GEORGE F. HOURANI

REASON & TRAIDITION IN ISLAMIC ETHICS

Reason And Tradition In Islamic Ethics

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Reason And Tradition In Islamic Ethics:

Reason and Tradition in Islamic Ethics George F. Hourani, 2007-04-18 Preface Foreword Michael Marmura Conventions Titles and locations of the original articles Introduction 1 Islamic theology and Muslim philosophy 2 Ethics in classical Islam a conspectus 3 Ethical presuppositions of the Qur an 4 Injuring oneself in the Qur an in the light of Aristotle 5 Two theories of value in early Islam 6 Islamic and non Islamic origin of Mu tazilite ethical rationalism 7 The rationalist ethics of Abd al Jabbar 8 Deliberation in Aristotle and Abd al Jabbar 9 Ash ari 10 Juwayni s criticisms of Mu tazilite ethics 11 Ghazali on the ethics of action 12 Reason and revaltion in Ibn Hazm's ethicical thought 13 The basis of authority of concensus in Sunnite Islam 14 Ibn Sina's Essay on the secret of destiny 15 Averroes on good and evil 16 Combinations of reason and tradtion in Islamic ethics Select bibliography Index Traditional Islamic Ethics: The Concept of Virtue and its Implications for Contemporary Human Rights Irfaan Jaffer, 2021-09-07 Traditional Islamic Ethics The Concept of Virtue and its Implications for Human Rights concentrates on the subject of Islam and modernity and Islam and human rights a topic that has become popular and relevant with the rise of globalization and the interest in Islamic extremism and human rights This book distinguishes itself by operating within the framework of the traditional school of thought or Islamic Traditionalism In doing so it draws on Islam s 1400 year old spiritual and intellectual tradition and its understanding of ethics and virtue along with truth justice freedom and equality This book argues that Islam's pre modern approach is indispensable in creating an organic and integral human rights model for Muslims The first section argues that the current understanding and implementation of international human rights needs to be more flexible and inclusive if it truly aims to be universal in scope this is because The Universal Declaration and its offshoots are still underpinned by secular liberal principles and therefore are at odds with other cultural traditions To this end this section critically explores popular human rights histories and contemporary ethical theories that attempt to justify human rights The second section of this book provides a general overview on the subject of Islam and Human Rights After explaining some of the main problems this section examines various solutions offered by Muslim academics and scholars focusing on four different types of Muslim responses to modernity and human rights liberal progressive traditional and fundamentalist It concludes that there are spaces of convergence between modern liberal ethics and traditional Islamic virtue ethics while maintaining that there are also fundamental differences and that these differences should be welcomed by human rights theorists and advocates The book s intended audience is primarily post graduate students and professional academics in the fields of Human Rights Ethical Philosophy and Islamic Studies modern Islamic thought Sufism Islamic theology Islamic Philosophy and Traditionalism It will also appeal to anyone interested in the subject of Islam and modernity in general and Islam and human rights in particular Islamic Ethics Abdulaziz Sachedina, 2022 Presenting an outline of the version of Islamic ethics that is embedded in the textual legacy of the Islamic legal tradition Abdulaziz Sachedina argues that this juridical ethics is an important even dominant form of ethics in

modern Islam He notes that this form of ethics has been challenged by modernity and examines the variety of ways in which legal ethical thinkers have reacted to these challenges <u>Christian and Muslim Ethics</u> Mohd. Nasir Omar,2003 <u>The American Journal of Islamic Social Sciences</u>,2009 **Islamic Theology** Binyamin Abrahamov,1998 Assessing materials from the 3rd 9th century to the 10th 16th century Professor Abrahamov focuses on the foundations of both traditionalism and rationalism the arguments which the two tendencies used against each other and the compromises reached **Der Islam III** Munir D. Ahmed,1990 Das Buch behandelt die Volksfr mmigkeit Islamische Kultur sowie zeitgen ssische Str mungen

The Theology of Al-'Allāma Al-Hillī (d. 726/1325) Sabine Schmidtke, 1991 **Ethics in the World Religions** Joseph Runzo, Nancy M. Martin, 2001-04-23 This latest addition to the Oneworld Library of Global Ethics and Religion contains articles from leading scholars on the role played by religious ethics in today s society internationale des recensions de la littérature savante ,1974 **Muslim Education Quarterly** ,1998 Islam, the West, and Tolerance Aaron Tyler, 2008-03-15 This book provides an honest assessment of the contemporary relationship between Western and Islamic cultures and puts forth the cross cultural idea of tolerance as one invaluable approach for affecting peaceful coexistence For a sustainable coexistence to occur between Western and Muslim worlds a disposition of tolerance toward otherness must be developed that permeates all levels of society from local to global engagements This timely comparative study presents a succinct analysis of select writings and practices of tolerance in Western and Islamic histories to show how a mutually esteemed conception of tolerance is discernable and absolutely essential in a world of lasting difference Journal of Islamic Philosophy, 2006 Herausgeforderte Identität Frederek Musall, 2008 **Berkelev Islamic Law** Gavin N. Picken, 2011 Volume III focuses on the **Journal of Middle Eastern & Islamic Law**, 2011 consolidation and consequent perceived stagnation of Islamic law in the medieval period alluded to in the traditional accounts of Islamic legal theory The final volume in the collection examines Islamic law in the modern period and the challenges of living in a modern technologically advanced world Supplemented with a full index Islamic Law includes a comprehensive introduction newly written by the editor which places the collected material in its historical and intellectual context It is certain to be valued as a vital research resource Publisher description Contemporary Muslims and Human Encyclopaedia of Oriental Philosophy and Religion: Islam Nagendra Kr Rights Discourse Umar Ahmad Kasule, 2009 Studies in Islamic Law and Society ,1996 The Oxford Encyclopedia of the Modern Islamic Singh, A. P. Mishra, 2007 World: Abba-Fami, 1995

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