

Humanities



Science And The Humanities

Sal P. Restivo



Science And The Humanities:

Sciences and Humanities, 19?? The Logic of the Sciences and the Humanities Filmer Stuart Cuckow Northrop, 1983 Creating Consilience Edward Slingerland, Mark Collard, 2012-01-19 Calls for a consilient or vertically integrated approach to the study of human mind and culture have for the most part been received by scholars in the humanities with either indifference or hostility One reason for this is that consilience has often been framed as bringing the study of humanistic issues into line with the study of non human phenomena rather than as something to which humanists and scientists contribute equally The other major reason that consilience has yet to catch on in the humanities is a dearth of compelling examples of the benefits of adopting a consilient approach Creating Consilience is the product of a workshop that brought together internationally renowned scholars from a variety of fields to address both of these issues It includes representative pieces from workshop speakers and participants that examine how adopting such a consilient stance informed by cognitive science and grounded in evolutionary theory would concretely impact specific topics in the humanities examining each topic in a manner that not only cuts across the humanities natural science divide but also across individual humanistic disciplines By taking seriously the fact that science humanities integration is a two way exchange this volume takes a new approach to bridging the cultures of science and the humanities The editors and contributors formulate how to develop a new shared framework of consilience beyond mere interdisciplinarity in a way that both sides can accept

Science and the Humanities Moody Erasmus Prior, 1971 Science and the Humanities Moody E. Prior, 2018-10-15 Science and the Humanities contains five lectures concerning the discussion of the relation of science and the humanities focusing on the work of thinkers such as James B Conant and C P Snow Science Matters Maria Burguete, 2008 All earnest and honest human quests for knowledge are efforts to understand Nature which includes both human and nonhuman systems the objects of study in science Thus broadly speaking all these quests are in the science domain The methods and tools used may be different for example the literary people use mainly their bodily sensors and their brain as the information processor while natural scientists may use in addition measuring instruments and computers Yet all these activities could be viewed in a unified perspective OCo they are scientific developments at varying stages of maturity and have a lot to learn from each other That OC everything in Nature is part of science OCO was well recognized by Aristotle da Vinci and many others Yet it is only recently with the advent of modern science and experiences gathered in the study of statistical physics complex systems and other disciplines that we know how the human related disciplines can be studied scientifically Science Matters is about all human dependent knowledge wherein humans the material system of Homo sapiens are studied scientifically from the perspective of complex systems It includes all the topics covered in the humanities and social sciences Containing contributions from knowledgeable humanists social scientists and physicists the book is intended for those OCo from artists to scientists OCo who are curious about the world and are interested in understanding it with a unified perspective

Science, Technology, and Society Sal P. Restivo, 2005 Emphasizing an interdisciplinary and international coverage of the functions and effects of science and technology in society and culture Science Technology and Society B contains over 130 A to Z signed articles written by major scholars and experts from academic and scientific institutions and institutes worldwide Each article is accompanied by a selected bibliography Other features include extensive cross referencing throughout a directory of contributors and an extensive topical index

The Old Humanities and the New Science William Osler, 2022-11-21 In *The Old Humanities and the New Science* William Osler masterfully interweaves the worlds of the classical humanities with the burgeoning field of modern science Through a series of eloquent essays Osler engages with the philosophical underpinnings of medicine emphasizing a holistic approach that values both the scientific method and the humanistic tradition His literary style is characterized by rich narratives and insightful reflections situated in a context where the turn of the 20th century witnessed an evolving understanding of medical practice embodying a synthesis of knowledge that transcends mere empirical observation William Osler a revered physician and founding professor of medicine at Johns Hopkins University was instrumental in shaping contemporary medical education His extensive background in both the humanities and the sciences endowed him with a unique perspective that informs this work Osler's commitment to a broadened understanding of medicine was motivated by his belief in the importance of empathy and ethical responsibility bridging the gap between the art of medicine and scientific inquiry Readers seeking an enriching exploration of the interconnectedness of humanities and science will find Osler's essays both thought provoking and inspiring This book not only serves as a compelling invitation to reflect on the human aspects of medicine but also stands as a testament to the enduring relevance of integrating diverse fields of knowledge in an increasingly specialized world

Overcoming the Two Cultures Richard E. Lee, Immanuel Maurice Wallerstein, Volkan Aytar, 2004 Explores the split between science and the humanities what caused it and the cultures that have grown out of it

Human Sciences Jens Hoyrup, 2000-06-08 Offers historical and philosophical arguments for treating the humanities as sciences

Science Matters Burguete, Lui Lam, 2008

The Unity of the Sciences and the Humanities Herbert H. Robinson, 1976 There is a schism between science and the humanities which has come about because we have tended to categorize the elements of our world in dichotomous pairs The scientist then is contemptuous of the humanities because they have no practical application while the humanist condemns the sciences as bodies of knowledge without values This leads to competition or at best a lack of constructive cooperation between these two groups Epistemological dualism this tendency to dichotomize can be traced back as far as Plato but its influence on modern thought stems largely from the works of Kant The works of Michael Polanyi however offer us an alternative epistemological monism which can resolve the science humanities conflict and thus lead to a furthering of human knowledge Polanyi contends that while it is possible to categorize knowledge as explicit stateable objectively verifiable or tacit known but not stateable explicit knowledge cannot exist without tacit knowledge and that in fact explicit and tacit

knowledge are simply points on a continuum rather than being in two separate categories. If we apply this concept to the science humanities conflict, then we can see that science and the humanities are interdependent rather than rival entities. That the dichotomy between science and the humanities is a mistake which derives from epistemological dualism. Science finds its definition within the confines of human values and is modified and directed by the humanities. Document

Overcoming the Two Cultures Richard E Lee Jr, Immanuel Wallerstein, 2015-12-03 This book tells the story of how the very idea of two cultures, the so-called divorce between science and the humanities, was a creation of the modern world system. The contributors, working from a common research framework, trace the divorce of facts and values as part of the transition from feudalism to capitalism. This led to a polarization between universalist science and the particularist humanities, and finally to the creation of the social sciences as an uneasy intermediary in this epistemological debate. The book addresses the contemporary attempts to overcome the division between the two cultures that emerge from science feminism, race, and ethnic studies, cultural studies, and ecology, ending with an analysis of the culture wars and the science wars. Contributors: Volkan Aytar, Ayşe Betül Çelik, Mauro Di Meglio, Mark Frezzo, Ho-fung Hung, Biray Kolloupçulu, K3 4r13 4, Agustín Lao-Montes, Eric Mielants, Boris Stremelin, Sunaryo Norihisa Yamashita, Deniz Yukeseker

Reconsideration of Science and Technology III Liu Dachun, Yang Huili, Fan Shanshan, 2022-09-30 Drawing on debates from traditional and postmodern thoughts on science and technology, the title builds a new theoretical framework to reconsider science and technology, integrating the opposing viewpoints that either justify science or negate it. As the third volume of a three-volume set that proposes to reconsider science and technology and explores how the philosophy of science and technology responds to an ever-changing world, this final volume seeks to restore the cultural implications of science. Across the six chapters, the authors probe the prospect of a pluralistic scientific culture, including discussions of diversified value choices, the tension between reason and unreason, other binary characteristics of scientific knowledge, including objectivity and uniqueness, universality and locality, as well as the loss, awakening, and reconstruction of scientific culture. The authors call for a transformation of scientific culture from a dominant culture to an affirmative one and envision a free and open world of science and technology. The volume will appeal to scholars and students interested in the philosophy of science and technology, the ideology of scientism and anti-scientism, modernism and postmodernism, Marxist philosophy, and topics related to scientific culture.

Humanities, Science, Scimat Lui Lam, 2024-02-29 The humanities and social science are the disciplines that study human, which are essential in helping us to understand ourselves and others and the world around us. Since science is the study of everything in the universe and human is a material system consisting of the same atoms that make up other nonhuman systems, humanities are part of science. Thus, understanding correctly what science is about will be helpful in making progress in the humanities. To patch up the gap between the two cultures derived from these two branches of knowledge, the best way is to recognize their common root in science and work through humanities-science synthesis as advocated by Scimat, the new multidiscipline proposed by the

author in 2007 Furthermore raising the scientific level of the humanities which include decision making will help to make the world better Humanities Science Scimat details these issues consisting of three parts Part I is about Scimat and the new humanities history philosophy art Part II is on the origin and nature of science new insights on the life and works of selected scientists some thoughts on science communication popularization and case examples of science innovation all from the Scimat perspective While Parts I and II are short essays with no references with rare exceptions Part III are longer articles with full references that supplement Parts I and II Each essay article starts with a color picture They are all easy to read nothing technical In short this book contains the basic knowledge about the humanities and science that everyone should know The aimed readership is anyone from high school students and laypeople to the professors who are interested in what the humanities and science are about and how we can work together to achieve a better humanity

Epistemic Virtues in the Sciences and the Humanities Jeroen van Dongen, Herman Paul, 2017-12-21 This book explores how physicists astronomers chemists and historians in the late nineteenth and early twentieth centuries employed epistemic virtues such as accuracy objectivity and intellectual courage In doing so it takes the first step in providing an integrated history of the sciences and humanities It assists in addressing such questions as What kind of perspective would enable us to compare organic chemists in their labs with paleographers in the Vatican Archives or anthropologists on a field trip with mathematicians poring over their formulas While the concept of epistemic virtues has previously been discussed primarily in the contexts of the history and philosophy of science this volume is the first to enlist the concept in bridging the gap between the histories of the sciences and the humanities Chapters research whether epistemic virtues can serve as a tool to transcend the institutional disciplinary boundaries and thus help to attain a post disciplinary historiography of modern knowledge Readers will gain a contextualization of epistemic virtues in time and space as the book shows that scholars themselves often spoke in terms of virtue and vice about their tasks and accomplishments This collection of essays opens up new perspectives on questions discourses and practices shared across the disciplines even at a time when the neo Kantian distinction between sciences and humanities enjoyed its greatest authority Scholars including historians of science and of the humanities intellectual historians virtue epistemologists and philosophers of science will all find this book of particular interest and value

The Old Humanities and the New Science Sir William Osler, 1919 **Scholarly Virtues in Nineteenth-Century Sciences and Humanities** Christiaan Engberts, 2022-11-27 Reflecting a growing interest in the history of knowledge this book explores the importance of scholarly virtues during the late nineteenth century The practice of science is moulded on notions of scholarly values such as diligence impartiality meticulousness and patience but here the author focuses on the virtues of collegial loyalty and critical independence By analysing how virtues were reflected in day to day scholarly work and examining the possibility that these virtues may have come into conflict with each other this book sheds light on what is often described as the moral economy of scholarship a metaphor which draws attention to the changeability of the expectations

raised by virtue Highlighting the pre eminence and exemplary nature of German scholarship during the nineteenth century the author provides a detailed analysis of four evaluative practices used by scholars across the humanities social sciences and natural sciences in a number of German universities This allows a nuanced understanding of the complex relationship between collegial loyalty and critical independence in the academic working environment and draws comparisons across varying disciplines A welcome contribution to a growing field of research this book provides a comparative and transdisciplinary overview of scholarly virtues and will be of interest to those researching the history of science and the humanities

What Science Offers the Humanities ,2008 Calling into question such deeply entrenched dogmas as the blank slate theory of nature strong social constructivism and the ideal of disembodied reason *What Science Offers the Humanities* replaces the humanities sciences divide with a more integrated approach to the study of culture Jacket

From Knowledge to Wisdom Nicholas Maxwell,2007 Maxwell argues that there is an urgent need for both intellectual and humanitarian reasons to bring about a revolution in science and the humanities rationally devoted to helping humanity learn how to create a better world

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