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Translated by
LIONEL PEARSON
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Plutarchs Moralia Lcl No 426

Plutarch



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Ambrose, Augustine, and the Pursuit of Greatness J. Warren Smith, 2020-12-10 Two important theologians of early Christianity were Ambrose of Milan and Augustine of Hippo Both were intellectually formed by philosophers such as Cicero who taught that virtue was the way to greatness Yet they saw contradictions between Roman and Christian ethical ideals Could these competing visions of greatness be reconciled

Women and War Mary Raum, 2024-11-29 This volume explores how art and artifacts can tell women's stories of war a critical way into these stories often hidden due to the second tier status of reporting women's accomplishments This unique lens reveals personal cultural and historically noteworthy experiences often not found in records manuscripts and texts Nine stories from history are examined from the mythical Amazons of Ancient Greece to a female prisoner of war during World War II Each of the social political and battlefield experiences of Penthesilea Artemisia Boudica the feminine cavaliers the Dahomey Amazons suffragists World War I medical corps and a World War II prisoner of war are intertwined with a particular work of art or an artifact These include pottery iconographic images public sculpture stone engraving clothing decorative arts paintings and pulp art While each story stands alone brought together in this volume they represent a cross sectional reflection on the record of women and war The chapters cover not only a diverse range of women from around the globe the African continent the Hispanic territory of Europe Carian and Ancient Greece and Rome Iran Great Britain Scotland ancient Caledonia Western Europe and North America but also a diverse choice of artwork and artifacts eras and the nature of the wars being fought This book will be of value to those interested in gender across history and its interplay in the field of war

Plutarch's Moralia: 612B-697C Plutarch, 1969 *Plutarch's Moralia* Plutarch, 1969 **Plutarch's Moralia: Table-talk, Books I-VI** Plutarch, 1969

Moralia Plutarch, 1969 Plutarch Plutarchus ca 45 120 CE was born at Chaeronea in Boeotia in central Greece studied philosophy at Athens and after coming to Rome as a teacher in philosophy was given consular rank by the emperor Trajan and a procuratorship in Greece by Hadrian He was married and the father of one daughter and four sons He appears as a man of kindly character and independent thought studious and learned Plutarch wrote on many subjects Most popular have always been the 46 Parallel Lives biographies planned to be ethical examples in pairs in each pair one Greek figure and one similar Roman though the last four lives are single All are invaluable sources of our knowledge of the lives and characters of Greek and Roman statesmen soldiers and orators Plutarch's many other varied extant works about 60 in number are known as Moralia or Moral Essays They are of high literary value besides being of great use to people interested in philosophy ethics and religion The Loeb Classical Library edition of the Moralia is in fifteen volumes volume XIII having two parts

Plutarch's Moralia: Table-talk : Books I-III Plutarch, 1969 **Foreknowledge and Social Identity in 1 Peter** Paul A. Himes, 2014-09-12 What is the meaning and significance of foreknowledge in the book of 1 Peter and how does the concept relate to the circumstances of its first recipients Himes attempts to answer these questions by examining the concepts of

both foreknowledge and social identity within the first century and how they fit into the theology of 1 Peter In the process of elaborating the concepts of foreknowledge and social identity this study provides one of the first thorough examinations of the words prognosis and prognosko in the literature of the time period when 1 Peter was composed and circulated Himes argues that these words are linguistically relevant to how early hearers and readers would have understood the message of 1 Peter In addition this volume provides a thorough analysis of social scientific criticism in 1 Peter paying special attention to the various views about the social circumstances of the epistle's recipients Finally this book concerns itself with the biblical theology of 1 Peter and with how the concept of foreknowledge functions as a word of comfort and hope to the beleaguered audience of this epistle Women, Crime and Punishment in Ancient Law and Society Elisabeth Meier Tetlow, 2005-06-24 The ancient period of Greek history to which this volume is devoted began in late Bronze Age in the second millennium and lasted almost to the end of the first century BCE when the last remnant of the Hellenistic empire created by Alexander the Great was conquered by the Romans Extant texts of law of actual laws are few and often found embedded in other sources such as the works of orators and historians Greek literature from the epics of Homer to the classical dramas provides a valuable source of information However since literary sources are fictional portrayals and often reflect the times and biases of the authors other more concrete evidence from archaeology has been used throughout the volume to confirm and contextualize the literary evidence about women crime and punishment in ancient Greece The volume is divided into three parts I Mykenian and Archaic Greece II Classical Greece and III the Hellenistic Period The book includes illustrations maps lists of Hellenistic dynasties and Indices of Persons Place and Subjects Crime and punishment criminal law and its administration are areas of ancient history that have been explored less than many other aspects of ancient civilizations Throughout history women have been affected by crime both as victims and as offenders In the ancient world customary laws were created by men formal laws were written by men and both were interpreted and enforced by men This two volume work explores the role of gender in the formation and administration of ancient law and examines the many gender categories and relationships established in ancient law including legal personhood access to courts citizenship political office religious office professions marriage inheritance and property ownership Thus it focuses on women and crime within the context of women in the society *The New Testament around the World* Mariam Kamell Kovalishyn, 2025-04-29 As the church continues to expand and strengthen in non Western contexts it is increasingly important for students of the New Testament to be aware of how our global brothers and sisters exegete and apply Scripture Even when we share a grammatical historical approach with others our interpretation of biblical texts is invariably affected by social location and cultural context which influence the questions we ask of the text and how we apply it Western readers can become aware of how our culture influences our interpretation by learning from others from different perspectives including those whose experience may match the original audience more closely than our own This volume ideal as a supplemental textbook for courses in the New Testament brings

together distinguished scholars from around the world with perspectives we might not typically encounter and includes some minority voices focused on life within the United States as well Each contributor writes on a biblical book or group of books and together they cover the whole New Testament These authors expose students and pastors in the West to new questions and ways of reading familiar texts The result is an eye opening spiritually enriching experience that will supplement and strengthen our own biblical interpretation

Dining with John Esther Kobel,2011-11-11 This book provides an analysis of the role of food drink and meals in the Fourth Gospel in the formation of early Christian identity and of the historical circumstances in which Johannine meal practices may have developed

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