

Reinhold Niebuhr

and Non-Utopian Liberalism

BEYOND
ILLUSION
AND
DESPAIR



Eyal Naveh

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Jicheng Xie



Reinhold Niebuhr And Nonutopian Liberalism Beyond Illusion And Despair:

Helmut Thielicke und die 'Zeitschrift für Evangelische Ethik' Friedrich Wilhelm Graf, 2021-05-12 Friedrich Wilhelm Graf skizziert die Biographie des in den 1950er und 1960er Jahren uberaus einflussreichen Hamburger Systematischen Theologen Helmut Thielicke um dann dessen Aktivitäten zur Grundung einer Zeitschrift für Theologische Ethik zu rekonstruieren Dabei untersucht er auch Thielickes Kontakte zu dem amerikanischen Theologen Reinhold Niebuhr und zu Paul Tillich Vorgestellt werden die von Thielicke zunächst in den Blick genommenen Herausgeber seine Programmentwürfe zu Aufgabe und Profil der seit Januar 1957 erscheinenden Zeitschrift für Evangelische Ethik und das tatsächliche Herausgebergremium dem neben Thielicke protestantische Universitäts-theologen wie Heinz Dietrich Wendland Hendrik van Oyen Wolfgang Schweitzer sowie der kirchlich vielfältig engagierte rheinische Unternehmer Friedrich Karrenberg und der spätere WDR Intendant Klaus von Bismarck angehörten Durch die dichte Analyse der in den ersten Jahrgängen der Zeitschrift für Evangelische Ethik geführten Kontroversen über die atomare Bewaffnung sowie den Institutionenbegriff zeigt Friedrich Wilhelm Graf dass die ZEE primär ein Organ innerprotestantischer Verständigung sein und zugleich die politisch soziale Gestaltungskraft des bundesdeutschen Protestantismus stärken sollte Trotz ihres dezidiert internationalen Anspruchs wurde die Zeitschrift schon bald zu einem Organ in dem hauptsächlich nur noch deutschsprachige protestantische Theologen publizierten

Reinhold Niebuhr and Non-Utopian Liberalism Eyal Naveh, 2002-12 Reinhold Niebuhr was not only the most important American Protestant theologian in the twentieth century but also one of the nation's most influential public intellectuals The author of a great many books articles and essays impressively wide ranging in his interests Niebuhr's writings defined the deepest concerns of entire generations of his fellow citizens Moral Man and Immoral Society 1932 for the decade of the depression The Children of Light and the Children of Darkness 1944 for the Second World War The Irony of American History 1952 for the Cold War In a career which spanned the years from World War I to the war in Vietnam from the era of Woodrow Wilson to that of Lyndon B Johnson Niebuhr was never a stranger to controversy As late as 1966 he and his wife Ursula spoke out against continued escalation of the war in Vietnam asserting that it would result in physically ruining an unhappy nation in the process of saving it One of the many virtues of Eyal Naveh's splendid work is that it places Niebuhr's thought in a broad intellectual context By examining a wide ranging group of writers and intellectuals who commented on Niebuhr's work Naveh succeeds as no other scholar has in explaining the nature of the discourse that arose around the central concept of non utopian liberalism Naveh sheds light on how Niebuhr came to reject the notion that people were essentially rational and beneficent a notion he considered overly idealistic and sentimental Naveh also explains why Niebuhr's alternative approach was particularly well suited to crises and offers an eminently fair minded appraisal of its strengths and weaknesses Naveh tells a story at once fascinating complex and significant He begins by showing how non utopian liberalism originally served as a radical critique of the reform tradition during the New Deal era Then he demonstrates how in the 1940s and 1950s

Niebuhr's view became the dominant outlook of government officials, political theorists, and even social reformers. Naveh next examines the reasons Niebuhr's outlook came under assault from the new left in the 1960s. And finally, he shows quite persuasively how neo-conservative theorists in the 1970s and 1980s, while claiming they had incorporated crucial elements of Niebuhr's outlook into the conservative tradition, had in fact totally misinterpreted and perverted his message. By examining the discourse that developed around Niebuhr's central ideas, this book helps explain much about the changing contours of American thought in the twentieth century. Naveh appropriately concludes by inquiring into the contemporary relevance of non-utopian liberalism. Reinhold Niebuhr died in 1971, thirty years later the World Trade Center in New York City was destroyed by terrorists. In the aftermath of September 11, Naveh explains Niebuhr's insight into situations of crisis can indeed invigorate American politics and culture and may yet serve as an antidote to the illusions and sense of complacency that have too frequently dominated American life in recent decades. Foreword by Richard Polenberg, Cornell University.

Confronting Antisemitism from the Perspectives of Christianity, Islam, and Judaism Armin Lange, Kerstin Mayerhofer, Dina Porat, Lawrence H. Schiffman, 2020-10-26. This volume engages with antisemitic stereotypes as religious symbols that express and transmit a belief system of Jew-hatred. These religious symbols are stored in Christian, Muslim, and even today's secular cultural and religious memories. This volume explores how antisemitic religious symbol systems can play a key role in the construction of group identities.

Between Two Rivers Ronald H. Stone, 2015-07-16. Between Two Rivers chronicles the life of noted scholar of religion, politics, and philosophy Ronald H. Stone. From his childhood between the East and West banks of the Des Moines River through graduate work in New York between the Hudson and the East Rivers through his scholarly career and retirement in Pittsburgh between the Allegheny and Monongahela Rivers, the book highlights Stone's focus on Christian social ethics and his prolific writing in the area. The book includes unique insights into some of the renowned scholars Stone worked with closely, including Reinhold Niebuhr and Paul Tillich, and it discusses Stone's scholarship on the relationship between religion and politics.

Reinhold Niebuhr and Non-Utopian Liberalism Eyal J. Naveh, 2002. This work analyzes the main elements of non-utopian liberalism and follows the process of constructing a liberal world view relevant and meaningful to modern as well as post-modern culture and politics. It also focuses on Niebuhr's ideas as a Christian theologian.

Engines of Change Daniel DiSalvo, 2012-06-15. Engines of Change, which is in the Oxford Studies in Postwar American Political Development series, provides the first full account of the role of national intra-party factions in American politics. Drawing from the last 150 years of American political history, DiSalvo explains how factions have shaped the parties' ideologies, impacted presidential nominations, structured patterns of presidential governance, and impacted the development of the American state.

Nearest East Hans-Lukas Kieser, 2012-06-15. Long before oil interests shaped American interaction with the Middle East, the U.S. had a strong influence on the late Ottoman and post-Ottoman region. Covering the period from approximately 1800 to the 1970s, Hans Lukas Kieser's compelling *Nearest East* tells the story of

this intimate identity building relationship between the U S and the Near East Kieser chronicles how American missionaries worked to implement their belief in Biblical millennialism enlightened modernity and a modern Zion Israel Millennialism was part of an American identity that constituted itself religiously in the interaction with and the representation of the cradle of Zion As such going Near East was at least to American evangelical Protestants in some ways more important than colonizing the American West However many Ottoman Muslims felt threatened by the American missionaries perceiving their successful institutions as an estranging challenge from the outside Measuring the long twisted road from the missionary Zion builders of the early 19th century to the privileged US Israeli partnership in the late 20th century Nearest East looks carefully on both sides of the relationship Kieser uses a wide range of Ottoman Turkish French German and other sources unfamiliar to most Anglophone readers to tell this story that will appeal to historians of all stripes The Genesis of America's Judeo-Christian Moment Katherine Healan Gaston,2008 **Yearbook of German-American Studies** ,2004 History Today ,2002 *The Book Review Digest* ,2005 **American Book Publishing Record** ,2003 The British National Bibliography Arthur James Wells,2003 **Book Review Index Cumulation** Dana Ferguson,2005-09 Book Review Index provides quick access to reviews of books periodicals books on tape and electronic media representing a wide range of popular academic and professional interests The up to date coverage wide scope and inclusion of citations for both newly published and older materials make Book Review Index an exceptionally useful reference tool More than 600 publications are indexed including journals and national general interest publications and newspapers Book Review Index is available in a three issue subscription covering the current year or as an annual cumulation covering the past year **Forthcoming Books** Rose Arny,2002 *Reinhold Niebuhr Revisited* Daniel F. Rice,2009-07-10 In 2007 then presidential candidate Barack Obama called Reinhold Niebuhr 1892 1971 his favorite philosopher Reinhold Niebuhr Revisited offers fresh and creative ways of looking at this influential American theologian s views on religion politics and culture through the eyes of diverse respected scholars Reinhold Niebuhr on Politics Reinhold Niebuhr,1960 **Reinhold Niebuhr** Kenneth Durkin,1989 Reinhold Niebuhr Richard Wightman Fox,1985 *Leven en werk van de Amerikaanse theoloog Reinhold Niebuhr 1892 1971*

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