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Edited by Timothy Fuller and John P. Hittinger

Reassessing The Liberal State

Michal Rosen-Zvi

Reassessing The Liberal State:

Reassessing the Liberal State Timothy Fuller, John Hittinger, 2001 This collection of essays revisits Jacques Maritain's book Man and the State the University of Chicago Walgreen lectures of 1949 and critically engages its greatest themes and arguments the character of the modern state and its relation to the body politic the state s functions and claims the basis of authority the foundation of human rights and natural law structural pluralism Church and State relations national sovereignty and the prospects for world government The contributors address whether Maritain has successfully accomplished his project of engaging modernity from the perspective of a 20th century disciple of Thomas Aquinas whether his reformulations and revisions of the modern state are philosophically sound and prudent and whether his developments of Aristotle and Aguinas are faithful to the sources Maritain drawing upon the philosophy of Aguinas represents a significant achievement he provides a viable reassessment of the liberal state uniting Thomistic and Aristotelian traditions with the human rights thrust of modern political philosophy In short Maritain reassesses the liberal state in light of ancient and medieval political traditions seeking to find what is true enduring and practical in the modern liberal state while criticizing its excesses and reconceptualizing its philosophical foundations. The contributors to this collection find Maritain has achieved much in the accomplishment of this project Some continue this project by applying Maritain's philosophy to contemporary issues Other contributors find it helpful however to compare Maritain to other contemporary political philosophers and to question his use of the philosophy of Aquinas Maritain's political philosophy and Man and the State in particular is worth continued study Although his influence was greatest in the 1950s and 1960s and his philosophy has been displaced by new trends his work shows a remarkable resilience and relevance to the issues of the day offering a deeper philosophical foundation and more flexible set of tools for analysis than currently provided Timothy Fuller professor of political science and acting president of Colorado College is the editor of Leading and Leadership and The Voice of Liberal Learning Michael Oakeshott on Education John P Hittinger is professor of philosophy at the United States Air Force Academy and coeditor of Liberalism at the Crossroads An Introduction to Contemporary Liberal Theory and its Critics Contributors J Budziszewski Joseph M DeTorre Gregory Doolan Desmond FitzGerald Timothy Fuller John R Goodreau Catherine Green William Haggerty James G Hanink Jeanne M Heffernan John P Hittinger Russell Hittinger Richard Lemp V Bradley Lewis Nicholas C Lund Molfese John G Trapani Jr Deborah Wallace Henk E S Woldring and Michael Woodward The Origins of War Matthew A. Shadle, 2011-03-10 Debate rages within the Catholic Church about the ethics of war and peace but the simple question of why wars begin is too often neglected Catholics assumptions about the causes of conflict are almost always drawn uncritically from international relations theory a field dominated by liberalism realism and Marxism which is not always consistent with Catholic theology In The Origins of War Matthew A Shadle examines several sources to better understand why war happens His retrieval of biblical literature and the teachings of figures from church tradition sets the course for the

book Shadle then explores the growing awareness of historical consciousness within the Catholic tradition the way beliefs and actions are shaped by time place and culture He examines the work of contemporary Catholic thinkers like Pope John Paul II Jacques Maritain John Courtney Murray Dorothy Day Brian Hehir and George Weigel In the constructive part of the book Shadle analyzes the movement within international relations theory known as constructivism which proposes that war is largely governed by a set of socially constructed and cultural influences Constructivism Shadle claims presents a way of interpreting international politics that is highly amenable to a Catholic worldview and can provide a new direction for the Christian vocation of peacemaking **The Teachings of Modern Roman Catholicism on Law, Politics, and Human Nature** John Witte (Jr.), John Witte, Frank S. Alexander, 2007 This Landmark three volume series examines how modern Catholic Protestant Orthodox thinkers have responded to the most pressing political legal ethical questions of our time

The American Liberal Tradition Reconsidered Mark Hulliung, 2010 Eight prominent scholars consider whether Louis Hartz's interpretation of liberalism in his classic 1955 book should be repudiated or updated and whether a study of America as a liberal society is still a rewarding undertaking American Catholic Philosophical Quarterly, 2008 **Liberalism and the Developmental State** Bryan Cheang, 2022-11-10 This book provides a fresh perspective on the debate over the role of the state in East Asia's development history Comparing the post war development policies of Singapore and Hong Kong it argues that their strong economic performances preceded and persisted despite not because of developmental state policies While both nations are not pure free markets the Hong Kong economy comes closer to that ideal and exhibited clear advantages over state driven Singapore in terms of greater levels of indigenous entrepreneurship productivity and innovation The book highlights the complex ways in which states penetrate markets which are often neglected in liberal accounts of Hong Kong and Singapore as free market success stories At the same time it also stands as a cautionary tale on the use of non comprehensive development planning in the twenty first century where an unprecedented degree of complexity complicates economic policy and industrial upgrading The book renews the case for economic liberalism in development policy through a unique Asian cultural lens The Review of Metaphysics ,2000 **Maritain and America** Christopher M. Cullen, Joseph Allan Clair, 2009 Explores philosopher Jacques Maritains thought on American democracy and Philosophy of Knowledge and Metaphysics Hector Davidson, This book contains the following 17 titles culture Aesthetics Analytic Philosophy Epistemology Hedonism Idealism Jean Jacques Rousseau Jean Paul Sartre John Rawls John Stuart Mill Liberalism Metaphysics Nihilism Phenomenology Pragmatism Ren Descartes Structuralism Zeno Get this discounted bundle today Critical and Modern Movements Hector Davidson, This book contains the following titles and topics Deconstructionism Determinism Feminist Philosophy Humanism Liberalism Moral Philosophy Naturalism Nihilism Phenomenology Pragmatism Structuralism Utilitarianism **Philosophy of Ethics and Society** Hector Davidson, This book consists of the following titles and topics Adam Smith Ayn Rand Baruch Spinoza Bertrand Russell Camus Critical Theory

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market economy throughout the world poses a host of new and complex questions In Wealth Poverty and Human Destiny editors Doug Bandow and David L Schindler bring together some of today s leading economists theologians and social critics including Wendell Berry Michael Novak Richard John Neuhaus and Max Stackhouse to consider whether the triumph of capitalism is a cause for celebration or concern

Reviewing Reassessing The Liberal State: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Reassessing The Liberal State**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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Reassessing The Liberal State Introduction

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