

RECASTING
POSTCOLONIALISM
2007

RECASTING POSTCOLONIALISM

*Women Writing
Between Worlds*

ANNE DONADEY



STUDIES IN AFRICAN LITERATURE

Recasting Postcolonialism Women Writing Between Worlds

David Damrosch, David Lawrence Pike



Recasting Postcolonialism Women Writing Between Worlds:

Recasting Postcolonialism Anne Donadey, 2001 This book analyzes works of Assia Djébar and Leïla Sebbar in context of postcolonial theory and French Algerian history literature and visual arts Ich-Entwürfe im hybriden Raum Elke Richter, 2008 Was heißt erzählen von sich selbst im Spannungsfeld verschiedener Kulturen zwischen Europa und dem Maghreb Dieser Frage geht diese Studie anhand des Algerischen Quartetts dem autobiographischen Werk von Assia Djébar nach Im Mittelpunkt stehen die kulturell hybriden narrativen Inszenierungen des Ich wobei sich der Begriff der Hybridität als zweifach zentral erweist Er bezeichnet zum einen die identitären Bewegungen des Ich in kulturellen Zwischenräumen die eine narratologische Analyse aufzeigt Zum anderen ist er für gattungstheoretische Fragen relevant Die in europäischen Zusammenhängen entwickelten Definitionen der Autobiographie stoßen an ihre Grenzen wo sich kulturell verschiedene Texttraditionen berlagern Mit dem Begriff der Autobiographik entwickelt die vorliegende Studie daher eine neue Konzeption die den literarischen Entwurf des Ich in postkolonialen Räumen fassen kann Selbstfindungsprozesse im interkulturellen Roman Sylvie Mbiga, 2010 **Historical Companion to Postcolonial Literatures - Continental Europe and its Empires** Prem Poddar, 2011-09-21 The first reference work to provide an integrated and authoritative body of information about the political cultural and economic contexts of postcolonial literatures that have their provenance in the major European Empires of Belgium Denmark France Germany *Reden und Schweigen* Diana Haußmann, 2016-03-08 Die vorliegende Studie beschäftigt sich mit dem literarischen Werk der algerischen Autorin Assia Djébar 1936 Ihr Hauptaugenmerk richtet sich auf den 1995 erschienenen Roman *Vaste est la prison* den die Autorin als Teil eines auf vier Bände ausgelegten autobiographischen Projekts des Quatuor algérien charakterisiert Insofern sich eine isolierte Betrachtung des Romans als unzulänglich erweist finden die beiden anderen bislang erschienenen und von der Autorin als ihm zugehörig ausgewiesenen Romane des Quatuor *L'Amour la fantasia* 1985 und *Ombre Sultane* 1987 ebenfalls Berücksichtigung in der Analyse Im Zentrum der Untersuchung steht einerseits das auch für ihr bisheriges Werk zentrale Geschichtsverständnis der Autorin die selbst Historikerin ist und auf die Unmöglichkeit einer objektiven Geschichtsschreibung aufmerksam macht In ihren Werken setzt Djébar der offiziellen Geschichtsschreibung ihre eigene stets die Perspektive der Vergessenen und Unterdrückten einnehmende Version von Geschichte entgegen Dies erfolgt auf der Ebene größerer historischer Zusammenhänge wie der französischen Kolonialisierung Algeriens ebenso wie auf der Ebene persönlicher Biografien und Lebenserinnerungen Andererseits konzentriert sich die Studie auf das spezifische Verständnis von Feminismus der Autorin die eine eindeutige Positionierung im Hinblick auf arabische und europäische feministische Bewegungen entschieden ablehnt Stattdessen stellt sie in ihrem Werk unterschiedliche Lebensentwürfe algerischer Frauen als gleichwertig nebeneinander und fokussiert eine weibliche Perspektive in der Geschichte *Aimer et mourir* Eilene Hoft-March, Judith Holland Sarnecki, 2009-01-23 *Aimer et Mourir* offers a wide ranging selection of essays that collectively address how from the Middle Ages to the present the notions of love

and death get inextricably associated with the narratives that are women's lives. Some of the essays tackle male writers' representations that link women and in particular women's sexuality with death, resulting in the figures of the *femme fatale*, the woman in parturition and the desiring vampire. A number of essays reiterate that women's hypersexualized bodies have been used as a social construct and a psychological screen upon which to project a fear of death. The challenges to this pat reduction of woman's domain come from the mostly women writers represented here and they span from Marguerite de Navarre to Amalie Notomb. These women writers rework the old formulae, giving us instead death-defying memories of love, love regenerative of language as of bodies, love forcing the frontiers of death or love creatively redefined within the parameters of death. Nor are these new narratives imagined as belonging to women alone but rather as attesting to a richer, more varied and greatly sensitized human experience.

Remembering the (post)colonial Self Jenny Murray, 2008. This study traces the interrelated motifs of memory and identity in Djébar's novels, arguing the centrality of these themes to her literary project.

Arab, Muslim, Woman Lindsey Moore, 2008-05-14. This groundbreaking book analyzes a wide range of literary and visual texts, many of which have not received treatment elsewhere and promotes an emergent canon of women's writing and film.

Women's Writing in Western Europe Adalgisa Giorgio, Julia Waters, 2007. Women's writing has in recent decades been one of the most exciting and productive areas of literary creativity and critical analysis. Thirty years on from the initial spectacular blossoming of women's writing and from pioneering critical projects to reconstruct a female literary tradition, *Women's Writing in Western Europe: Gender, Generation and Legacy* is the first study to investigate the legacy of this earlier generation of writers' texts and theories for contemporary women writers from across western Europe. This important and timely book brings together original analyses by different generations of critics from around the globe, from internationally renowned feminist scholars to promising doctoral students. Their sophisticated studies uncover a complex web of explicit and implicit intertextual links between contemporary writers and such iconic figures as Aleramo, Beauvoir, Colette, Cixous, Duras, Irigaray, Kristeva, Morante, Morgner, Wolf and Woolf, so attesting to the existence of a truly international women's culture across ever more fluid national borders. *Women's Writing in Western Europe* is a major intervention in the field of feminist literary criticism which offers new comparative understandings of such key theoretical concepts as intertextuality, intergenerational relations, gender identity and legacy.

oeCovering an enormous range of writers and national traditions, *Women's Writing in Western Europe: Gender, Generation and Legacy* attests to the vibrancy and the currency of feminist criticism and theory in the new Europe. These essays give us new paradigms to think and read with in the future.

Professor Marianne Hirsch, Columbia University, New York.

oeThirty years after the creative outburst of women's writing and feminist theory of the early 1970s, can we still speak of a women's tradition of writing of gender and generation of the iconic role of the mother figure? This dense and wide-ranging collection of essays engages with the dynamics of legacy and conflict of recognition and denial to map out some of the many complex strands and relationships

marking the textual relations of women TM s writing across time and geographic boundaries No simple tradition of women TM s writing emerges but the powerful hold exerted by some of the most canonical writers Beauvoir Woolf Cixous Irigaray Kristeva Rich and the evidence of the construction of new relationships between and across texts by women points to a continuing network of transmission in which women TM s texts are enmeshed This is an important collection and a large readership will be grateful for this probing of issues which are at the heart of the reading of women TM s writing Professor Elizabeth Fallaize St John TM s College Oxford

Colonial Histories, Postcolonial Memories Abdelmajid Hannoum, 2001-09-19 No other North African legend had been adopted transformed and used by as many social groups as that of the Kahina myth In this book Abdelmajid Hannoum examines the role the myth played in what may be called an ideological conquest Since its inception in the 9th century the Kahina legend has provided the ideological armature for use in anticolonial struggles North African nationalism Berber nationalism and Arab feminism But the Kahina story has also provided the ideological justification for incursions into North Africa by various groups who used the legend to articulate the region as Arab sometimes French sometimes Berber and sometimes Jewish His book further explores the processes and context in which memories of the past are transformed and shaped not only by those recounting the legend orally but by historians writing about North Africa Islam and French colonial rule in the region In the tradition of Edward Said s Orientalism Abdelmajid Hannoum s study of the Kahina myth is a vibrant account of the spread of Islam Arab and French colonialism in the North African region Colonial Histories Postcolonial Memories through its innovative methodology and extensive use of oral accounts is also an illuminating exploration of the complexities involved in the production of historical knowledge *Francophone Postcolonial Studies*, 2003

Women's Studies on Its Own Robyn Wiegman, 2002-11-13 The future of a retheorized women s studies in an increasingly institutionalized context

The Longman Anthology of World Literature David Damrosch, David Lawrence Pike, 2008 The Longman Anthology of World Literature Compact Edition presents a fresh and diverse range of the world s great literature in a single volume that links past and present East and West and literary and cultural contexts Featuring major works by literary masters from the ancient world through the twentieth century this concise anthology combines comprehensive coverage of key works of the Western literary tradition and the best core enduring works of the literatures of China Japan India the Middle East Africa and native Americas The anthology includes epic and lyric poetry drama and prose narrative with many complete works and a focus on the most influential pieces and authors from each region and time period The texts are supplemented by contextual materials that help students understand the literary and historical eras from which these texts arose Engaging introductions scholarly annotations maps pronunciation guides and illustrations developed by a distinguished editorial team provide a wealth of teachable materials that support and illuminate the selections

African Studies Association Annual Meeting. [Program] African Studies Association, *Less Than One and Double* Kenneth W. Harrow, 2002 Scorning those who feel

obliged to apologize for applying western feminism to African literature on the basis that it perpetuates cultural imperialism Harrow English Michigan State U uses a branch of thought that is associated with French feminists and is situated within the sphere of psychoanalytical criticism to lend insight into works of the first wave of African feminist writers such as Ama Ata Aidoo and Safi Faye and the second wave represented by Tsitsi Dangarembga Calixthe Beyala Veronique Tadjo Tanella Boni and others Annotation copyrighted by Book News Inc Portland OR *Reference Guide to World Literature* Tom Pendergast, 2003 Covers writers from the ancient Greeks to 20th century authors Includes biographical bibliographical entries on nearly 500 writers and approximately 550 entries focusing on significant works of world literature Each author entry provides a detailed overview of the writer's life and works Work entries cover a particular piece of world literature in detail *Writing Paris* Lisa A. Weiss, 2007 **Forum Italicum**, 2005 Forum Italicum is a journal of Italian Studies founded by M Ricciardelli in 1967 The journal is intended as a meeting place where scholars critics and teachers can present their views on the literature language and culture of Italy and other countries in relation to Italy Young and hitherto unpublished scholars are encouraged to contribute their critical works **Women in French Studies**, 2005 *Forms of Protest* Phyllis Taoua, 2002 Written in clear jargon free prose that both students and specialists will appreciate this is the first book in the Studies in African Literature series to place African literature in firm dialog with France and the Caribbean

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