

THE
SIMONE
WEIL
READER

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Simone Weil Reader

Winifred F. Courtney



Simone Weil Reader:

The Simone Weil Reader Simone Weil, 1977 The immediate and guiding aim of this book is to introduce the contemporary reader to the work and thought of Simone Weil **The Female Face of Shame** Erica L. Johnson, Patricia Moran, 2013-05-16

The female body with its history as an object of social control expectation and manipulation is central to understanding the gendered construction of shame Through the study of 20th century literary texts *The Female Face of Shame* explores the nexus of femininity female sexuality the female body and shame It demonstrates how shame structures relationships and shapes women's identities Examining works by women authors from around the world these essays provide an interdisciplinary and transnational perspective on the representations theories and powerful articulations of women's shame

Dark Mother Lucia Chiavola Birnbaum, 2001 Bringing a feminist perspective to contemporary findings of geneticists and archeologists Lucia Chiavola Birnbaum cultural historian points out that the oldest veneration we know is of a dark mother of central and south Africa whose signs ochre red and the pubic V were taken by african migrants after 50 000 BCE to caves and cliffs of all continents The oldest sanctuary in the world was created in 40 000 BCE by african migrants in Har Karkom later called Mt Sinai foundation place of judaism christianity and islam Lucia documents the continuing memory of the dark mother and her values in prehistoric images of the dark mother in historic black madonnas and in other dark women divinities whose sanctuaries are on african paths She tracks the memory in rituals and stories of her sicilian grandmothers in persecution of dark others in patriarchal Europe and the United States in the rise of nonviolent dark others since the 1960s in the banners of the 1995 world conference of women at Beijing and in art She finds the dark mother's values justice with compassion equality and transformation in everyday and celebratory rituals of the world's subaltern cultures and suggests that the image and values are in the submerged memories of everyone **Thomas Merton** Robert Waldron, 2008 First published London Darton Longman and Todd 2007

Marx, Lenin, and the Revolutionary Experience Paul LeBlanc, 2014-06-03 *Marx Lenin and the Revolutionary Experience* offers a fresh look at Communism both the bad and good and also touches on anarchism Christian theory conservatism liberalism Marxism and more to argue for the enduring relevance of Karl Marx and V I Lenin as democratic revolutionaries It examines the Red Decade of the 1930s and the civil rights movement and the New Left of the 1960s in the United States as well Studying the past to grapple with issues of war and terrorism exploitation hunger ecological crisis and trends toward deadening de spiritualization the book shows how the revolutionaries of the past are still relevant to today's struggles It offers a clearly written and carefully reasoned thematic discussion of globalization Marxism Christianity and religion in general Communism the history of the USSR and US radical and social movements *Writing Nature in Cold War American Literature* Sarah Daw, 2018-08-23 First book length ecocritical study of Cold War American literature Compelling analyses of the function and representation of Nature in a wide range of Cold War fiction and poetry by authors including Paul Bowles J D Salinger Jack Kerouac Allen Ginsberg and Mary

McCarthy reveals the prevalence of portrayals of Nature as an infinite interdependent system in American literature written between 1945 and 1971 Daw astutely highlights the Cold War's often overlooked role in environmental history and argues that Rachel Carson's *Silent Spring* 1962 can be considered as part of a trend of increasingly ecological depictions of Nature in literature written after 1945 By exploring the most recent developments in the field of ecocriticism the book is embedded within current ecocritical debates concerning the Anthropocene and anthropogenic climate change Key Features Contains five case studies of six Cold War writers Paul Bowles Peggy Pond Church J D Salinger Jack Kerouac Allen Ginsberg and Mary McCarthy Offers an in depth exploration of the influences behind each writer's presentation of Nature Shows the Cold War to be a time of seismic change in the human's relationship to the environment and demonstrates the degree to which this inflects Cold War literature Engages with the most recent developments in the field of ecocriticism which drive the study's analytical methodology and embed the book within current ecocritical debates

The Achievement of Wendell Berry Fritz Oehlschlaeger, 2011-05-23 Arguably one of the most important American writers working today Wendell Berry is the author of more than fifty books including novels and collections of poems short stories and essays A prominent spokesman for agrarian values Berry frequently defends such practices and ideas as sustainable agriculture healthy rural communities connection to place the pleasures of work and the interconnectedness of life In *The Achievement of Wendell Berry: The Hard History of Love* Fritz Oehlschlaeger provides a sweeping engagement with Berry's entire corpus The book introduces the reader to Berry's general philosophy and aesthetic through careful consideration of his essays Oehlschlaeger pays particular attention to Berry as an agrarian citizen and patriot and also examines the influence of Christianity on Berry's writings Much of the book is devoted to lively close readings of Berry's short stories novels and poetry *The Achievement of Wendell Berry* is a comprehensive introduction to the philosophical and creative world of Wendell Berry one that offers new critical insights into the writing of this celebrated Kentucky author

The Reader's Adviser, 1986 **Simone Weil** Simone Weil, 1973

Literature and Aesthetics, 2003 **Simone Weil ; a life** Simone Pétrement, 1976 *The SPCK Introduction to Simone Weil* Stephen Plant, 2007-11-23 Simone Weil was one of the most original philosophers and political thinkers of the twentieth century During her life her writings were almost unknown beyond a few close friends only after her death at the age of thirty four did her work reach a wider audience including Pope John XXIII Pope Paul VI Simone de Beauvoir Leon Trotsky and Iris Murdoch Weil was born in 1909 to non practicing Jewish parents and was an agnostic until her late twenties when she became a Christian She had a refreshing creativity and a rare ability to confront theological complacencies As well as writing on suffering she also wrote about the nature of God the nature of work and the importance of improving conditions for factory workers and about our duty towards our community She could get to the heart of some key philosophical theological and ethical issues many of which are as important today as they were in her own time Here Stephen Plant makes Weil's often complex and challenging thought accessible to a wide audience He sketches a few of the central themes of Weil's thought

gives the reader a feeling for the breadth of her work and provides short extracts from her writings This revised and expanded edition is an ideal introduction to Weil for both students and the general reader **The Reader's Adviser**

Winifred F. Courtney,1968 Feminist Writers Pamela L. Shelton,1996 Concise discussions of the lives and principal works of feminist writers from all time periods written by subject experts Religion & Literature ,1984 *War and Peace in Literature* ,1982 **Partisan Review** ,1977 *Gravity and Grace* John F. Desmond,2009 Desmond s sensitive readings of Heaney s poems through this new lens reveal previously unexplored depths in the work of the Nobel Prize winning poet

Loneliness Leroy S. Rouner,1998 What we explore in Loneliness is something which underlies those occasional forms of personal loneliness which are familiar to us all First there is a cultural loneliness characteristic of the modern world Urban Americans for example are inherently lonely in a way that villagers in India are not And then there is an even deeper loneliness that is a universal human experience inherent in the human condition **Joyce Carol Oates** Francine Lercangée,1986

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