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Reflexive Representations

Politics, Hegemony,
and Discourse
in Global Capitalism

Discursive Productions 6
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Reflexive Representations Politics Hegemony Discourse In Global Captialism

**Judith C. Enders, Raj Kollmorgen, Ilko-
Sascha Kowalczyk**



Reflexive Representations Politics Hegemony Discourse In Global Capitalism:

Diskursive Kulturwissenschaft Elize Bisanz, 2005 PostModerne De/Konstruktionen Susanne Kollmann, Kathrin Schödel, 2004 **Hype um Hybridität** Kien Nghi Ha, 2015-07-15 Kien Nghi Ha analysiert den aktuellen Diskurs der Hybridität von zwei Seiten her. Einerseits werden die historischen Bedeutungsschichten dieses Begriffs von seiner antiken Entstehung bis in die Kolonialkontexte hinein kulturgeschichtlich rekonstruiert, andererseits wird der grundlegende Bedeutungswandel in der Postmoderne untersucht. Die Aufwertung des Hybriden wird als eine spät kapitalistische Warenform betrachtet, die neue Formen des kulturellen Konsums des Anderen ermöglicht und paradoxerweise mit Essentialisierungen und Ausschlüssen verbunden ist. Has Beitrag bereichert damit die Postcolonial Studies und Kulturwissenschaften um eine innovative Perspektive. Der Wille zur Gesellschaft. Bürgerschaftliches Engagement und die Transformation des Sozialen Barbara Sutter, 2019-05-22. Die Rückkehr des Bürgers ist vielfach beschworen worden in der politischen Theorie wie in der politischen Praxis gleichermaßen. In den Massenmedien hatte er seinen großen Auftritt als Mut- und Vorbildbürger im Kontext bürgerschaftlichen Engagements. Hingegen kommt er unscheinbarer und in der Gestalt eines leistungsbereiten Individuums daher, das zugleich gemeinwohlorientiert motiviert und an sich interessiert ist. Barbara Sutter untersucht, wie sich mit besonderen Konstellierungen von Gemeinwohl und Selbstinteresse unter dem Signum eines neuen Gesellschaftsvertrags ein Wille zur Gesellschaft plausibel macht, der die Idee des Sozialen als Grundlage von Gesellschaftlichkeit nahezu konterkariert. Dr. Barbara Sutter ist Akademische Rätin a. Z. an der TUM School of Governance. **Wege des Kybernetes** Anja K. Maier, 2004. **Reflexive Representations** Johannes Angermüller, 2004. This volume addresses the manifold conjunctures, interactions and disjunctures that occur at various levels of what has come to be rubricated under the buzzword of globalization. While this term has the merit of reperiodizing our account of the capitalist dynamics, it simultaneously points to a crisis of representation both in political and epistemological terms. The contributions collected in this volume, being reflexive representations from the social sciences and humanities, assess some of the manifold aspects of this crisis.

Deutschland ist eins: vieles Judith C. Enders, Raj Kollmorgen, Ilko-Sascha Kowalczyk, 2021-09-15. Friedliche Revolution und deutsche Einheit jäherten sich 2019 und 2020 zum dritten Mal. Was ist seit 1990 im Osten Deutschlands im Rahmen des Transformations- und Vereinigungsprozesses passiert? Wie wirken die Umbrüche bis in die Gegenwart? Wie einzigartig ist die deutsche Gesellschaft heute und welche Zukunftsperspektiven zeichnen sich ab? Die in diesem Band versammelten Studien behandeln die Ergebnisse der Transformationsforschung der vergangenen Dekaden. Sie analysieren die Ursachen, Phasen und Wirkungen des postkommunistischen Systemwechsels, beleuchten dessen politische, ökonomische, soziale und psychologische Dimensionen und binden sie in eine langfristige Alltags- und Gesellschaftsgeschichte ein. fundierter Überblick zum aktuellen Stand der Transformationsforschung. Vorschlag für die zukünftige Gestaltung des Vereinigungsprozesses in Deutschland. Vorwort von Matthias Platzeck und Marco Wanderwitz. <https://creativecommons.org/licenses/by-nc-nd/4.0/> **Ostdeutschland**

Raj Kollmorgen, 2012-12-06 Der Band fragt nach dem Platz und den Chancen Ostdeutschlands im Rahmen Deutschlands und Europas. Sind die neuen Bundesländer tatsächlich der unvergleichliche Sonderfall des europäischen Postsozialismus, der wissenschaftlich kaum neue Erkenntnisse verspricht? Handelt es sich um eine Übergangsgesellschaft, die ihre entscheidenden Wandlungsprozesse nach dem Vorbild Westdeutschlands bereits hinter sich gelassen hat und für eine Zukunftsdiskussion nicht taugt? Kann angesichts der gelungenen Vereinigung überhaupt von einer ostdeutschen Teilgesellschaft besonderen deutschen Ungleichheiten und Anerkennungsdefiziten gesprochen werden? Das Buch analysiert nicht nur Thesen, Daten und Befunde, sondern wirft kenntnisreich einen Blick in die Zukunft Ostdeutschlands und damit von Deutschland insgesamt.

Empire Eberhard Sandschneider, 2007 Der Imperiumsgedanke scheint insbesondere für konservative und neo-konservative Köpfe zunehmenden Reiz auszuüben. Um den Begriff und die Bedeutung für die Weltpolitik ist eine lebhaft diskutierte Diskussion entstanden. In dem vorliegenden Sammelband werden die wesentlichen Beiträge der Jahrestagung der DGfP wiedergegeben, die sich ausführlich mit diesem Thema beschäftigten. Der Band beinhaltet Beiträge von Volker Gerhardt, Jürgen Gebhardt, Markus Kaim, Peter Rudolf, Markus Lang, Jörg Meyer, Jan C. Irlenkaeuser und Andreas Wilhelm.

Annual Report on English and American Studies, 2004 **Guidebook Gazes** Joanna Dybiec, 2004 Tourism as a mode of interaction: visualization and experience provides a valuable insight into the transformation processes in modern societies and cultures. Travel guides both document and contribute to these processes. This study analyses over forty American and German travel guides to Poland, formerly a politically isolated destination, now a considerably globalized EU member state. In this historically based analysis, the author examines the creation of a tourist gaze of Poland, discussing stereotypes of Poles and the development of the country's touristic attractiveness.

Transnational Corporations, 2005 *On Willing Selves* Sabine Maassen, B. Sutter, 2007-08-30 Currently, the neurosciences challenge the concept of will to be scientifically untenable, specifying that it is our brain rather than our self that decides what we want to do. At the same time, we seem to be confronted with increasing possibilities and necessities of free choice in all areas of social life. Based on up-to-date empirical research in the social sciences and philosophy, the authors convened in this book address this seeming contradiction. By differentiating the physical, the psychic and the social realm, the neuroscientific findings can be acknowledged within a comprehensive framework of selves in neoliberal societies.

Amerikastudien, 1974 *Deutsche Nationalbibliografie*, 2005 *Uma cidade em camadas* Marguerite Itamar Harrison, 2007 **Sustainable Development: Social policy**, 2005 Papers presented at the Sixth Sustainable Development Conference held at Islamabad during 11-13 December 2003.

Contestable Nation-space Roland B. Tolentino, 2014 **Michigan Law Review**, 2000 *Sociological Abstracts* Leo P. Chall, 2004 CSA Sociological Abstracts abstracts and indexes the international literature in sociology and related disciplines in the social and behavioral sciences. The database provides abstracts of journal articles and citations to book reviews drawn from over 1,800 serials, publications and also provides abstracts of books, book chapters, dissertations and conference papers.

Unveiling the Magic of Words: A Report on "**Reflexive Representations Politics Hegemony Discourse In Global Captialism**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Reflexive Representations Politics Hegemony Discourse In Global Captialism**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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