

The Pioneer Press.

"HERE SHALL THE PRESS, THE PEOPLE'S RIGHTS MAINTAIN, UNAWED BY INFLUENCE AND UNBROKE BY GAIN."

ESTABLISHED 1882.

MARTINSBURG, W. VA., SATURDAY, JANUARY 14, 1911.

VOL. 29. NO. 45

Dr. J. Milton Waldron

HE HAS OPEN LETTERS TO MR. A. ELIAS PARKER, OF ENGLAND.

Dear Sir:—
I have just seen in several of the newspapers of my race a brief account of your views relative to the colored man in this country. I rejoice that you have been enlightened relative to the conditions and character of my people in America and have thereby become a friend to the colored man and anxious to help him forth in the true light before the world and the people. As a means of enabling you to gain good work and of procuring other means of my race to aid you in your very noble undertaking, I take the liberty of addressing to you this open letter.

I take it that you are a widely traveled man, and that you have studied human nature deeply. This being true you have undoubtedly ascertained that the colored man of America, like all other men, is a many-sided creature. Aside from the conditions of color, previous conditions of environment, race, etc., the colored American in like other human beings similarly situated, and requires the same kind of thinking, environment and heredity influences for his proper development, as are required by other men—nothing less and nothing more. It is a mistake, it seems to me, to argue that the colored American, in different from other human beings, and in therefore to be dealt with in a very different way than provided by developing other members of the human family. And yet this mistake is indulged in by almost every white American and by many colored men in discussing the colored man. "Race Problem," and, and, to say, the injury of the white people of this country toward the colored man of America (and of all other continents for that matter) as not being a man—man of them admit that the man being born of a low order man inferior and destined to forever remain less than a man.

When white men think, I believe, that the spirit of the present age is materialistic, and that there is great danger of measuring every person and everything by the materialistic standard. The question with which you are concerned is not how they can help to make the colored American a real and a true man worthy of the image of God, but how can they make him a useful member in developing the material resources of this country? Shall the colored man in America be permitted and assisted to rise to the full stature of noble and noble manhood and be allowed to enjoy all the rights, opportunities and privileges accorded other men in this country? Or shall he be forced into the position of a sort, and be permitted to live in poverty and safety only so long as the service that material resources afforded by white men and subordinate himself to him in every walk of life? These two questions divide the white population of this country and also

place two very different and distinct standards the colored man and women of America who are laboring for the uplift of their fellows. Those who look upon the colored man "as a negro" only to the physical and material development of the United States say that the "Race Problem" can only be solved by teaching the colored man to work, to regard himself as a necessity to the white man's business, and not as a competitor on his own (however hard, unjust or unkindness it may be) to get money and property, and his material, political, civil, social and economic rights will finally come to him of their own accord. Those who believe that the colored man is destined by God to be a man and to enjoy all the rights, opportunities and privileges as any other class of his race, and that he has an important part to play in the development of America and the world, take the position that "The Colored American is not only entitled to a healthy, common school education and money and property, but he needs, and ought to have whatever is required by any other race for his highest development is all aspects of life, and, unless he is well served in these things without aspiring to the highest standard and contending with all the might all the time for everything which any other man is entitled to, will be never able to establish with anything less."

Most white persons and some colored men as well—who have written or spoken upon the so-called "Race Problem" have made the mistake of setting too low a standard for the dark skin American, and have forgotten that the colored man in this country is as much a man, as any other human being, as this or any other continent. It seems to escape the attention of the majority of the students of the "Race Problem" that the colored man of America is not only "needed by the white man in his business" but he needed by him in every sphere of life. There would be no success of the "Race Problem" if the colored man of America is destined to be the menial groveler of all the races of the earth, and on those where he is to be born, the ideal man. The ideal, no human man, is to be neither Asiatic nor African, neither European nor Japanese, but an administration of all the races of the world. This being true, the white people of this country, and those who are yet to come to them should not regard the colored man, who is already here or who may come here in the future, as one to be afforded the highest opportunity for the highest possible development with all the rights and in order that he may contribute, undisputed and uncontested, to the betterment of the ideal or material world.

To permit to this country I hope you will not allow the glances of materialistic vision or the magnitude of materialistic institutions for and among the colored people to lead you to forget these facts. There are men who are contending that the colored man in America be regarded as a man in the full sense of that term, and that he be treated as such as a "white man," and "white" men, citizens of the highest and best things for our own people and for the hundreds of millions of people who are yet to

Anecdotal Literature

By W. O. CHAMBERS.

The origin of this term is interesting. After a very enlightening political campaign in Massachusetts, early in the last century, the materialistic distinction was made without reference to their ancestry. One of the principal papers of the state was the Commonwealth Herald, a weekly Federalist organ.

One day Gilbert Barker, the famous writer, visited the editor's room, and observing a copy, was intrigued by the peculiar contents of the paper forming the district. He added a leaf, wrote and sent with his pen, and, looking to the editor, he said, "Here's that for a redneck sheet."

"Better say gerrymander," returned the editor, adding to Barker's diary, the Republican government, who had signed the districting act. And the name gerrymander was applied by the paper, in the columns, to this column set.

The term came rapidly into use and has become a household word. Indeed a large part of the movement was prepared, and the last year was considered as a household political development. Barker, who had the movement, and he asked the people, that in the spring of 1812, despite the gerrymander, the Federalists captured control of the Senate, and expelled the law.

Once A Week.

"A. Week in a letter back. One man," said Harry Lutz at a dinner in Newport. "A. Week can say to one man, grand fellow, grand deal more than a man could speak. That is a paragraph." I asked if a railway station the other day when an old white man, about to start for the western were taking leave of their hostess. I heard one charming wife say as she held her husband's hand.

"Good by dear. Don't forget to write."

"No, no, I'll write often," he replied.

"Yes, do, it is only a check," said the wife.

THE CHALLENGE ANSWER.

A well known French actor became involved in a discussion with an

English actor. We know that American actors, while in a given country, are treated as equals and held the side of their being white and black and regards as less than men any large part of her population, and we would be untrue to our country, and to our God if we did not in every way in our power extend the welcome to the colored man, and the darker races generally in this country. And we would be untrue to our God if we did not in every way in our power extend the welcome to the colored man, and the darker races generally in this country. And we would be untrue to our God if we did not in every way in our power extend the welcome to the colored man, and the darker races generally in this country.

I am, Yours, For Equal Rights and Opportunities For All American Citizens. J. Milton Waldron.

Washington, D. C.

American, given looked, there a good deal of justice there in the words with a white man, and without one.

The American deliberately pointed up the fact, regarded as the same, notwithstanding both his physical, and made others the negroes look "African the better" and went off to the theater.

One Evening.

Howard.—There's a bad enough guess you got, the guess that nothing to come of it.

Conrad.—Nope, it's the guess that makes me work in the morning.

One Evening.

"You're a little bit of a politician, as he stood at the door of the millionaire's, I was once your."

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Some Questions

Should not behave and capitalist work in Germany? Yes, both should work.

Should in what keeps the people in poverty?

Should poverty in what makes the people drunk?

Why don't you shut up and go to work?

Should necessarily have shut up the opportunities to work.

When do you think of the two great parties?

Just the same as they think of each other.

You can never change human nature.

But we can give human nature a chance to change itself.

Do you think it is good to stir up class hatred?

No, but it is good to stir up hatred of class.

Is not the country all right?

Yes, the country is all right; it is only the wrong of the country that is all wrong.

You are a lot of dreamers.

Yes, we dream of a time when the future shall get its whole product.

You fellows want us to divide up. Yes, we want to divide up the work.

Wasn't your idea break up the house?

Yes—the House for the President, the Congress, the Senate and the Magistrate.

Don't you plan work?

Yes, and it will make the land once more work again.—(Times Hall in April.)

WHAT IS THERE WITHOUT A FATHER?

"Dear, Dear To You."

We happened to be home the other night, and were the perfect door.

"What is there without a father?"

"What is there without a mother?"

"What is there without a brother?"

"What is there without a sister?"

"What is there without a friend?"

"What is there without a neighbor?"

"What is there without a country?"

"What is there without a world?"

"What is there without a God?"

"What is there without a soul?"

"What is there without a heart?"

"What is there without a mind?"

"What is there without a body?"

"What is there without a life?"

"What is there without a death?"

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J Rink



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Internationales Verlagsadreßbuch / Publishers' international directory ,2019-06-04 Keine ausführliche Beschreibung für Internationales Verlagsadreßbuch Publishers international directory verfügbar **A Brief History of Orange, California** Phil Brigandi,2011-09-09 Orange California a city that started small but grew big on the promise sweat and toil of agriculture Born from the breakup of the old Rancho Santiago de Santa Ana its early days were filled with horse races gambling and fiestas Citrus was the backbone of the economy for more than half a century though post war development eventually replaced the orange groves Historian and Orange native Phil Brigandi traces the roots of the city back to its small town origins the steam whistle of the Peanut Roaster the citrus packers tissue wrapping oranges for transport Miss Orange leading the May Festival parade and the students of Orange Union High painting the O and celebrating Dutch Irish Days In doing so he captures what makes Orange distinct *Anaheim, Utopia americana* Rainer Vollmar,1998 Anaheim weist eine interessante Wandlungsgeschichte auf die von der ersten deutschen landwirtschaftlichen Weinbaukolonie Anteilsgenossenschaft in Südkalifornien zu einem frühen amusement place mit internationaler Ausstrahlung führte In seiner Genese zeichnen sich verschiedene Stadien ab die vom Campo Aleman über den Markort und die kommerzielle Landstadt bis zur Nachkriegszeit führte Erst mit der Disneyland Kultur der Postmodernität und Mickeytopolis als Fun Sport und Convention City im Land von Morgen die mit der Machtausdehnung der Disney Corp einhergeht repräsentiert Anaheim eine corporate oder entrepreneurial city Mit dieser Fortschrittsfunktion reiht es sich in die richtungsweisende super oder postmoderne Stadtkonkurrenz ein die mit der Entwicklung des privatwirtschaftlichen Vergnügungsmarketing der theme park Erlebnis und Konsumwelten dem kommerziellen Schauspiel und dem Tagungsbusiness verbunden ist Seine Stadtstruktur der funktionale Wandel und die gebaute Umwelt spiegeln diesen Werdegang anschaulich wider **Decisions and Orders of the National Labor Relations Board** United States. National Labor Relations Board,1989-10 Murder Has a Public Face Larry Millett,2008 In his popular Strange Days Dangerous Nights Millett has delivered images of Midwestern noir from the photo files of the St Paul Pioneer Press He returns with a focus on the dangerous murder cases from the 1940s and 50s memorialized in these telling photographs *Publisher's Directory* Louise Gagne,1995-08 *Willing's Press Guide and Advertisers' Directory and Handbook* ,1902 **Willing's Press Guide** ,1934 A guide to the press of the United Kingdom and to the principal publications of Europe Australia the Far East Gulf States and the U S A American Publisher's Directory ,1978 **Schriften der Physikalisch-Ökonomischen Gesellschaft zu Königsberg** ,1897 **Specimen Book and Price List of Printing Material** Palmer & Rey,1892 Fourth Estate ,1896 The Overland Monthly ,1898 **The Inland Printer** ,1893 *Inland Printer, American Lithographer* ,1893 The Working Press of the Nation ,1999 V 1 Newspaper directory v 2 Magazine directory v 3 TV and radio directory v 4 Feature writer and photographer directory v 5 Internal publications directory Oversight and Authorization of the Antitrust Division, U.S. Department of Justice United

States. Congress. House. Committee on the Judiciary. Subcommittee on Economic and Commercial Law,1989 **History of
Ramsey County and the City of St. Paul** George E. Warner,Charles M. Foote,1881 **The Italians of San Francisco,
1850-1930** Deanna Paoli Gumina,1978 *American Newspaper Directory* ,1887

Pioneer Press Of California Book Review: Unveiling the Power of Words

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Table of Contents Pioneer Press Of California

1. Understanding the eBook Pioneer Press Of California
 - The Rise of Digital Reading Pioneer Press Of California
 - Advantages of eBooks Over Traditional Books
2. Identifying Pioneer Press Of California
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Pioneer Press Of California
 - User-Friendly Interface
4. Exploring eBook Recommendations from Pioneer Press Of California
 - Personalized Recommendations
 - Pioneer Press Of California User Reviews and Ratings
 - Pioneer Press Of California and Bestseller Lists
5. Accessing Pioneer Press Of California Free and Paid eBooks

- Pioneer Press Of California Public Domain eBooks
- Pioneer Press Of California eBook Subscription Services
- Pioneer Press Of California Budget-Friendly Options
- 6. Navigating Pioneer Press Of California eBook Formats
 - ePub, PDF, MOBI, and More
 - Pioneer Press Of California Compatibility with Devices
 - Pioneer Press Of California Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Pioneer Press Of California
 - Highlighting and Note-Taking Pioneer Press Of California
 - Interactive Elements Pioneer Press Of California
- 8. Staying Engaged with Pioneer Press Of California
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Pioneer Press Of California
- 9. Balancing eBooks and Physical Books Pioneer Press Of California
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Pioneer Press Of California
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Pioneer Press Of California
 - Setting Reading Goals Pioneer Press Of California
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Pioneer Press Of California
 - Fact-Checking eBook Content of Pioneer Press Of California
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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