

# Recapturing Sophocles' *Antigone*

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Wm. Blake Tyrrell and  
Larry J. Bennett



# Recapturing Sophocles Antigone

**Jinyo Kim**



## **Recapturing Sophocles Antigone:**

**Recapturing Sophocles' Antigone** William Blake Tyrrell, Larry J. Bennett, 1998 In this book Wm Blake Tyrrell and Larry J Bennett examine Sophocles Antigone in the context of its setting in fifth century Athens The authors attempt to create an interpretive environment that is true to the issues and interests of fifth century Athenians as opposed to those of modern scholars and philosophers As they contextualize the play in the dynamics of ancient Athens the authors discuss the text of the Antigone in light of recent developments in the study of Greek antiquity and tragedy and they turn to modern Greek rituals of lamentation for suggestive analogies The result is a compelling book which opens new insights to the text challenges the validity of old problems and eases difficulties in its interpretation

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Making Memory Alana Vincent, 2013-04-23 The twentieth century has been called a century of horror Proof of that designation can be found in the vast and ever increasing volume of scholarly work on violence trauma memory and history across diverse academic disciplines This book demonstrates not only the ways in which the wars of the twentieth century have altered theological engagement and religious practice but also the degree to which religious ways of thinking have shaped the way we construct historical narratives Drawing on diverse sources from the Hebrew Bible to Commonwealth War Graves from Greek tragedy to post Holocaust theology Alana Vincent probes the intersections between past and present memory and identity religion and nationality The result is a book that defies categorization and offers no easy answers but instead pursues an agenda of theological realism holding out continued hope for the restoration of the world

*Citizen-Saints* Julia Reinhard Lupton, 2014-02-11 Turning to the potent idea of political theology to recover the strange mix of political and religious thinking during the Renaissance this bracing study reveals in the works of Shakespeare and his sources the figure of the citizen saint who represents at once divine messenger and civil servant both norm and exception Embodied by such diverse personages as Antigone Paul Barabbas Shylock Othello Caliban Isabella and Samson the citizen saint is a sacrificial figure a model of moral and aesthetic extremity who inspires new regimes of citizenship with his or her death and martyrdom Among the many questions Julia Reinhard Lupton attempts to answer under the rubric of the citizen saint are how did states of emergency acts of sovereign exception and Messianic anticipations lead to new forms of religious and political law What styles of universality were implied by the abject state of the pure creature at sea in a creation

abandoned by its creator And how did circumcision operate as both a marker of ethnicity and a means of conversion and civic naturalization Written with clarity and grace *Citizen Saints* will be of enormous interest to students of English literature religion and early modern culture *Spirit and Reason* Dale Launderville,2007 Ezekiel s symbolic thinking is an integrative rationality in which reason is regarded as operating within the heart through the empowerment and guidance of the Spirit

*The Antigone of Sophocles* Sophocles,1873 **Sophocles: the Theban Plays** Sophocles,2002 English translations of three of Sophocles Oidipous Cycle King Oidipous Oidipous at Colonus and Antigone Focus Classical Library provides close translations with notes and essays to provide access to understanding Greek culture **Antigone** Sophocles,1877 **The Oedipus Plays of Sophocles** Sophocles,2004 Vivid translations of three masterworks of Western literature With this volume poet Robert Bagg completes his translation of the three plays in which Sophocles dramatized the agony and destruction inflicted on Oedipus and his family the royal house of Thebes To the newly revised Oedipus the King first published in 1982 Bagg adds Antigone and Oedipus at Kolonos Composed decades apart in the fifth century bce these tragedies hold a central place in Western literature not only because of the formal beauty and dramatic power of their poetry but because of the shocking ironies that convey Sophocles understanding of divine malice and human vulnerability Bagg s goal has been to make accurate but idiomatic renderings of the Greek originals that are suitable for reading teaching or performing What makes his versions leaner tauter more luminous and Sophoclean than other translations writes classicist Richard P Martin is Bagg s decision to follow the American poetic tradition of Stevens Pound and Frost rather than the English tradition of most other contemporary translators Readers and actors alike will find these translations loyal to Sophocles characteristic directness and concision his pervasive irony his unsparing descriptions of physical violence and the music of his choral songs Each character speaks with a distinctive voice each play possesses a tone expressive of the issues that preoccupied Sophocles during the stages of his long engagement with the fate of Oedipus his wife mother Jocasta and their children In the introductions Bagg and his wife Mary discuss factors in ancient Greek social and cultural life that are likely to be unfamiliar to the general reader but are central to interpreting Sophocles meaning They have also annotated each play to clarify mythological references and points of interpretation and translation In their general introduction they explore the origins of Greek theater the nature of the Athenian festival of Dionysos at which Sophocles plays were first performed and the characteristic ingredients of Greek drama in performance They conclude with a discussion of the known facts and surviving anecdotes of the playwright s life **The Journal of Hellenic Studies** ,2000 Vols 1 8 1880 87 plates published separately and numbered I LXXXIII **Allegory and the Tragic Chorus in Sophocles' Oedipus at Colonus** Roger Travis,1999-06-10 In this book Roger Travis brings together poetics and psychology to study the tragic chorus in Sophocles Oedipus at Colonus Beginning from Quintilian s definition of allegory as extended metaphor Travis argues that in Oedipus at Colonus the chorus of old men forms an allegorical relationship with the aged Oedipus which depends in turn upon the chorus s own likeness to

the Athenian audience The play relates Oedipus allegorically to the audience through the tragic chorus and transforms Oedipus relation to the body of his mother Jocasta into a new relation to the land of Attica Corresponding readings of Aeschylus Suppliants and Euripides Bacchea further explore the chorus s role in expressing the relation of the individual to the maternal body Employing a flexible combination of Lacanian and object relations psychoanalytic theory Travis investigates the tragic text s conception of the problems of human existence The introduction provides a useful survey of the advantages and disadvantages of various psychological approaches to tragedy making this an important volume for students and scholars alike *The Classical Review* ,2005 **Жива антика** ,2006 **Contagion** ,2007 The Classical Outlook ,2000 Contextualizing Classics Thomas M. Falkner,Nancy Felson,David Konstan,1999-11-22 This collection of original essays examines innovations in both the theory and practice of classical philology The chapters address interdisciplinary methods in a variety of ways Some apply theoretical insights derived from other disciplines such as folklore studies performance theory feminist criticism and the like to classical texts Others examine the relationships between classics and cultural studies popular literature film art history and other related disciplines Others again look to the evolution of theoretical methods within the discipline of classics Taken together the essays offer a spectrum of new approaches in the classics and their place within the profession **Proceedings** Australian Academy of the Humanities,2009 American Book Publishing Record ,1998 *The Pity of Achilles* Jinyo Kim,2000-11-15 In *The Pity of Achilleus* Jinyo Kim examines how the major themes of the Iliad Achilleus wrath heroic values such as honor and glory and human mortality and suffering to mention the most widely recognized are connected to each other in a way that reveals the poem s structural coherence and unity Kim asks whether Achilleus pity toward Priam at the poem s close is as is widely believed a poetic deus ex machina In other words is the conception of Achilleus pity an expression of a later and more civilized era as a way of correcting the warlike savagery that is an undeniable and significant part of the poem She concludes rather that Achilleus final reconciliation with the old king of Troy his enemy according to the warrior ethos in the Iliad represents the integral and ultimate resolution of the theme of Achilleus wrath that is announced in the poem s opening lines This book will be valuable for students and scholars of classical literature and classical civilization *Exile and the Poetics of Loss in Greek Tradition* Nancy Sultan,1999 Examines the traditions of women s songmaking over the whole range of Hellenic history Ethnomusicologist and classicist Sultan deals with the ways in which women s traditions actually affected and to a degree regulated men s song making traditions including classical tragedy and the epics of Homer Annotation copyrighted by Book News Inc Portland OR

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