RedTree

Insight into Lost Continents Mu and Atlantis

As Revealed to Christine Hayes



Red Tree Insight Into Lost Continents Mu And Atlantis

Roman Wölfel

Red Tree Insight Into Lost Continents Mu And Atlantis:

Red Tree Christine Hayes, 1972 The Lost Land of Lemuria Sumathi Ramaswamy, 2004-09-27 During the nineteenth century Lemuria was imagined as a land that once bridged India and Africa but disappeared into the ocean millennia ago much like Atlantis A sustained meditation on a lost place from a lost time this elegantly written book is the first to explore Lemuria s incarnations across cultures from Victorian era science to Euro American occultism to colonial and postcolonial India The Lost Land of Lemuria widens into a provocative exploration of the poetics and politics of loss to consider how this sentiment manifests itself in a fascination with vanished homelands hidden civilizations and forgotten peoples More than a consideration of nostalgia it shows how ideas once entertained but later discarded in the metropole can travel to the periphery and can be appropriated by those seeking to construct a meaningful world within the disenchantment of modernity Sumathi Ramaswamy ultimately reveals how loss itself has become a condition of modernity compelling us to rethink the politics of imagination and creativity in our day From the First Rising Sun Charla Jean Morris, 2011-08-10 While in medical school which I did not have the privilege of completing once a week we had a small group discussion class called Focus On Problems Each group had a leader a member of the medical school staff or someone closely associated with the school usually an MD or Ph D Our group leader was Dean of the Medical School H David Wilson MD One class period focused on working with patients of different ethnic backgrounds Dr Wilson asked me what were some of the traditions of my tribe in regard to medicine that would be helpful for a doctor to know My reply was that I had been raised like a white that I had grown up learning about various herbal and natural remedies but that I knew nothing about the specific medical traditions ceremonial or secular of my people I had always longed to know of the traditions of my people before that but circumstances of my family history had not allowed it That question in the Focus On Problems class caused that longing to intensify into a sharp pang of longing that would not be satisfied until many years later While in the first two years of medical school as a nontraditional student I was in an environment that encouraged the development of the knowledge of Native American traditions We had Native American speakers that came and elaborated on Native American traditions One area that was lacking was tribal histories but what academics label prehistory I commented to her that when white man came they did all they could to destroy our social and religious fabric so the old traditions were not passed down to most of the remaining members of the tribes Now we know nothing of our old history There is nothing left The white side of my family history is easy to know but not my Cherokee and Choctaw side She replied by saying that yes many of our peoples have lost their old traditions and it is sad The Occult in the Western World Cosette N. Kies. 1986 Darshana International .1973 Religious Books, 1876-1982, 1983 Prepared by the R R Bowker Company's Department of Bibliography in collaboration

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In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "Red Tree Insight Into Lost Continents Mu And Atlantis," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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