

# **Reality Of Time**

**Thomas Sattig** 

#### **Reality Of Time:**

The Language and Reality of Time Thomas Sattig, 2006-05-11 Thomas Sattig s book develops a comprehensive framework for doing philosophy of time He brings together a variety of different perspectives linking our ordinary conception of time with the physicist's conception and linking questions about time addressed in metaphysics with questions addressed in the philosophy of language Within this framework Sattig explores the temporal dimension of the material world in relation to the temporal dimension of our ordinary discourse about the world. The discussion is centred around the dispute between three dimensionalists and four dimensionalists about whether the temporal profile of ordinary objects mirrors their spatial profile Are ordinary objects extended in time in the same way in which they are extended in space Do they have temporal as well as spatial parts Four dimensionalists say yes three dimensionalists say no Sattig develops an original three dimensionalist picture of the material world and argues that this picture preferable to its four dimensionalists rivals if ordinary thought and talk are taken seriously Among the issues that Sattig discusses are the metaphysics of persistence change composition location coincidence and relativity the ontology of past present and future and the semantics ofpredication tense temporal modifiers and sortal terms Critique of Pure Reason Immanuel Kant, 1899 Metaphysicians have for centuries attempted to clarify the nature of the world and how rational human beings construct their ideas of it Materialists believed that the world including its human component consisted of objective matter an irreducible substance to which qualities and characteristics could be attributed Mindthoughts ideas and perceptionswas viewed as a more sophisticated material substance Idealists on the other hand argued that the world acquired its reality from mind which breathed metaphysical life into substances that had no independent existence of their own These two camps seemed deadlocked until Immanuel Kant's Critique of Pure Reason endeavored to show that the most accurate theory of reality would be one that combined relevant aspects of each position yet transcended both to arrive at a more fundamental metaphysical theory Kant's synthesis sought to disclose how human reason goes about constructing its experience of the world thus intertwining objective simuli with rational processes that arrive at an orderly view of nature Metaphysic. (System of phil., 2). Rudolf Hermann Lotze, 1884 The great conversation Robert Maynard Hutchins, 1952 A massive set of classic books includes the most influential works of literature philosophy and science in the history of the West A History of **Philosophy: History of modern philosophy** Friedrich Ueberweg, 1874 Immanuel Kant's Critique of Pure Reason Immanuel Kant, 1881 The Reality of Time Errol E. Harris, 1988-01-01 Rozszerzona wersja wyk ad w Gilbert Ryle wyg oszonych na Trent University Peterborough Ontario w Kanadzie w 1984 roku Catholic World ,1876 The British Quarterly Review ,1877 The Idea and Reality of Revelation Hans Hinrich Wendt,1904 The Human Intellect, with an Introduction Upon Psychology and the Soul Noah Porter (the Younger.),1872 The Contemporary Review ,1872 **Mind** ,1923 <u>Lectures on Metaphysics and Logic</u> Sir William Hamilton,1874 Realistic Philosophy Defended in

Philosophic Series James McCosh,1890 The Life of the Lord Jesus Christ Johann Peter Lange,1872 Light ,1890 The Metaphysical Reality of the Age Raymond B. Young,1947 The Academy ,1871 The Bibliographer ,1884

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