

KENNETH DAUBER

# Rediscovering Hawthorne



PENGUIN CLASSICS

# Rediscovering Hawthorne

**A. Robert Lee**



## Rediscovering Hawthorne:

**New Essays on Hawthorne's Major Tales** Millicent Bell, 1993-09-24 This book examines in detail some of Hawthorne's most important and most beloved stories

Reverse Tradition Robert Kiely, 1993 Reverse Tradition invites the reader of postmodern fiction to travel back to the nineteenth century novel without pretending to let go of contemporary anxieties and expectations What happens to the reader of Beckett when he or she returns to Melville Or to the enthusiast of Toni Morrison who rereads Charlotte Bronte While Robert Kiely does not claim that all fictions begin to look alike he finds unexpected and illuminating pleasures in examining a variety of ways in which new texts reflect on old In this engaging book Kiely not only juxtaposes familiar authors in unfamiliar ways he proposes a countertradition of intertextuality and a way to release the genie of postmodernism from the bottleneck of the late twentieth century Placing the reader's response at the crux he offers arresting new readings by pairing among others Jorge Luis Borges with Mark Twain and Maxine Hong Kingston with George Eliot In the process he tests and challenges common assumptions about transparency in nineteenth century realism and a historical opacity in early and late postmodernism

**Manhood and the American Renaissance** David Leverenz, 2019-06-30 In the view of David Leverenz such nineteenth century American male writers as Emerson Hawthorne Melville Thoreau and Whitman were influenced more profoundly by the popular model of the entrepreneurial man of force than they were by their literary precursors and contemporaries Drawing on the insights of feminist theory gender studies psychoanalytical criticism and social history Manhood and the American Renaissance demonstrates that gender pressures and class conflicts played as critical a role in literary creation for the male writers of nineteenth century America as they did for the women writers Leverenz interprets male American authors in terms of three major ideologies of manhood linked to the social classes in the Northeast patrician artisan and entrepreneurial He asserts that the older ideologies of patrician gentility and of artisan independence were being challenged from 1820 to 1860 by the new middle class ideology of competitive individualism The male writers of the American Renaissance patrician almost without exception in their backgrounds and self expectations were fascinated yet horrified by the aggressive materialism and the rivalry for dominance they witnessed in the undeferential new men In close readings of the works both of well known male literary figures and of then popular authors such as Richard Henry Dana Jr and Francis Parkman Leverenz discovers a repressed center of manhood beset by fears of humiliation and masochistic fantasies He discerns different patterns in the works of Whitman with his artisan's background and Frederick Douglass who rose from artisan freedom to entrepreneurial power Emphasizing the interplay of class and gender Leverenz also considers how women viewed manhood He concludes that male writers portrayed manhood as a rivalry for dominance but contemporary female writers saw it as patriarchy Two chapters contrast the work of the genteel writers Sarah Hale and Caroline Kirkland with the evangelical works of Susan Warner and Harriet Beecher Stowe A bold and imaginative work Manhood and the American Renaissance will enlighten and inspire controversy among all

students of American literature nineteenth century American history and the relation of gender and literature      **The Productive Tension of Hawthorne's Art** Claudia Durst Johnson,1981 In both his short fiction and major works Nathaniel Hawthorne like many romantics is torn between the eighteenth century view of an orderly balanced static art and universe on the one hand and the nineteenth century conception of a changeful various art on the other Hawthorne based his social and psychological values on an organic view of the world but the world of his art tended to be mechanistic Johnson argues that Hawthorne found in theology the myths which became vehicles for his exploration of his art      *Critical Essays on Hawthorne's Short Stories* Albert J. Von Frank,1991      *Fiktion der Fiktion* Helmut Schwarztrauber,2000      **Nathaniel Hawthorne, New Critical Essays** A. Robert Lee,1982      **Hypocrisy and Self-deception in Hawthorne's Fiction** Kenneth Marc Harris,1988      **Die empfindsame Theologie Nathaniel Hawthornes : eine Interpretation seiner Hauptwerke** Klaus P. Hansen,1986      **Encoding the Letter "A"** Monika Maria Elbert,1990      *ATQ* ,2000      **The Short Story in English** Dean Baldwin,Gregory L. Morris,1994-06 Designed for students and teachers of the short story at the college and high school levels this bibliography covers American Canadian and British authors and stories most frequently anthologized for classroom study plus a few authors the editors believe have been unjustly neglected Opening chapters cover reference works bibliographies histories of the short story and short story theory including the most important new thinking on the genre Chapters on individual authors arranged alphabetically include standard biographies general critical studies and discussions of individual stories particularly those frequently anthologized and studied in the classroom Throughout the emphasis is on books and journal articles from Studies in Short Fiction and Modern Fiction Studies especially readily available to students and teachers in college or public libraries Annotations are detailed providing not only a synopsis of the content but also the author s approach Biographical formalist structuralist psychological etc Highly technical or very difficult studies are generally not included The result is a comprehensive and easy to use guide to the scholarship and criticism on a wide range of important British and American short story writers ranging in time from Robert Lewis Stevenson and Edgar Allan Poe to Raymond Carter and Alice Munro      **Canadian Book Review Annual** ,1986      *The Language of Conversion in Early America* Joy Ann Young,1998      **Rediscovering Hawthorne** Kenneth Dauber,1977      *Essex Institute Historical Collections* Essex Institute,1982      **Utility and Invention in American Gothic Literature** Thomas Pribek,1986      **8 Classic American Novels** David Madden,1990      **F. Scott Fitzgerald: Tender is the night, The last tycoon, The crack-up, and the short stories** Henry Claridge,1991      **The Realist Fantasy** Paul Coates,1983

## Rediscovering Hawthorne Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Rediscovering Hawthorne**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve to the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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