studies of more than 270 authors of detective and mystery fiction from around the world dating from the mid eighteenth century to the present day *Bulletin* General Contractors Association of New York,1939

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