

REGULATING CONFUSION

Samuel Johnson and the Crowd



THOMAS REINERT

Regulating Confusion Samuel Johnson Th

Sebastian Brünink



Regulating Confusion Samuel Johnson Th:

Regulating Confusion Thomas Reinert, 1996-01-17 With the urbanization of eighteenth century English society moral philosophers became preoccupied with the difference between individual and crowd behavior In so doing they set the stage for a form of political thought divorced from traditional moral reflection In *Regulating Confusion* Thomas Reinert places Samuel Johnson in the context of this development and investigates Johnson's relation to an emerging modernity Ambivalent about the disruption confusion perplexity and boundless variety apparent in the London of his day Johnson was committed to the conventions of moral reflection but also troubled by the pressure to adopt the perspective of the crowd and the language of social theory *Regulating Confusion* explores the consequences of his ambivalence and his attempt to order the chaos It discusses his critique of moral generalizations concept of moral reflection as a symbolic gesture and account of what happens to the notion of character when individuals having lost the support of moral convention become faces in a crowd Reflecting generally on the relationship between skepticism and political ideology Reinert also discusses Johnson's political skepticism and the forms of speculation and action it authorized Challenging prevalent psychologizing and humanistic interpretations *Regulating Confusion* leaves behind the re emergent view of Johnson as a reactionary ideologue and presents him in a theoretically sophisticated context It offers his style of skepticism as a model of poise in the face of confusion about the nature of political truth and personal responsibility and demonstrates his value as a resource for students of culture struggling with contemporary debates about the relationship between literature and politics

Making the English Canon Jonathan Brody Kramnick, 1998 Examines the English canon in the first two thirds of the eighteenth century

Systems Failure Andrew Franta, 2019-04-16 How eighteenth century writers stretched systems designed to explain social relations to their breaking point showing the flaws in their design The Enlightenment has long been understood and often understood itself as an age of systems In 1759 Jean Le Rond d'Alembert one of the architects of the *Encyclopédie* claimed that the true system of the world has been recognized developed and perfected In *Systems Failure* Andrew Franta challenges this view by exploring the fascination with failure and obsession with unpredictable social forces in a range of English authors from Samuel Johnson to Jane Austen Franta argues that attempts to extend the Enlightenment's systematic spirit to the social world prompted many prominent authors to reject the idea that knowledge is synonymous with system In readings of texts ranging from novels by Sterne Smollett Godwin and Austen to Johnson's literary biographies and De Quincey's periodical essays Franta shows how writers repeatedly take up civil and cultural institutions designed to rationalize society only to reveal the weaknesses that inevitably undermine their organizational and explanatory power Diverging from influential accounts of the rise of the novel *Systems Failure* audaciously reveals that in addition to representing individual experience and social reality the novel was also a vehicle for thinking about how the social world resists attempts to explain or comprehend it Franta contends that to appreciate the power of systems in the literature of the long eighteenth century we

must pay attention to how often they fail and how many of them are created for the express purpose of failing In this unraveling literature arrives at its most penetrating insights about the structure of social life

Making of the English Literary Canon Trevor Ross,1998-05-20 An indigenous canon of letters Ross argues had been both the hope and aim of English authors since the Middle Ages Early authors believed that promoting the idea of a national literature would help publicize their work and favour literary production in the vernacular Ross places these early gestures toward canon making in the context of the highly rhetorical habits of thought that dominated medieval and Renaissance culture habits that were gradually displaced by an emergent rationalist understanding of literary value He shows that beginning in the late seventeenth century canon makers became less concerned with how English literature was produced than with how it was read and received

British Discovery Literature and the Rise of Global Commerce A. Neill,2002-05-10 British Discovery Literature and the Rise of Global Commerce examines how between 1680 and 1800 British maritime travellers became both friends and foes of the commercial state These nomadic characters report on remote parts of the globe in the twin contexts of an increasingly powerful imperial state and an emerging world economy Examining voyage narratives by William Dampier Daniel Defoe Jonathan Swift Tobias Smollett Samuel Johnson James Cook and William Bligh Neill demonstrates how the transformation of travellers from nomadic outlaws into civil subjects and vice versa takes place against the political economic backdrop of commercial expansion

The Pretended Asian Michael Keevak,2004 The Pretended Asian also traces Psalmanazar s later career as a Grub Street hack writer and how his lifelong refusal to reveal his real identity even after Europeans stopped believing he was a native of Formosa may have rendered Psalmanazar a permanent outsider

BOOK JACKET Defects Helen Deutsch,Felicity Nussbaum,2000 A groundbreaking contribution to the emerging field of disability studies in the eighteenth century

Samuel Johnson Lawrence Lipking,1998-11 Tracing Samuel Johnson s rocky climb from anonymity to fame in the course of which he came to stand for both the greatness of English literature and the good sense of the common reader Lipking shows how this life transformed the very nature of authorship

The Eighteenth Century ,2007 **The Age of Johnson** ,1988 **The Life of Samuel Johnson, LL.D., Including His Tour to the Hebrides, Etc** James Boswell,1873 **Life and Conversations of Dr. Samuel Johnson** Alexander Main,1874

The Eighteenth Century Kevin L. Cope,Robert C. Leitz, III,2003 This reference work provides bibliographic details for students of 18th century studies

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Episodic Poetics in the Early American Republic Matthew Carl Garrett,2008 **Literature Criticism from 1400 to 1800** ,2006 *LIFE AND CONSERVATIONS OF DR. SAMUEL JOHNSON (FOUNDED CHIEFLY UPON BOSWELL)*. ALEXANDER MAIN,1874 *Critical Survey of Long Fiction: Oscar Hijuelos-Patrick McGinley* ,2000

Reviewing **Regulating Confusion Samuel Johnson Th**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Regulating Confusion Samuel Johnson Th**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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