



# Realism With A Human Face

**Stephan Cursiefen**



## **Realism With A Human Face:**

Realism with a Human Face Hilary Putnam, 1992 One of America's great philosophers says the time has come to reform philosophy Putnam calls upon philosophers to attend to the gap between the present condition of their subject and the human aspirations that philosophy should and once did claim to represent His goal is to embed philosophy in social life

Putnam vs. Putnam Stephan Cursiefen, 2008-05 Die Gegenstände der vorliegenden Arbeit sind die Argumente die von Hilary Putnam in verschiedenen Arbeiten für und gegen die funktionalistische Theorie in der Philosophie des Geistes vorgebracht worden sind Der Titel entspricht dem Umstand da dieser Autor in seinen jüngeren Werken genau die Position kritisiert die von ihm selbst in früheren Arbeiten in Abgrenzung zu materialistischen und behavioristischen Theorien entwickelt wurde Die Kernaussage der funktionalistischen Position besteht darin da ein mentaler Zustand lediglich durch die funktionale Ordnung seiner möglicherweise kausalen Beziehungen zu anderen mentalen Zuständen zu sinnlichen Wahrnehmungen und Verhaltensdispositionen bzw Verhaltensmustern gekennzeichnet ist keinesfalls durch physikalisch zu beschreibenden Merkmale des Individuums das sich in diesem Zustand befindet Diese Position grenzt sich von materialistischen Erklärungen mentaler Zustände ab und versucht dergestalt die Schwierigkeiten zu vermeiden die sich mit solchen monistischen Lösungsvorschlägen für das Leib-Seele Problem verbinden Das theoretische Paradigma dieser Position ist die funktionale Ordnung einer Turing Maschine d.h eines abstrakten Computermodells das beliebige Realisierungen gestattet und mit dessen Hilfe sich mentale Zustände sinnvoll in funktionale Zusammenhänge einordnen lassen Der Funktionalismus grenzt sich in dieser Form also auch von behavioristischen Erklärungen ab insofern er intentionale Ausdrücke auf ein solches funktionales Ganzes bezieht und nicht auf Verhaltensbeschreibungen reduziert Gegen die eindeutige Zuordnung von mentalen und funktionalen Zuständen im Sinne der von ihm zuvor entwickelten Theorie führt Putnam selbst später sowohl praktisch methodische Einwände Argumente der Plausibilität als auch bedeutungstheoretische Argumente an die er mithilfe von Gedankenexperimenten veranschaulicht die mittlerweile zu den Klassikern der philosophischen Literatur zählen An die Stelle der desmet Das Problem moralischen Wissens Florian Heusinger von Waldegge, 2017-07-15 Gibt es objektive Werte oder Wertbezeugungen Worin manifestieren sie sich In diesen Fragen besteht das Problem moralischen Wissens Die etablierten metaethischen Theorien beanspruchen zwar plausible Antworten geben zu können halten dabei jedoch an zwei problematischen Voraussetzungen fest Ihnen liegt explizit oder implizit ein propositionaler Wissensbegriff und eine Dichotomie von Fakten und Werten zugrunde In Anschluss an die Philosophie Hegels entwickelt Florian Heusinger von Waldegge ein alternatives Theorieangebot das die Dogmen der Moralphilosophie hinter sich lässt ohne eine relativistische oder nonkognitivistische Rückzugsposition einnehmen zu müssen **Realism in Literature and Art** Clarence Darrow, 1899 **Advances in Multimodal Interfaces - ICMI 2000** Tieniu Tan, Yuanchun Shi, Wen Gao, 2003-06-29

Multimodal Interfaces represents an emerging interdisciplinary research direction and has become one of the frontiers in

Computer Science Multimodal interfaces aim at efficient convenient and natural interaction and communication between computers in their broadest sense and human users They will ultimately enable users to interact with computers using their everyday skills These proceedings include the papers accepted for presentation at the Third International Conference on Multimodal Interfaces ICMI 2000 held in Beijing China on 14-16 October 2000 The papers were selected from 172 contributions submitted worldwide Each paper was allocated for review to three members of the Program Committee which consisted of more than 40 leading researchers in the field Final decisions of 38 oral papers and 48 poster papers were made based on the reviewers comments and the desire for a balance of topics The decision to have a single track conference led to a competitive selection process and it is very likely that some good submissions are not included in this volume The papers collected here cover a wide range of topics such as affective and perceptual computing interfaces for wearable and mobile computing gestures and sign languages face and facial expression analysis multilingual interfaces virtual and augmented reality speech and handwriting multimodal integration and application systems They represent some of the latest progress in multimodal interfaces research

**Die Sprachphilosophie Hilary Putnams** Rainer Noske, 1997 Der metaphysische Realismus besagt unter anderem da es eine für sich bestehende sprach wie erfahrungsunabhängige Gesamtheit von Gegenständen gibt die sogenannte Außenwelt Er beruht offensichtlich auf einer Zweiteilung der Welt in eine bewußtseinslose gesetzmäßig ablaufende Natur einerseits und eine eigenwilligen Störungen unterliegende Subjektivität andererseits Diesen metaphysischen Realismus will Hilary Putnam mit Hilfe sprachphilosophischer Überlegungen zur Referenz von Ausdrücken widerlegen Ersetzt werden soll er durch einen internalen Realismus Dessen Fundamente sind soziokulturell geprägte intuitiv aufgebaute Sprachen

**A Treatise concerning the Principles of Human Knowledge ... With prolegomena, and with annotations, select, translated and original, by Charles P. Krauth** George Berkeley, 1874

**Mentale Verursachung** Godehard Brüntrup, 1994

Hilary Putnam und die Tradition des Pragmatismus Marie-Luise Raters, Marcus Willaschek, 2002

Realismus Marcus Willaschek, 2000 Ist die Wirklichkeit unabhängig davon was wir über sie sagen denken und wissen können Um diese Frage geht es in der gegenwärtigen Realismus Debatte in der Philosophie Der vorliegende Sammelband macht eine Auswahl der wichtigsten Beiträge bequem zugänglich Eine ausführliche Einleitung und ein weiterführendes Literaturverzeichnis erleichtern den Einstieg in das Thema

Journal of Indian Council of Philosophical Research, 2001

**Richard Rorty: Metaphilosophy and pragmatism** James Tartaglia, 2009

**Culture and Computing** Toru Ishida, 2010-11-16 In the light of upcoming global issues concerning population energy the environment and food information and communication technologies are required to overcome difficulties in communication among cultures In this context the First International Conference on Culture and Computing which was held in Kyoto Japan in February 2010 was conceived as a collection of symposia panels workshops exhibitions and guided tours intended to share issues activities and research results regarding culture and computing This volume includes 17 invited and selected papers dealing with state of the art

topics in culturally situated agents intercultural collaboration and support systems culture and computing for art and heritage as well as culture and computing within regional communities      **Man Through His Art: The human face** Anil de Silva-Vigier, Otto von Simson, Roger Packman Hinks, 1968      *Pluralism of Pluralism* Association of Christian Philosophers of India. Meeting, 2006 With special reference to India      **Metaphysics** Steven D. Hales, 1999 This book provides a comprehensive collection of readings with an ontological emphasis Topics include abstracta properties numbers and propositions secondary qualities and concreta events      *Proceedings* , 1996      **The Self and Its Other** Jitendra Nath Mohanty, 2000 Marked By Lucidity Despite The Stunnaing Range Of Concepts Covered And Intended For A Wide Audience The Book Is Essential Reading For Social Scientists And Philosophers For The New Territory It Charts      American Philosophers, 1950-2000 Philip Breed Dematteis, Leemon B. McHenry, 2003 Essays on American philosophers engaged with philosophical topics focuses on the rise of analytic philosophy as the dominant philosophical movement in the English speaking world for most of the twentieth century Also covers libertarianism a political philosophy that holds that individuals are the sole legitimate owners of their own minds and bodies and that they should be free to do as they please      **The Uncanny Valley Hypothesis and Beyond** Marcus Cheetham, 2018-05-02 A field of theory and research is evolving around the question highlighted in the Uncanny Valley Hypothesis How does high realism in anthropomorphic design influence human experience and behaviour The Uncanny Valley Hypothesis posits that a very humanlike character or object e g robot prosthetic limb doll can evoke a negative affective i e uncanny state Recent advances in robotic and computer graphic technologies in simulating aspects of human appearance behaviour and interaction have been accompanied therefore by theorising and research on the meaning and relevance of the Uncanny Valley Hypothesis for anthropomorphic design Current understanding of the uncanny idea is still fragmentary and further original research is needed However the emerging picture indicates that the relationship between humanlike realism and subjective experience and behaviour may not be as straightforward as the Uncanny Valley Hypothesis suggests This Research Topic brings together researchers from traditionally separate domains including robotics computer graphics cognitive science psychology and neuroscience to provide a snapshot of current work in this field A diversity of issues and questions are addressed in contributions that include original research review theory and opinion papers

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