

# REINVENTING ANTHROPOLOGY

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# Reinventing Anthropology

**Akbar S. Ahmed**



## Reinventing Anthropology:

*Reinventing Anthropology* Dell H. Hymes, 1999 Radical anthropology for the new generation     *Reinventing Anthropology* Dell Hymes, 1969     **Reinventing Anthropology** Dell Hymes, 1974     **The Politics of Anthropology** Gerrit Huizer, Bruce Mannheim, 2011-06-01 No detailed description available for The Politics of Anthropology     **Reinventing Anthropology** Dell H. Hymes, 1972 Collection of articles exploring the institutional and theoretical frameworks of the anthropological discipline article by K Hale separately annotated     *Women's Words* Sherna Berger Gluck, Daphne Patai, 2016-07-29 Women's Words is the first collection of writings devoted exclusively to exploring the theoretical methodological and practical problems that arise when women utilize oral history as a tool of feminist scholarship In thirteen multi disciplinary essays the book takes stock of the implicit presuppositions contradictions and prospects of oral history

*Science Without God?* Peter Harrison, Jon H. Roberts, 2019-01-03 Can scientific explanation ever make reference to God or the supernatural The present consensus is no indeed a naturalistic stance is usually taken to be a distinguishing feature of modern science Some would go further still maintaining that the success of scientific explanation actually provides compelling evidence that there are no supernatural entities and that true science from the very beginning was opposed to religious thinking Science without God Rethinking the History of Scientific Naturalism shows that the history of Western science presents us with a more nuanced picture Beginning with the naturalists of ancient Greece and proceeding through the middle ages the scientific revolution and into the nineteenth century the contributors examine past ideas about nature and the supernatural Ranging over different scientific disciplines and historical periods they show how past thinkers often relied upon theological ideas and presuppositions in their systematic investigations of the world In addition to providing material that contributes to a history of nature and naturalism this collection challenges a number of widely held misconceptions about the history of scientific naturalism     *Ethnologie und Soziale Arbeit* Magnus Treiber, Nicolas Griesmeier, 2015-03-25 Nach Jahren des gegenseitigen Desinteresses besinnen sich Ethnologie und Soziale Arbeit wieder mehr und mehr auf ihre gemeinsamen Themen und Ursprünge Die AutorInnen fragen wie die beiden Disziplinen gemeinsam solche Probleme lösen könnten für die oftmals kulturell Andere verantwortlich gemacht werden Trotz gemeinsamer Ursprünge in der frühen Stadtforschung war das Verhältnis von Ethnologie und Sozialer Arbeit lange von Desinteresse geprägt lagen doch Selbstverständnis Aufgaben Methoden und Einsatzorte weit auseinander Heute jedoch ist die Ethnologie vom Zwang zur Exotik und die Soziale Arbeit aus einseitiger Abhängigkeit von Soziologie und Pädagogik befreit Eine zusammengesetzte Welt stellt nicht nur die klassische akademische Arbeitsteilung in Frage sondern beansprucht von beiden Disziplinen auch praktische Probleme zu lösen für die kulturell Andere verantwortlich gemacht werden Grund genug also sich wieder für einander zu interessieren Zwar kennt die Ethnologie keinen unmittelbaren Handlungsauftrag während die Soziale Arbeit sich primär als Handlungswissenschaft versteht Dennoch VertreterInnen beider Disziplinen üben ein grundlegendes Interesse

daran Ausgangslage und Lebensumstände ihrer meist benachteiligten Bezugsgruppen zu verbessern sowie die Bedingungen für Asymmetrien und Abhängigkeiten zu benennen und anzugehen. Theorie wird im konkreten Angesicht menschlichen Handelns sozialer Ungleichheit und globaler Bezüge gebildet. Beide Forscher sind so gleichermaßen durch das existentielle Erleben und Erleben ihrer Akteure als auch durch notwendig aufgeworfene Fragen des richtigen Handelns geprägt. Die AutorInnen diskutieren Fragen der Methode geteilter Arbeitsbereiche, Ausbildung und Institutionalisierung sowie Ethik und Handeln über disziplinäre und nationale Grenzen hinweg. Sie richten sich an Wissenschaft und Berufspraxis beider Forscher.

Anthropological Ethics in Context Dena Plemmons, Alex W. Barker, 2017-07-05 Using the recent multi-year revision of the American Anthropology Association's code of ethics as a platform, this volume suggests a set of principles and practices based on ethical dilemmas common in the social sciences.

Gender Politics In Sudan Sondra Hale, 2018-10-08 Focusing on the relationship between gender and the state in the construction of national identity, politics in twentieth-century northern Sudan, the author investigates the mechanisms that the state and political and religious interest groups employ for achieving political and cultural hegemony. Hale argues that such a process involves the transformation of culture through the involvement of women in both left-wing and Islamist revolutionary movements. In drawing parallels between the gender ideology of secular and religious organizations in Sudan, Hale analyzes male positioning of women within the culture to serve the movement. Using data from fieldwork conducted between 1961 and 1988, she investigates the conditions under which women's culture can be active, generating positive expressions of resistance and transformation. Hale argues that in northern Sudan, women may be using Islam to construct their own identities and improve their situation. Nevertheless, she raises questions about the barriers that women may face now that the Islamic state is achieving hegemony and discusses limits of identity politics.

**Schreiben über fremde Lebenswelten** Wolfgang Habermeyer, 1996 *Up, Down, and Sideways* Rachael Stryker, Roberto J. Gonzales, 2014-08-01 Using a vertical slice approach, anthropologists critically analyze the relationship between undemocratic uses and abuses of power and the survival of the human species. The contributors scrutinize modern institutions in a variety of regions from Russia and Mexico to South Korea and the U.S. *Up, Down, and Sideways* is an ethnographic examination of such phenomena as debt culture, global financial crises, food insecurity, indigenous land and resource appropriation, the mismanagement of health care, and corporate surrogacy within family life. With a preface by Laura Nader, this is an essential reading for anyone seeking solid theories and concrete methods to inform activist scholarship.

*Practicing Anthropology*, 1995 **Sexual Behaviour and Risks of HIV Infection** Collectif, 2019-05-28 The Centre d'études sociologiques of the Faculté universitaires Saint-Louis has been selected to participate in the 4th Medical and Health Research Programme of the European Communities by launching a concerted action programme on Sexual Behaviour and Risks of HIV Infection. These are the proceedings of a workshop that was held in Brussels on 5 to 7 April 1989. Its objectives were to discuss with representatives from about twenty potential collaborating centres a proposal for a concerted action.

programme and to engage in preliminary scientific exchanges on the main aspects of the proposed research programme

**Zeitschrift für Ethnologie**, 1998      The Tao of Anthropology Alec John Kelso, 2008 At the core of an anthropologist's work is a willingness to explore societal structures understand cultures within the context of environment and communicate this knowledge to a wider audience These essays feature senior professionals in the field sharing their stories and insights for the benefit of today's students      Decolonizing Anthropology Faye Venetia Harrison, 1997 Decolonizing Anthropology is part of a broader effort that aims to advance the critical reconstruction of the discipline devoted to understanding humankind in all its diversity and commonality The utility and power of a decolonized anthropology must continue to be tested and developed May the results of ethnographic probes the data the social and cultural analysis the theorizing and the strategies for knowledge application help scholars envision clearer paths to increased understanding a heightened sense of intercultural and international solidarity and last but certainly not least world transformation      **Wechselnde Blicke** Ilse Lenz, 1996

**The Future of Anthropology** Akbar S. Ahmed, 1995 Argues that socio cultural anthropology can grow beyond its reputation as the study by Europeans of non Europeans and become relevant to people's lives in a post colonial most modernist world Anthropologists and professionals in related fields set out an agenda for the future of the discipline that includes the study of HIV AIDS research ethnic cleansing cultural imperialism and the media science feminism and masculinity tourism and heritage ageing and overseas development Paper edition unseen 25 00 Distributed in the US by Humanities Press Annotation copyright by Book News Inc Portland OR      *Introducing Anthropology* Merryl Wyn Davies, 2002 This book is a fascinating account of an uncertain human science seeking to transcend its unsavory history

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