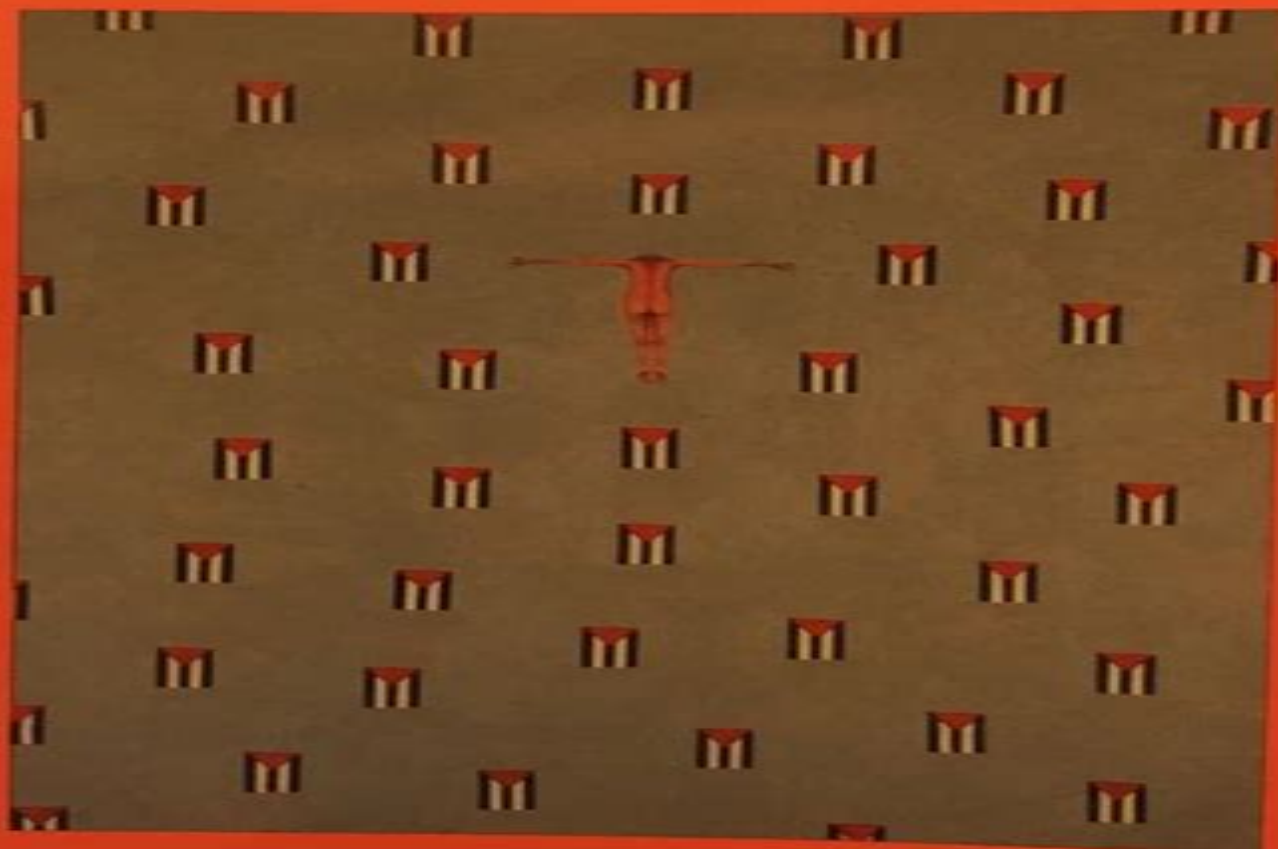


Reinaldo ARENAS

Recuerdo y Presencia

Edición de Reinaldo Sánchez



Ediciones Universal

Reinaldo Arenas Recuerdo Y Presencia

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Reinaldo Arenas Recuerdo Y Presencia:

Reinaldo Arenas ,1994 **Die koloniale Karibik** Gesine Müller,2012-05-29 Werden nicht in der Karibik des 19 Jahrhunderts Ph nomene und Prozesse vorweg genommen die heute erst ins Bewusstsein gelangen Der Blick auf die kaleidoskopartige Welt der Karibik ber literarische und kulturelle Transprozesse in jener Epoche erlaubt v llig neue Einsichten in die fr hen Prozesse der kulturellen Globalisierung Rassistische Diskurse etablierte Modelle wei er Abolitionisten Erinnerungspolitiken und die bisher kaum wahrgenommene Rolle der haitianischen Revolution verbinden sich zu einem Amalgam das unser g ngiges Konzept einer genuin westlichen Moderne in Frage stellt Migration Zirkulation und Vernetzung zwischen verschiedensten geographischen R umen aber auch Orientierungs und Heimatlosigkeit gelten als charakteristisch f r unsere heutigen Gesellschaften Diese Ph nomene der Deterritorialisierung lassen sich in der karibischen Inselwelt schon f r das 19 Jahrhundert beobachten wo Piraten und Sklavenh ndler zwischen Imperien und Kontinenten hin und hersegeln Schriftsteller von einem Exil ins n chste fliehen oder auch analphabetische Kleinkr merinnen als Nachrichten berbringer zwischen den Welten fungieren Ein faszinierender Ausgangspunkt f r die Untersuchung der Bruchstellen kolonialer Systeme **Encyclopedia of Contemporary Latin American and Caribbean Cultures** Daniel Balderston,Mike Gonzalez,Ana M. López,2000 This new three volume encyclopedia features over 4 000 entries on more than 40 regions in Latin America and the Caribbean from 1920 to the present day **Narrativa postmoderna del escritor Cubano Reinaldo Arenas, 1943-1990** Ileana C. Zéndegui,2004 This study focuses on the works of Cuban writer Reinaldo Arenas one of the most prolific and controversial Latin American authors in the second half of the 20th century Written in Spanish Preface Ileana Zendegui s book is a lucid and solidly documented study on Reinaldo Arenas the most radical and subversive voice of the Cuban narrative of the last 45 years The author has a keen knowledge of the prevalent approaches to the literary text in contemporary literary criticism and this allows her to do an original reading of Arenas texts from a new perspective of the paradigms of Postmodernity assigning his writings a permanent transgressor dimension in opposition to the official totalitarian discourse that the Cuban political power sustains This relevant vision adds a different view to the studies on Reinaldo Arenas and makes possible to categorize the work of the Cuban narrator as Postmodern and authentically revolutionary in the last decades have omitted all references to the fact that it does not reflect the reality of a Postmodern culture pointing out very rightly so that there is a reason for this omission the political project of the Cuban revolution has nothing in common with the Postmodern sensitivity heterogeneous pluralist relativist antiauthoritarian This study demonstrates a sound knowledge of the concepts that define the Postmodern thought and its applications to Arenas writings reveal the transcendence of this author in contemporary Cuban narrative This is an aspect that gives Zendegui s study a fundamental importance in the new approaches to the novelist s works The texts chosen for the study of Ileana Zendegui offer a forceful and tragic vision of Cuban reality unmasking the images of terror and alienation of loneliness and oppression

of madness and death and the desperate search for freedom love and true human solidarity command and usage of primary and secondary sources bringing to the reader an understanding of the existential reality of human beings immersed into an ideological model that has made the dehumanization of man and the apocalypse its reason for existing One of the most important contributions of this work to the study of Cuban narrative is the distinction that for the first time is established between the concept of lo real maravilloso with Alejo Carpentier as its most renowned representative and what the author identifies as lo irreal espantoso a vision symbolized by Reinaldo Arenas On defining Cuban experience as the antipode of Alejo Carpentier's vision Zendegui demystifies demythologizes an escapist perception that has never had any relation with the hallucinating and tragic Cuban reality The desolation and disintegration of a world rotten by its own contradictions finds in Arenas writings a powerful expansive force unknown until then in Cuban literature Ileana Zendegui's study brings this out brilliantly relation between Reinaldo Arenas poem El Central and Jose Marti's El presidio politico Zendegui affirms that Arenas text could be considered an extension both at the ideological and thematic levels of that of Marti's The premises established by Roland Barthes in relation to the concept of representation underlined by Jacques Derrida's vision on the act of reading give Zendegui an opportunity to explore two texts that although separated by time are nonetheless very consequent in their intentionality and ethnicity It is surprising the similarity that even with their established differences the two texts have in common making the reader aware of the ingrained vocation for freedom not different from that of Jose Marti that becomes the sediment of Arenas writings Ileana Zendegui's book is a relevant text in the bibliography on Reinaldo Arenas who with a transcending humanist and ethical vision has left as a legacy a powerful sense of commitment in the struggle for affirming the will to be ourselves against the monsters of our time Professor Reinaldo Sanchez Ret Department of Modern Languages Florida International University

Cosmopolitanisms and Latin America J. Loss, 2019-06-12 This book examines Latin America's history of engagement with cosmopolitanisms as a manner of asserting a genealogy that links cultural critique in Latin America and the United States Cosmopolitanism is crucial to any discussion of Latin America and Latin Americanism as a discipline Reinaldo Arenas and Diamela Eltit become nodal points to discuss a wide range of issues that include the pedagogical dimensions of the DVD commentary track the challenges of the Internet to canonization and links between ethical practices of Benetton and the U S academy These authors whose rejection of the comfort of regimented constituencies results in their writing being perceived as raw vindictive and even alienating are ripe for critique What they say about their relation to place with regard to their products national and international viability is central The book performs what it theorizes It travels between methodologies hence bridging the divide between cosmopolitanism and that alleged common space of Latin American identity as per the colonial experience illustrating cosmopolitanism as a mediating operation that is crucial to any discussion of Latin America and of Latin Americanism as a discipline

MLA International Bibliography of Books and Articles on the Modern Languages and Literatures, 1994 **Encyclopedia of Latin American**

Literature Verity Smith,1997-03-26 A comprehensive encyclopedic guide to the authors works and topics crucial to the literature of Central and South America and the Caribbean the Encyclopedia of Latin American Literature includes over 400 entries written by experts in the field of Latin American studies Most entries are of 1500 words but the encyclopedia also includes survey articles of up to 10 000 words on the literature of individual countries of the colonial period and of ethnic minorities including the Hispanic communities in the United States Besides presenting and illuminating the traditional canon the encyclopedia also stresses the contribution made by women authors and by contemporary writers Outstanding Reference Source Outstanding Reference Book Reinaldo Arenas Francisco Soto,1998 Cuban writer Reinaldo Arenas 1943 1990 is considered to be one of Latin America s most innovative and provocative late twentieth century literary voices A prolific writer who overcame enormous persecution and censorship Arenas wrote novels short stories poetry theater pieces and essays Francisco Soto s Reinaldo Arenas is not only the first comprehensive review in English to examine and analyze the major works of Arenas but it is also the first to trace the articulation of homoerotic themes and issues in the Cuban writer s oeuvre BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved Encyclopedia of Latin American Literature Verity Smith,1997-03-26 This work is a guide to writers works and topics in Central and South America and the Caribbean It contains over 400 entries written by 160 contributors which are organized into four major types topic individual writer individual work and survey *Gay Cuban Nation* Emilio Bejel,2001-09 With *Gay Cuban Nation* Emilio Bejel looks at Cuba s markedly homoerotic culture through writings about homosexuality placing them in the social and political contexts that led up to the Cuban Revolution By reading against the grain of a wide variety of novels short stories autobiographies newspaper articles and films he maps out a fascinating argument about the way in which nationalism and other institutions of power struggle for an authoritative stance on homosexual issues Through close readings of writers such as Jos Mart Ofelia Rodr guez Acosta Carlos Montenegro Jos Lezama Lima Severo Sarduy Achy Obejas Sonia Rivera Vald s and Reinaldo Arenas *Gay Cuban Nation* shows ultimately that the specter of homosexuality is always lurking in the shadows of nationalist discourse **Ideología y subversión** ,1999 **Bibliographie Romane** ,1997 **Cuadernos hispanoamericanos** ,1995-07 **Review of Inter-American Bibliography** ,1998 **Historia de la literatura hispanoamericana** José Miguel Oviedo,1995 Entre los muchos modos posibles de escribir una HISTORIA DE LA LITERATURA HISPANOAMERICANA esta obra opta consciente de los riesgos que implica por uno el de ordenar y ofrecer la porci n v lida del repertorio global de las letras de Hispanoam rica tanto en el pasado lo que incluye el legado precolombino y sus posteriores reprocesamientos en nuestra lengua como en el presente En vez de hacer el registro enciclop dico de todos los autores y textos de los que se guarda memoria este libro presenta la historia literaria viva y puesta al d a para ser otra vez enjuiciada o valorada en el futuro As el que consulte esta obra podr hallar informaci n que aspira a ser equilibrada sobre lo que se escribi en todos los tiempos y lo que merece ser tenido en cuenta en el nuestro JOS MIGUEL OVIEDO hace la revisi

n de lo primero pero se concentra en lo segundo los autores clave y los textos fundamentales brindando estudios individuales de cierta extensión acerca de estos últimos Tal compromiso entre el cuadro general y el retrato particular puede permitir una visión más clara no sólo del hecho literario sino de sus repercusiones culturales y sociopolíticas Cada capítulo acompañado por una selecta bibliografía sobre los temas tratados permite una consulta fácil de las instancias del proceso y de cómo se insertan en ellas los autores y sus obras Al final del volumen se encuentran un índice onomástico y una bibliografía general para los que quieran ampliar sus conocimientos y acceder a otras visiones y propuestas sobre el corpus literario hispanoamericano Las referencias a otras literaturas la española sobre todo y a diversas formas de expresión artística son también frecuentes en esta obra la intención es contextualizar las creaciones y fenómenos estudiados para mostrar que pese a su especificidad de lengua y ambiente toda la producción literaria está interconectada

Temas, 2002 *Adiós a mamá* Reinaldo Arenas, 1996 El
heraldo de las malas noticias Jacobo Machover, 1996 Estudios interpretaciones y entrevistas con Guillermo Cabrera Infante

La prensa liebre, ó, los crímenes del idioma Emilio Bernal Labrada, 2001 Gracias y desgracias del idioma Manual que con humor e ingenio da sabias orientaciones respecto a errores y dudas del lenguaje **La mujer en Martí** Onilda A. Jiménez, 1999

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