Reason and Practice

A Modern Introduction to Philosophy

by Kai Nielsen

reviewed by Jim Farmelant

Early last June, I found in a used bookstore Kai Nielsen's 1971 philosophy textbook Reason and Practice: A Modern Introduction to Philosophy. As far as I can tell the 1971 edition is the only one ever published.

The book itself is probably the best introductory philosophy textbook that I have ever run across. It is clearly and lucidly written, and does not talk down to the reader. Although it starts out by presenting arguments that are fairly easy to comprehend, as the reader proceeds through the book, she will find herself confronted with increasingly sophisticated argumentation and analysis. Nielsen writes as an analytical philosopher, and finds nothing to be ashamed about on that score. In the first part of the book he takes on what else, but the issue of free will versus determinism. Nielsen, as he himself makes clear, is a determinist and a compatibilist. But in the book he approaches the issue in a Socratic manner, first presenting Holbach's case for hard determinism, then in the following chapter presents Dostoyevsky's case for free will as irrational choice, then in the chapter after that William James' case for free will. In the following chapters, Nielsen argues that determinism, while not conclusively demonstrable, constitutes a genuine hypothesis (that is, it is in principle falsifiable) and states why he considers it to be a reasonable hypothesis. He argues for compatibilism, and uses that to defeat some standard objections to determinism. He discusses the implications of determinism for issues concerning responsibility, including implications for criminal justice.

Indeed, he devotes an entire chapter to assessing the implications of determinism for criminal justice, titled appropriately enough

Reason And Practice A Modern Introduction To Philosophy

Arthur James Wells

Reason And Practice A Modern Introduction To Philosophy:

Reason and Practice Karl Nielsen, 1971 Reason and Practice Kai Nielsen, 1971 **Dictionary of Modern** American Philosophers John R. Shook, 2005-01-01 The Dictionary of Modern American Philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected It includes those intellectuals involved in the development of psychology pedagogy sociology anthropology education theology political science and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century Each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas abibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be anindispensable reference work for scholars working on almost any aspect of modern American thought A Modern Introduction to Philosophy ,1965 **Stop Believing** Paul Chamberlain, 2018-01-12 This book addresses a growing need in apologetic literature It is a response to the growing wave of Christian leaders who are rejecting Christianity and becoming some of its most ardent critics often supported by a plethora of new organizations arising to encourage such people to cut ties to their faith This is a new challenge from a different breed of critics who are using their instant credibility and insider s knowledge of theology the Bible church history even apologetics to debunk the faith they once believed and promoted They have taken aim at the foundations of Christianity including God the Scriptures miracles and the supernatural and Christianity's perceived inherent prohibition on free enquiry Readers will be introduced to arguments against Christianity by these critics which they claim compelled them to leave followed by responses that use examples questions and nontechnical language to make the reasoning accessible Every issue addressed has been raised by a former Christian leader and special attention has been paid to their precise formulations. The book makes the case that however convincing the critics arguments may appear at first glance further analysis reveals them to be weaker than they appear and in many cases entirely unpersuasive The A Modern Introduction to Philosophy Paul Edwards, Arthur Pap, 1965 Journal of Philosophy ,1971 The Modern <u>Philosophical Anthropology</u> Luigi Bogliolo,1984 The Dictionary of Modern American Philosophers: Schoolman ,1971 K-Q John R. Shook, Richard T. Hull, 2005 This biographical dictionary contains around 900 entries on philosophers and other intellectuals who impacted philosophical thought in America from 1860 to the present i e 2005 On The Track Of Reason Kai Nielsen, 1992-04-09 Kai Nielsen is the author of more than a dozen books and over five hundred articles and he has lectured on four continents over a long fruitful and influential career He has made his mark especially in moral theory social and political philosophy the philosophy of religion and metaphilosophy In all these fields he has consistently both advocated

and exemplified the intellectual virtues of courage clarity candor and reason In this book a group of distinguished colleagues and friends honor Nielsen's career with essays bearing on issues of abiding importance to him over his more than thirty years of philosophical activity The resulting volume testifies both to the continuing value of Nielsen's work and to the liveliness and relevance of contemporary philosophy in these fields Publisher Learning Directory ,1972 Why be Moral? John Frederick Van Ingen, 1994 Simplistic accounts of egoism have encouraged incomplete and superficial answers to the guestion Why should I be moral This work defends an interpretation of the question as a genuine and fundamental question of practical importance Detailed description of the egoist's planning language use and reason giving provide a strongest case analysis of the amoral egoistic option in the spirit of Plato's account of the perfectly unjust man The framework for an answer is offered which draws out key theoretical assumptions and practical consequences of an egoistic system whose potential adaptability has been consistently underestimated **Arguments and Reason-Giving** Matthew W. McKeon, 2024 Arguments figure in our everyday practices of giving reasons For example we use arguments to advance reasons to explain why we believe or did something to justify our beliefs or actions to persuade others to do or to believe something and to advance reasons to worry or to fear that something is true This book is about our uses of arguments to advance their premises as reasons for believing their conclusions i e as reasons for believing that their conclusions are true What exactly is involved when you successfully use an argument to advance the premises as reasons for believing the conclusion Philosopher Matthew W McKeon suggests there is more involved than one might think Books and Pamphlets, Including Serials and Contributions to Periodicals Library of Congress. Copyright Office, 1976 The Publishers' Trade List Annual ,1976

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Reason And Practice A Modern Introduction To Philosophy Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the ability of words has are more evident than ever. They have the ability to inspire, provoke, and ignite change. Such may be the essence of the book **Reason And Practice A Modern Introduction To Philosophy**, a literary masterpiece that delves deep into the significance of words and their impact on our lives.

Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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web sep 4 2020 the derivation of the word sudarshana is from two sanskrit words su meaning auspicious and dharshana meaning vision hence the word sudharshana translates to auspicious vision or divine