

BARBARA KOZIAK

# Retrieving Political Emotion



*Thumos, Aristotle, and Gender*

# Retrieving Political Emotion Thumos Aristotle And Gender

**M Woodhall**



## Retrieving Political Emotion Thumos Aristotle And Gender:

**Retrieving Political Emotion** Barbara Koziak, 2010-11-01 *Emotionen und Politik in der späten römischen Republik* Nicole Diersen, 2022-05-27 Nicole Diersen untersucht die Funktion von Emotionen in der Politik der römischen Republik. Sie entwickelt einen emotionstheoretischen Ansatz, der es erlaubt, sich von in der Forschung herrschenden Grundannahmen sowie einer Orientierung an Emotionswörtern zu lösen. Emotionen werden auf einer beobachtbaren Ebene analysiert und als Handlungen mit drei Eigenschaften verstanden: sie verändern den körperlichen Zustand, sind interaktiv und bilden ein Narrativ. Aus der Kombination mit dem Strategiebegriff P. Bourdieus leitet sich das Konzept der Emotionsstrategien ab, das es ermöglicht, Emotionen in historischen Quellen zu erforschen. Dieses Konzept wird auf die zeitgenössischen Quellen Ciceros in der Zeit von 58 bis 49 v. Chr. angewandt. Dazu identifiziert die Autorin zunächst die Emotionsstrategien Fremd-Aufwertung, Fremd-Diskreditierung, Selbst-Diskreditierung und Selbst-Aufwertung. Anschließend betrachtet sie sogenannte Resonanzräume wie Forum und Senat, Gericht und Brief, in denen Emotionen auf unterschiedlichste Weise eingesetzt wurden. Emotionsstrategien in ihrer Gesamtheit werden zusätzlich anhand dreier historischer Fallbeispiele beleuchtet. **Passion - Affekt - Gefühl** Catherine Newmark, 2008-06-01 Die Lehre von den Affekten oder Passionen, den *affectus* oder *passiones animae*, geht von der Antike bis weit ins 18. Jahrhundert hinein zum Grundbestand der Philosophie. Erst im 19. Jahrhundert wird mit der zunehmenden Auslagerung von Anthropologie und Psychologie auch das Nachdenken über Emotionen in andere Fachgebiete abgedrängt. Diese Untersuchung widmet sich den wichtigsten Autoren und Traditionen philosophischer Emotionslehre von Aristoteles über die antike Stoa, Thomas von Aquin, Descartes und Hobbes bis hin zu Spinoza, Leibniz, Wolff und Kant. Sie arbeitet das psychologische Modell der *passio animae*, der Leidenschaft der Seele, heraus und zeichnet dessen konzeptuelle Entwicklungen und Transformationen durch die Jahrhunderte nach. Sie untersucht die Probleme, vor welche die Passionen die Moralphilosophie stellen, und verfolgt den nachhaltigen Einfluss aristotelischer Psychologie und stoischer Ethik in der Neuzeit. Emotion and Historiography in Polybius' Histories Regina M. Loehr, 2023-12-29 This volume explores emotion and its importance in Polybius' conception of history, his writing of historiography, and the benefits of this understanding to readers of history. How and why did ancient historians include emotions in their texts? This book argues that in the Histories of Polybius, the Greek historian who recorded Rome's rise to dominion in the ancient Mediterranean, emotions play an effective role in history, used by the historian to explain the causes of actions, connect events, and make sense of human behavior. Through analysis of the emotions in the narrative and theory of Polybius' Histories, using critical terminology and frameworks from modern philosophy, psychology, and political science, this work calls into question assumptions that emotions were purely irrational and detrimental in ancient history, politics, and historiography. Emotions often positively shape Polybius' historical narrative, provide criteria for the success and morality of agents' actions, and even aid the historian in guiding readers to become intelligent leaders and citizens of a new world centered on Rome. Emotion and

Historiography in Polybius Histories is a fascinating read for students and scholars of ancient historiography and history as well as those working on ancient political thought emotions in the ancient Greek world and emotion in history and literature more broadly

**Saving Persuasion** Bryan Garsten, 2009-03-31 In today's increasingly polarized political landscape it seems that fewer and fewer citizens hold out hope of persuading one another Even among those who have not given up on persuasion few will admit to practicing the art of persuasion known as rhetoric To describe political speech as rhetoric today is to accuse it of being superficial or manipulative In *Saving Persuasion* Bryan Garsten uncovers the early modern origins of this suspicious attitude toward rhetoric and seeks to loosen its grip on contemporary political theory Revealing how deeply concerns about rhetorical speech shaped both ancient and modern political thought he argues that the artful practice of persuasion ought to be viewed as a crucial part of democratic politics He provocatively suggests that the aspects of rhetoric that seem most dangerous the appeals to emotion religious values and the concrete commitments and identities of particular communities are also those which can draw out citizens capacity for good judgment Against theorists who advocate a rationalized ideal of deliberation aimed at consensus Garsten argues that a controversial politics of partiality and passion can produce a more engaged and more deliberative kind of democratic discourse

**Neue politische Literatur**, 2008

**Comptes Rendus Philosophiques**, 2001 *Zeitschrift für Politik* Richard Schmidt, Adolf Grabowsky, 2002

**Feeling Democracy** Sarah Tobias, Arlene Stein, 2024-06-14 Cultural critic Lauren Berlant wrote that politics is always emotional and her words hold especially true for politics in the twenty first century From Obama to Trump from Black Lives Matter to the anti abortion movement politicians and activists appeal to hope fear anger and pity all amplified by social media The essays in *Feeling Democracy* examine how both reactionary and progressive politics are driven largely by emotional appeals to the public The contributors in this collection cover everything from immigrants rights movements to white nationalist rallies to show how solidarities forged around gender race and sexuality become catalysts for a passionate democratic politics Some essays draw parallels between today's activist strategies and the use of emotion in women led radical movements from the 1960s and 1970s while others expand the geographic scope of the collection by considering Asian decolonial politics and Egyptian pro democracy protests Incorporating scholarship from fields as varied as law political science philosophy psychoanalysis and history *Feeling Democracy* considers how emotional rhetoric in politics can be a double edged sword often wielded by authoritarian populists who seek to undermine democracy but sometimes helping to bring about a genuine renewal of participatory democracy

**Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur**, 2006

**From the Polarizing Mind-set to Productive Discussion of Public Policy and Intercultural and Interfaith Relations** Howard Lee Nostrand, 2003 This volume challenges readers to confront constructively the greatest threat to the long term well being of society polarization and fragmentation

*Aesthetic Politics and the American Polity* Andrew Jared Seligsohn, 2000

**Canadian Philosophical Reviews**, 2001 *American Exceptionalism and the Shoah* David L.

Worthington,2007 This dissertation analyzes the rhetoric of the United States Holocaust Memorial Museum as a site that constructs articulates and advances an ideology of American exceptionalism The critical thrust of the project is to demonstrate how the museum produces a narrow set of terministic screens for understanding American connections to the European holocaust that make it difficult to productively engage problematic instances of U S history such as slavery and the genocide of the native Americans To this end the study focuses on public debates surrounding the founding and placement of the museum the narrative of the museum s Permanent Exhibit the physical exhibits that shape American exceptionalism and the ways in which visitors respond to the museum story in comment books The argument unfolds in 5 stages The first stage examines the ways in which public debate during the museum s planning stages took up the issue of the propriety of a Holocaust museum in the U S and then addressed where the museum would be located and what kind of narrative would be consistent with placing the museum in close proximity to the National Mall Stage two explores the museum s insistence on a strictly defined and overly simplistic narrative that marks the participants in the Shoah as victims perpetrators or liberators Stage three focuses on the narrative of the museum s Permanent Exhibit where the museum interpellates visitors as witnesses without providing a clear sense of what the act of witnessing entails In the fourth stage citizenship is made passive by exhibits that evoke a sense of tragedy and atrocity that exists over there in Europe and whose victims are other and outside the bounds and protection of American style liberal democracy Stage four shifts focus from the narrative as articulated by museum curators and towards the way visitors respond to the museum in comment books and in particular on the most common response by museum visitors that they feel sad Sadness I argue is a problematic public emotion that represses civic action The project concludes in stage five by discussing ways in which exhibits might be added that would widen our terministic understanding of the past so as to allow for a more productive consideration of the ways in which and the topos of atrocity implicates the politics of genocide

*The Journal of Philosophy* ,2000      *Sustaining Excellence in 'communicating Across the Curriculum'* Nagwa Kassabgy,Amani Elshimi,2007 This book emphasizes ways in which communication skills are used to enhance the learning process in the disciplines Specifically it presents experiences and best practices from institutions in various cultures the United States India Egypt Qatar United Arab Emirates and Australia Related pedagogical issues that affect engagement critical inquiry creativity and integrity are given prominence The title of Sustaining Excellence in Communicating across the Curriculum Cross Institutional Experiences and Best Practices thus provides a framework for the variety of practices that foster student empowerment cultivate ownership of expression and sustain learning excellence within and across disciplines Scholars of CAC teachers concerned with active engaging pedagogies across the disciplines and applied linguists will find this anthology particularly appealing The culture specific experiences are intriguing highlighting surprising similarities and differences in the application of CAC theory

The Review of Metaphysics ,1999      Bibliografisch Repertorium Van de Wijsbegeerte ) ,2000      **A Way to Move** Dale

Jacobs, Laura R. Micciche, 2003 This groundbreaking volume offers a fresh and invigorating examination of emotion as a category of critical thought in Composition Studies      *Feminist Studies* ,2000

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