

A person wearing a black, shiny, full-body suit is holding a large, cylindrical megaphone. The megaphone has a red and white striped section at the top and a black section below. The person is standing in a field of dry, yellowish-brown grass. In the background, there are some dark, indistinct shapes that could be trees or structures. The overall scene is somewhat surreal and dramatic.

**REBECCA  
BELMORE**  
FOUNTAIN

# Rebecca Belmore Fountain

**Jessica Bradley, Jolene  
Rickard, Kamloops Art Gallery, Morris  
and Helen Belkin Art Gallery**

## **Rebecca Belmore Fountain:**

*Rebecca Belmore* Jessica Bradley, Jolene Rickard, Kamloops Art Gallery, Morris and Helen Belkin Art Gallery, 2005  
Additional keywords Aboriginal or Native peoples First Nations art artist **Co-publishing in the Visual Arts** Cindy Richmond, 2007 In many respects the publishing activities of public museums and galleries parallel those of the trade industry though their objectives often differ Galleries are addressing these differences by partnering with trade publishers Collaborations are also on the rise between galleries as demonstrated by the co publishing of the exhibition catalogue *Rebecca Belmore Fountain* by the Kamloops Art Gallery and the Morris and Helen Belkin Art Gallery at the University of British Columbia *Rebecca Belmore Fountain* illustrates the process of producing and distributing an exhibition catalogue it highlights the importance of gallery publishing for a highly regarded art world event such as the Venice Biennale

*Creative Presence* Emily Merson, 2020-09-11 Historically artwork has played a powerful role in shaping settler colonial subjectivity and the political imagination of Westphalian sovereignty through the canonization of particular visual artworks aesthetic theories and art institutions methods of display *Creative Presence* contributes a transnational feminist intersectional analysis of visual and performance artwork by Indigenous contemporary artists who directly engage with colonialism and decolonization This book makes the case that decolonial aesthetics is a form of labour and knowledge production that calls attention to the foundational violence of settler colonialism in the formation of the world order of sovereign states *Creative Presence* analyzes how artists purposeful selection of materials media forms and place making in the exhibitions and performances of their work reveals the limits of conventional International Relations theories methods and debates on sovereignty and participates in Indigenous reclamations of lands and waterways in world politics Brian Jungen's sculpture series *Prototypes for New Understanding* and Rebecca Belmore's filmed performances *Vigil* and *Fountain* exhibit how colonial power has been imagined visualized and institutionalized historically and in contemporary settler visual culture These contemporary visual and performance artworks by Indigenous artists that name the political violence of settler colonial claims to exclusive territorial sovereignty introduce possibilities for decolonizing audiences sensibilities and political imagination of lands and waterways **Desire Change** Heather Davis, 2017-06-26 In the resistance to the violence of gender based oppression vibrant but often ignored worlds have emerged full of nuance humour and beauty Correcting an absence of writing about contemporary feminist work by Canadian artists *Desire Change* considers the resurgence of feminist art thought and practice in the past decade by examining artworks that respond to themes of diversity and desire Essays by historians artists and curators present an overview of a range of artistic practices including performance installation video textiles and photography Contributors address the desire for change through three central frames how feminist art has significantly contributed to the complex understanding of gender as it intersects with sexuality and race the necessary critique of patriarchy and institutions as they relate to colonization within the Canadian nation state and the ways

in which contemporary critiques are formed and expressed Heavily illustrated with representative works *Desire Change* raises both the stakes and the concerns of contemporary feminist art with an understanding that feminism is always and necessarily plural *Critical Dreaming* Lilian Mengesha, 2025-05-20 Ways of knowing against colonialism In the 1990s the North American Free Trade Agreement NAFTA the Violence Against Women Act VAWA and US and Canadian boarding residential schools practices led to an increase in cases of missing and murdered Indigenous women from the US Mexico border Guatemala Canada and the United States Indigenous artists aiming to recontextualize these state sponsored instances of violence created works grappling with time ancestry and relationality Lilian Mengesha interprets the works of these artists within a decolonial context through an aesthetic frame she calls critical dreaming Using methods from performance studies gender studies and Indigenous studies *Critical Dreaming* considers artists as expert world makers Mengesha examines selected works by Lara Kramer Regina Jos Galindo Rebecca Belmore Monique Mojica LeAnne Howe and Sky Hopinka demonstrating how each materializes alternative modes of experiencing time making kin and communing with land Mengesha argues that critical dreaming is a performance that advances material and embodied practices of survival both individual and collective to challenge colonial and nationalist discourses invested in a teleology of disappeared people history and land Her writing provides valuable insight into the intergenerational effects of settler colonialism on Indigenous communities throughout the Americas looking at how artists build worlds anew through Indigenous ways of knowing and making inspired from the past and repurposed for the present *Critical Dreaming* offers a resonant framework for understanding Indigenous embodied ways of knowing that work against colonial attempts to discredit or disappear forms of imagination relationality and resistance connecting disparate Indigenous communities This powerful book urges readers to recognize how Indigenous artists contribute to ongoing struggles against multiple forms of colonialism *Inside the Death Drive* Jonathan P. Harris, 2010 Excess and Apocalypse in the World of the Chapman Brothers **Fuse Magazine**, 2005

**The Drawings and Paintings of Daphne Odjig** Bonnie Devine, Robert Houle, Duke Redbird, 2007 **La Biennale Di Venezia**, 2005 *Caught in the Act* Stephen Horne, Anne-Marie Ninacs, Greg A. Hill, Josée Drouin-Brisebois, 2008 Marman Jennifer Borins Daniel Johnson Glen Baden Mowry Sterbak Jana Dean Max D Andrea Raffaello Belmore Rebecca Monkman Kent Farmer Geoffrey BGL Guerrera Massimo LaTourelle Rodney **Being with A/r/tography** Stephanie Springgay, Rita L. Irwin, Carl Leggo, Peter Gouzouasis, 2008 *Being with A r tography* is a collection of essays that explain and exemplify the arts based research methodology called a r tography Edited by four scholars who are artists researchers and teachers a r tographers this book is a methodology book for practitioners in arts based educational research In addition to an introductory essay which contextualizes and theorizes the methodological framework of a r tography the book is divided into three main thematic sections that are integral to a r tographical research 1 self study and autobiography 2 communities of a r tographic practice 3 ethics and activism The book concludes with a consideration of issues related to assessment validity and

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Catalogo ,2005      *Action and Agency* Nancy J. Blomberg,2010 Published in conjunction with the symposium on native performance art at the Denver Art Museum April 4 5 2008      **Kunstforum international** ,2005      **Co-publishing in the Visual Arts** Cindy Richmond,2007 In many respects the publishing activities of public museums and galleries parallel those of the trade industry though their objectives often differ Galleries are addressing these differences by partnering with trade publishers Collaborations are also on the rise between galleries as demonstrated by the co publishing of the exhibition catalogue Rebecca Belmore Fountain by the Kamloops Art Gallery and the Morris and Helen Belkin Art Gallery at the University of British Columbia Rebecca Belmore Fountain illustrates the process of producing and distributing an exhibition catalogue it highlights the importance of gallery publishing for a highly regarded art world event such as the Venice Biennale

*Contemporary* ,2005      **N. Paradoxa** ,2005 International feminist art journal      **Frieze** ,2005      **NeoHooDoo** Franklin Sirmans,2008 This title examines the work of 35 artists including Jimmie Durham David Hammons Jos Bedia Rebecca Belmore and James Lee Byars who began using ritualistic practices during the 1970s and 1980s as a way of reinterpreting aspects of their cultural heritage      *Flash Art* ,2005

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