

Practical Pursuits

*Takano Chōei,
Takahashi Keisaku,
and Western Medicine
in Nineteenth-Century
Japan*



Ellen Gardner Nakamura

Practical Pursuits

William P. Welpton



Practical Pursuits:

Practical Pursuits Janine Anderson Sawada, 2004-05-31 The idea that personal cultivation leads to social and material well being became widespread in late Tokugawa Japan 1600 1868 Practical Pursuits explores theories of personal development that were diffused in the early nineteenth century by a network of religious groups in the Edo Tokyo area and explains how after the Meiji Restoration of 1868 the leading members of these communities went on to create ideological coalitions inspired by the pursuit of a modern form of cultivation Various engaged in divination Shinto purification rituals and Zen practice these individuals ultimately used informal political associations to promote the Confucian style assumption that personal improvement is the basis for national prosperity This wide ranging yet painstakingly researched study represents a new direction in historical analysis Where previous scholarship has used large conceptual units like Confucianism and Buddhism as its main actors and has emphasized the discontinuities in Edo and Meiji religious life Sawada addresses the history of religion in nineteenth century Japan at the level of individuals and small groups She employs personal cultivation as an interpretive system crossing familiar boundaries to consider complex linguistic philosophical and social interconnections

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