

DE GRUYTER

Stefan S. Jäger

**GLAUBE UND RELIGIÖSE REDE
BEI TILlich**

UND IM SHIN-BUDDHISMUS

EINE RELIGIONSHERMENEUTISCHE STUDIE

TILlich RESEARCH



Religiöse Reden

Stefan S. Jäger



Religiöse Reden:

Religiöse Reden in postsäkularen Gesellschaften Miriam Rose, Michael Wermke, 2016-02-02 Mittels religiöser Rede verständigen sich religiöse Personen untereinander und gegenüber anderen darüber, was es für sie heißt religiös zu sein. Durch religiöse Rede laden sie dazu ein, sich auf religiöse Deutungen einzulassen. Die Gesellschaft wird durch religiöse Rede in der Öffentlichkeit mit Religion konfrontiert und in ihrem Diskurs über religiös relevante Themen. Integration, Pränataldiagnostik, Sterbehilfe, Umweltschutz etc. befruchtet. Angeregt durch die Überlegungen von Jürgen Habermas zur Rolle von Religion in gegenwärtigen Gesellschaften bzw. zur sog. Postsäkularität, klärt der vorliegende Band zunächst, wie sich die Bedingungen für religiöse Rede verändert haben und was dies für ihre Gestaltung bedeutet. Zweitens wird erörtert, was religiöse Rede für sich als religiös und säkular verstehende Personen leistet und worin die Schwierigkeiten und Grenzen solcher religiöser Rede liegen. Schließlich wird beleuchtet, worin der Beitrag religiöser Rede für die Entwicklung freiheitlich pluralistischer Gesellschaften bestehen kann. *Religious Speeches in Postsecular Societies* By means of religious speech religious persons communicate with each other and tell others what it means to be religious. Using religious speech they invite to engage with religious interpretations. And through public religious speech society is confronted with religion and is enriched in its discourse on relevant religious issues e.g. integration, prenatal diagnostics, euthanasia, environment protection. Inspired by the reflections of Jürgen Habermas on the role of religion in current societies, the present volume analyses how the conditions of religious speech have changed today, what it can achieve and what it can contribute to the development of liberal pluralistic societies.

Religiöse Reden Frederick William Robertson, 1893 *Religiöse Reden gehalten im St. Peter zu Zürich* Heinrich Lang, 1896 **Glaube und Religiöse Rede bei Tillich und im Shin-Buddhismus** Stefan S. Jäger, 2011-10-27 Der als Säkularismus beschriebene lebensweltlich veränderte Bezugsrahmen der Spätmoderne stellt eine große Herausforderung für die Anschlussfähigkeit traditioneller Lehr- und Glaubensüberlieferung dar und bildet den gemeinsamen Horizont von Christentum wie auch des japanischen Shin-Buddhismus. Jōdo Shinshū, Wahre Schule des Reinen Landes. Diese Herausforderung verlangt nach Antworten und generiert Transformationsprozesse. Vorliegende Arbeit untersucht anhand der impliziten Homiletik Paul Tillichs und der Verkündigungstradition des japanischen Shin-Buddhismus religionshermeneutische Prozesse in interreligiöser und interkultureller Perspektive. Dabei steht die Frage nach dem Verhältnis von religiöser Erfahrung und deren Kommunikation im Mittelpunkt der Untersuchung. Es wird dabei deutlich, dass der Buddhismus von Anfang an auch eine verkündigende Religion ist und über eine reiche Tradition elaborierter religiöser Rede verfügt, die ein kongeniales Gegenüber zu christlicher Predigttradition bildet. Die Arbeit bietet nicht zuletzt durch die Übersetzung zahlreicher japanischer Originaltexte einen substanziellen Beitrag zum christlich-buddhistischen Dialog. **Religiöse Reden** Paul Tillich, 2015-08-31 Keine ausführliche Beschreibung für religiöse Reden verfügbar **Reden über die Religion** Schleiermacher, 1888 **Drei religiöse Reden** Christoph Schrempf, 1893 *Christlich-religiöse Reden an verschiedenen Sonn- und Festtagen* Heinrich August

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