

Red Umbrellas

Herbert Allen Giles

Red Umbrellas:

Locality and Information Structure Yoshio Endo, 2007 This monograph presents a systematic exploration of Japanese syntax within the cartographic approach paying special attention to the locality effects induced by discourse based features such as topic and focus Although the main focus is on Japanese syntax implications of the analyses developed are investigated from a broader comparative perspective Unlike previous works on Japanese generative syntax this book is based partially on informant surveys including the distribution of adverbials and the categorical status of nominative Case marked adverbials as well as an exhaustive survey of ditransitive predicates in terms of word formation and idioms in Koujien one of the most comprehensive Japanese dictionaries A systematic syntactic study of the nature of clause final particles in Japanese an area previously only explored in the framework of discourse analysis is also presented It is shown that the EPP may be satisfied by such discourse related elements as topic and focus and by these sentence final particles Jarvis Thomson, 2015-12-20 Judith Jarvis Thomson's Normativity is a study of normative thought She brings out that normative thought is not restricted to moral thought Normative judgments divide into two sub kinds the evaluative and the directive but the sub kinds are larger than is commonly appreciated Evaluative judgments include the judgments that such and such is a good umbrella that Alfred is a witty comedian and that Bert answered Carol's question correctly as well as the judgment that David is a good human being Directive judgments include the judgment that a toaster should toast evenly that Edward ought to get a haircut and that Frances must move her rook as well as the judgment that George ought to be kind to his little brother Thomson describes how judgments of these two sub kinds interconnect and what makes them true when they are true Given the extensiveness of the two sub kinds of normative judgment our everyday thinking is rich in normativity and moreover there is no gap between normative and factual thought The widespread suspicion of the normative is therefore in large measure due to nothing deeper than an excessively narrow conception of what counts as a normative judgment

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