

Discours hors-sol et réalités françaises

LE DÉBAT PUBLIC s'enflamme à ce point, passions françaises obligent, et sur tant de sujets dans la même semaine, entre éducation, agriculture, écologie et immigration que le chroniqueur se trouve dans « l'embarras du choix ».

Du choix du sujet s'entend, non pas du diagnostic, car les médias majoritaires, la même impression d'irréalité, voire de diversion rhétorique et politique, s'empare de l'observateur, saisi par le fossé entre les discours hors-sol qui dominent le débat public et les réalités massives de notre pays que les Français, eux les pieds sur terre, perçoivent parfaitement. Tout comme ils s'accrochent majoritairement sur le changement radical du cap qui s'impose pour traiter les enjeux vitaux de notre temps.

Consensus sur l'éducation d'abord : on aura beau agiter, au terme d'une enquête médiatique exclusivement à charge, le spectre « catho-intégriste » d'un Stanislas imaginaire, cela n'empêche pas la grande majorité des Français, de toutes origines et de toutes confessions (ou absence de confession), de refuser de rallumer la guerre scolaire ; ni à vouloir s'occuper d'ajuster, à mettre leurs enfants dans le privé. Pour une raison très simple : les parents veulent le meilleur pour leurs enfants. Or, ce meilleur n'est pas forcément rare dans l'enseignement public. Et c'est cela qui devrait mobiliser l'attention médiatique et l'action politique.

Postures. Selon un sondage Ifop de mai 2023, 56% des répondants considéraient que l'Etat pourrait agir en permettant aux enseignants d'accepter d'acquiescer à l'école publique ou privée de leur choix, en prenant en charge les frais de scolarité et en supprimant la carte scolaire. Voilà une proposition forte des laïcs, le « oui » très populaire ! Quand elle n'est pas caricaturée et dénigrée par les idéologues collectivistes qui, de façon pavlovienne, pour résister à l'effacement de leur système et le débat, préfèrent nier la réalité et rester dans les postures.

Car seul compte pour nos égalitaristes la détermination de l'absence et de la liberté d'enseignement, même s'ils préfèrent pour leurs propres enfants

« Dans l'opinion, logiquement, seul compte le problème central de l'éducation nationale, à savoir l'effondrement des savoirs fondamentaux mesuré par les classements Pisa, qui relègue aujourd'hui l'école de la République au fin fond de la classe européenne »

non pas l'école publique, mais l'Ecole alsacienne. Dans l'opinion, logiquement, seul compte le problème central de l'éducation nationale, à savoir l'effondrement des savoirs fondamentaux mesuré par les classements Pisa, qui relègue aujourd'hui l'école de la République au fin fond de la classe européenne.

Consensus sur la culture ensuite : poètes et poétesses inconnus.e.s et autres romancier.e.s inclusif.ve.s, plus lestés de subventions publiques que de réussites artistiques, auront beau pétitionner contre lui, Sylvain Tesson est l'un de nos écrivains les plus connus et reconnus, dont le dernier ouvrage caracole en tête des ventes, succès qui est sans doute son véritable crime. Mais n'aurait-il pas préféré selon ses auteurs *Le cri des saints* de Jean Raspail. Et ses propos conservateurs n'en font-ils pas une « icône réactionnaire » (sic) ?

A ces deux débats, auxquels se joignent Tesson n'a jamais préfacé le livre en ques-

tion et que, dans le répertoire des grands courants politiques, « conservateur » et « réactionnaire » sont choses bien différentes, il n'y a rien qui puisse servir la nature, l'un des grands combats de Tesson, ne soit réactionnaire ? Autrement dit, ces « hommes et femmes de culture » qui ont et ont eu envie de se soulever sont d'abord des incultes, trait immanquable

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du wokisme qui les anime, comme l'est leur pratique de l'écriture inclusive « c'est à annuler » et leur tentative pour « canceler » qui pense et écrit mieux qu'eux.

Consensus sur l'agriculture, encore : dans un sondage Opinionway de février 2023, 89% des Français exprimaient leur très bonne opinion des agriculteurs. Attachement de sang d'un vieux peuple paysan et reconnaissant du ventre de ce peuple désormais citadin pour ceux qui le nourrissent se retrouveront sans doute dans les enquêtes à venir sur la perception du mouvement des agriculteurs. Or, malheur, l'origine de ce profond malaise, la hausse des prix de production, les contraintes dévastatrices de l'écologie punitive et les combats d'arrière-pensées d'Agribusiness : lesquels mettent à genoux l'agriculture qui fut longtemps la plus puissante d'Europe, rétrogradée de la 2^e à la 5^e place dans les comparaisons de richesses (derrière les Pays-Bas et l'Allemagne) et désormais déficitaire dans les échanges avec les pays de l'Union européenne.

La réticence de la colère paysanne avec les frustrations de larges couches de la population, notamment sur le pouvoir d'achat mis à mal par les oukases de la bureaucratie écologiste et le retour en force de la pression fiscale, pourrait bien produire un cocktail sociopolitique explosif.

Inquiétude. Consensus enfin sur l'immigration. Les professionnels de l'aveuglement ont beau marteler que ce sujet ne vient qu'au 5^e ou 6^e rang des préoccupations des Français, il est de constater que d'autres enquêtes le placent désormais au 3^e (Ipsos, novembre 2023) et toutes montrent, à l'exception des « colères de la déadance et de la violence avec lesquels elle est liée dans l'opinion » - comme dans les faits -, l'immigration figure bien parmi les trois premiers sujets de préoccupation. Deux tiers de nos compatriotes émettent une inquiétude réelle et une volonté de ferme reprise en main. Son début, l'immigration d'urgence, a été votée au forceps par le Parlement. Elle est aujourd'hui soumise à la décision, imminente au moment où j'écris ces lignes, du conseil constitutionnel, quel que soit son arbitrage, ce sujet devra tôt ou tard faire l'objet de la décision directe du peuple, puisqu'est en cause la composition même de celui-ci.

Enfin, malgré les multiples lucidités d'une majorité de Français, observateurs et nombre de politiques se contentent de répéter, sans cesse, que la France est malade, le renoncement et la soumission à la lâcheté, que notre pays est ingouvernable et irréformable. Ainsi va la France. Qu'il y ait un ministre de l'Intérieur et président de Nouvelle France.



Realites Francaises

Briton Hadden, Henry R. Luce



Realites Francaises:

Réalités, 1967 **Citoyenneté à la française. Valeurs et réalités** Christophe Bertossi, 2016-04-07 En France la question de la citoyenneté occupe une place importante dans les débats publics autour de l'immigration. Ces discussions passionnées sont le reflet des controverses actuelles sur le sens donner des valeurs comme la cité universalisme galit ou communaut et sur la façon dont elles prennent corps dans la réalité sociale et politique. Dans quelle mesure ce que les acteurs désignent par les notions de la cité et d'intégration a-t-il un impact sur les pratiques institutionnelles? Est-il possible de réduire la culture de la citoyenneté à l'existence d'une culture publique nationale? Bref comment comprendre aujourd'hui le modèle républicain la française partir d'enquêtes de terrain réalisées dans les institutions publiques que sont l'armée et l'hôpital. Christophe Bertossi offre un regard inédit sur ce qu'est la citoyenneté la française en dépassant les oppositions habituelles entre républicanisme et multiculturalisme la cité et communautarisme public et privé valeurs et pratiques *La droitisation française, mythe et réalités* Vincent Tiberj, 2024-09-04T00:00:00+02:00 La France deviendrait conservatrice. C'est une évidence pour beaucoup d'intellectuels et de journalistes et les résultats électoraux semblent leur donner raison. Pourtant ce n'est pas la thèse de ce livre. Les citoyens français sont devenus beaucoup plus ouverts et progressistes qu'il n'y paraît. Face à cette situation paradoxale Vincent Tiberj analyse comment offre politique et citoyens divergent. Il pointe l'importance de la manière dont on parle des intégrations sociales et des questions de société en haut qui vont rebours des préoccupations d'en bas. Il met en avant la grande mission citoyenne face aux partis aux candidats avec ce silence électoral grandissant les voix des urnes sont de moins en moins représentatives. La droitisation est un mythe mais comme tous les mythes il pourrait bien avoir des lourdes conséquences sur les équilibres politiques et l'avenir des Français *La Culture juridique française. Entre mythes et réalités, XIX^e - XX^e* Frédéric Audren, Jean-Louis Halpérin, 2013-11-28 C'est une pluralité de cultures juridiques que nous révèle cet ouvrage. Chaque groupe de juristes dispose de pratiques de savoir-faire et de manières d'être différents. Les prétendus principes juridiques atemporels inhérents au droit français sont ainsi mis en question. Sait-on par exemple qu'avocats magistrats notaires ne passaient jusqu'en 1950 que trois ans dans les facultés? Ou que les deux guerres mondiales ont mis rude preuve ce modèle de rayonnement de la doctrine universitaire et d'une culture républicaine homogène? De la Révolution l'essor de l'influence universitaire des XIX^e et XX^e siècles de la codification napoléonienne vocation unificatrice l'internationalisation croissante depuis 1945. Frédéric Audren et Jean-Louis Halpérin clarifient avec méthode et lucidité les processus actualisés des formes du droit entre objets culturels du passé et enjeux contemporains. Un ouvrage novateur qui invite une meilleure connaissance d'un des fondements de notre société le droit **Les Réalités** Comité national d'études sociales & politiques (France), 1929 **Les doctrines positivistes en France** Aloïse Guthlin, 1873 *Réalités Ivoiriennes*, 1968 **Time** Briton Hadden, Henry R. Luce, 1955 *Création Et Réalité D'expression Française*, 1995 *Histoire littéraire de la France*, 1898 *Réalités*, 1980 **The National Union Catalog, Pre-1956 Imprints**, 1968

JPRS Report ,1993 *Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971* New York Public Library. Research Libraries,1979 **La littérature française au 19e siècle** Paul Albert,1886 *Revue philosophique de la France et de l'étranger* ,1886 **La littérature française au dix-neuvième siècle** Paul Albert,1891
Catalogue général de la librairie française: 1840-1875, matières : M-Z ,1880 **La littérature française au XIXe siècle par Paul Albert** Paul Albert,1885 **Dictionnaire de la langue française** Emile Littré,1882

Realites Francaises Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Realites Francaises**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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