



Reason and Violence: A Decade of Sartre's Philosophy, 1950-1960

R. D. Laing

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Reason And Violence A Decade Of Sartres Philosophy 1950 1960

Ronald David Laing,D. G. Cooper



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Reason and Violence Ronald David Laing, David Graham Cooper, 1999 This volume traces the modern critical and performance history of this play one of Shakespeare's most loved and most performed comedies The essay focus on such modern concerns as feminism deconstruction textual theory and queer theory Reason and Violence D. R. Laing, 1979

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Reason & Violence Ronald David Laing, David Graham Cooper, 1964 **Reason and Violence** Ronald David Laing, D. G. Cooper, 1964 *Das Ringen um das Selbst* Sandra Schmitt, 2018-06-25 Schizophrenie kaum ein anderer psychiatrischer Krankheitsbegriff wurde in der zweiten Hälfte des 20. Jahrhunderts so intensiv und kritisch diskutiert Auch innerhalb der Psychiatrie herrschte alles andere als Einigkeit über den Begriff die Ursachen und Behandlungsmethoden Von den ersten Berichten psychotherapeutischer Behandlungen bis hin zu den Erfahrungsschilderungen von Betroffenen rekonstruiert Sandra Schmitt wie sich die Vorstellungen von Schizophrenie nach 1945 veränderten welche Rolle die Psychoanalyse dabei spielte und wie die Psychiatrie darüber in eine Krise geriet und sich durch methodische Verwissenschaftlichungen wieder stabilisierte Die Studie beschreibt die Zirkulation von Wissen und die Etablierung neuer Deutungen des Schizophreniekonzeptes und liefert so einen Beitrag zur Wissens- und Kulturgeschichte der Psychiatrie in Ost und Westdeutschland **Jean-Paul Sartre** Christa Hackenesch, 2014-11-28 Jean Paul Sartre Eine kurze Biografie über den einflussreichen Philosophen und Schriftsteller des Existenzialismus Jean Paul Sartre war eine facettenreiche Persönlichkeit radikaler Kritiker der metaphysischen Tradition engagierter Intellektueller Schriftsteller von hohem Rang Solitär Identifikationsfigur der Linken und nicht zuletzt Liebender Seine Werke sind eng mit diesen verschiedenen Rollen verknüpft die Radikalität seiner Philosophie der Freiheit des Menschen wird erst aus ihnen heraus verständlich Diese kurze Biografie von Christa Hackenesch enthält alles Wissenswerte über Leben und Werk des bedeutenden Philosophen und Schriftstellers Sie beleuchtet seinen Werdegang seine wichtigsten Ideen und Theorien wie den Existenzialismus sowie sein politisches und literarisches Engagement Dabei werden auch Sartres prägende Aufenthalte in Paris und seine Beziehungen zu Weggefährten und Partnerinnen wie Simone de Beauvoir thematisiert Ein fundierter Überblick über einen der einflussreichsten Denker des 20. Jahrhunderts der Philosophie und Literatur nachhaltig prägte Ideal für alle die sich für die Entwicklung des modernen Denkens und der Literaturgeschichte interessieren **Die verletzte Republik** Markus Alexander Lenz, 2022-11-07 Die Studie stellt die Frage nach dem Beitrag erzählender Literatur zu einem Dialog über Formen der Gewalt im gesellschaftlichen Raum Frankreich zu Beginn des 21. Jahrhunderts Unter Rückgriff auf Bourdieusche Konzepte literatursoziologischer Theorie diskutiert sie zunächst die für ein sozialwissenschaftlich relevantes Erfassen des Wissens von Literatur notwendige

Perspektive auf erzählte Gewalt Bei dem dafür untersuchten Text Korpus handelt es sich um vielrezipierte Erzähltexte des literarischen Feldes in Frankreich welche gr teils in der zweiten Dekade des 21 Jahrhunderts erschienen sind Ausgehend von theoretischen Überlegungen zu Grenzen und Möglichkeiten einer solchen feldsoziologischen Fokussierung auf die Literatur der unmittelbaren Gegenwart wird am konkreten Textmaterial und mit den Mitteln der Literaturwissenschaft untersucht wie und warum die französische Literatur über unterschiedliche Formen von Gewalt vom Erinnern an die historisch gewordenen Gewalttraumata des 20 Jahrhunderts vom Terrorismus des 21 Jahrhunderts von Rassismus und Klassismus der Gegenwart von Femiziden und Homophobie über Abgehängte in ländlichen Gebieten aber auch im Zentrum der Metropole über Arbeitslosigkeit und Armut in Frankreich erzählt Eröffnet werden soll eine komplementäre Perspektive der Literaturwissenschaft zur soziologischen und historischen Gewaltforschung über den gesellschaftlichen Raum unseres europäischen Nachbarn

Die Psychologie des 20. Jahrhunderts Heinrich H. Balmer,Dieter Eicke,1976 **Archiv für die gesamte Psychologie** ,1967 **Existentialist Politics and Political Theory** William Leon McBride,1997 This collection of essays and reviews represents the most significant and comprehensive writing on Shakespeare's A Comedy of Errors Miola's edited work also features a comprehensive critical history coupled with a full bibliography and photographs of major productions of the play from around the world In the collection there are five previously unpublished essays The topics covered in these new essays are women in the play the play's debt to contemporary theater its critical and performance histories in Germany and Japan the metrical variety of the play and the distinctly modern perspective on the play as containing dark and disturbing elements To compliment these new essays the collection features significant scholarship and commentary on The Comedy of Errors that is published in obscure and difficultly accessible journals newspapers and other sources This collection brings together these essays for the first time **Hannah Arendt and the Negro Question**

Kathryn T. Gines,2021-12-22 A systemic analysis of anti Black racism in the work of political philosopher Hannah Arendt While acknowledging Hannah Arendt's keen philosophical and political insights Kathryn T Gines claims that there are some problematic assertions and oversights regarding Arendt's treatment of the Negro question Gines focuses on Arendt's reaction to the desegregation of Little Rock schools to laws making mixed marriages illegal and to the growing civil rights movement in the south Reading them alongside Arendt's writings on revolution the human condition violence and responses to the Eichmann war crimes trial Gines provides a systematic analysis of anti black racism in Arendt's work Hannah Arendt political progressive and committed anti racist theorist Think again As Kathryn Gines makes inescapably clear for Arendt the Negro was the problem whether in the form of savage primitives inseparable from Heart of Darkness Africa social climbers trying to get their kids into white schools or unqualified black university students dragging down academic standards Gines's boldly revisionist text reassesses the German thinker's categories and frameworks Charles W Mills Northwestern University Takes on a major thinker Hannah Arendt on an important issue race and racism and challenges her on specific points while raising

philosophical and methodological shortcomings Richard King Nottingham University Gines carefully moves through Arendt scholarship and Arendt's texts to argue persuasively that explicit discussions of the Negro question point up the limitations of her thinking Kelly Oliver Vanderbilt University Gines has delivered an intellectually challenging book that presents one of the most important figures in Western philosophy of the 2nd half of the 20th century in a different and perhaps somewhat less favorable perspective Philosophia Offers a wealth of research that will be valuable to scholars and graduate students interested in how racial bias operates in Arendt's major works Gines's writing style is lucid and to the point and her engagement with secondary sources is comprehensive Hypatia **The Event, the Subject, and the Artwork** R.A.

Goodrich, Ann McCulloch, 2015-06-18 Partly guided by Alain Badiou's controversial Century and its interpretation of the events and art of the last century this book opens debates about these for the twenty first century This book examines the extent to which such debates can be applied to the first decades of the twenty first century and the extent to which analyses of events and subjectivities in the twentieth century can be re thought from the perspective of this century This book is also partly guided by Gilles Deleuze's Archiv für Psychologie, 1966 **Der begriff der geschichte bei sartre**

existentialismus und marx... Yves Dorestal, 1974 **Der Begriff der Geschichte bei Sartre** Yves Dorestal, 1974

Aktuelle Perspektiven einer immanenten Hegel-Kritik Thomas Collmer, 1992 **Praxis und Versachlichung** Peter Kelbel, 2005 Die Untersuchung richtet sich vor allem auf die Begründungsformen und kategorialen Grundlagen kritischer sozialphilosophischer Entwürfe die sich an der modernen Erfahrung der Versachlichung bzw Verdinglichung gesellschaftlicher Verhältnisse abarbeiten Mit Habermas Kommunikationstheorie der Gesellschaft Castoriadis Konstitutionstheorie des gesellschaftlichen Imaginären und Sartres konflikttheoretischer Sozialanthropologie werden drei exemplarische Ansätze rekonstruiert die sich in kritischer Auseinandersetzung mit Marx und dem Marxismus entwickelt haben Gefragt wird nach der analytischen Tragfähigkeit ihrer zentralen Konzepte mit Blick auf die jüngeren lebensweltlichen Erschütterungen im Gefolge der neoliberalen Umstrukturierungen moderner Gesellschaften und gefragt wird nach den systematischen Anforderungen denen eine kritische der Dialektik von menschlichem Handeln und gesellschaftlichen Strukturen nachspurende Sozialphilosophie genügen muß die im sozialwissenschaftlich dominierenden Funktionalismus sowie im Normativismus der politischen Philosophie komplementäre Einseitigkeiten ausmacht

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