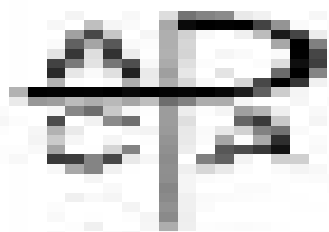


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Volume 1, 1911

Realism Proceedings Of The American Catholic Philosophical Association

**American Catholic Philosophical
Association. Annual Meeting, American
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Proceedings of the American Catholic Philosophical Association American Catholic Philosophical Association, 1993

Includes a list of members *Husserlian Intentionality and Non-Foundational Realism* J.J. Drummond, 1990-02-28 The rift which has long divided the philosophical world into opposed schools the Continental school owing its origins to the phenomenology of Husserl and the analytic school derived from Frege is finally closing But this closure is occurring in ways both different and in certain respects at odds with one another On the one hand scholars are seeking to rediscover the concerns and positions common to both schools positions from which we can continue fruitfully to address important philosophical issues On the other hand successors to both traditions have developed criticisms of basic assumptions shared by the two schools They have suggested that we must move not merely beyond the conflict between these two modern schools but beyond the kind of philosophy represented in the unity of the two schools and thereby move towards a new postmodern philosophical style On the one hand then and for example Husserl scholarship has in recent years witnessed the development of an interpretation of Husserl which more closely aligns his phenomenology with the philosophical concerns of the analytic tradition In certain respects this should come as no surprise and is long overdue It is true after all that the early Husserl occupied himself with many of the same philosophical issues as did Frege and the earliest thinkers of the analytic tradition Examples include the concept of number the nature of mathematical analysis meaning and reference truth formalization and the relationship between logic and mathematics *American Catholic Philosophical Quarterly*, 2003

The Nature of Confession George A. Lindbeck, 1996-01-01 Voted one of Christianity Today's 1997 Books of the Year Ours is an age of profound cultural change in which new categories and alliances are bound to arise In theology the liberal strategy has lost support having degenerated into mere anthropology and succumbed to the political agendas of its proponents And while the evangelical movement appears to be gaining ground it is simultaneously suffering an acute identity crisis Currently the postliberal or Yale school movement has found a strong resonance in some mainline denominational circles Its emphasis on the biblical text and Jesus Christ through which all other reality needs to be construed may turn out to be the most significant theological realignment in more than a century Are we witnessing a paradigm shift Can evangelicals and postliberals make common confession Might they even combine forces to reinvigorate the church its theology and its mission for a new era In this groundbreaking book creative evangelical and postliberal thinkers explore exactly how they agree and disagree along a range of issues from epistemology and theological method to doctrinal concerns Evangelical contributors include such significant theologians as Alister McGrath and Gabriel Fackre Postliberal contributors include George Lindbeck a founding father of postliberalism and George Hunsinger the former student and major interpreter of the late Hans Frei another founder of postliberalism In *The Nature of Confession* we are presented with the beginnings of a

robust discussion of real importance to both the academy and the church *Scientific Realism* Jarrett Leplin, 2023-04-28

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Wirklichkeit Gottes und Wirklichkeit der Welt Wolfgang Schürger, 2002 **The General Notion of the Transcendentals in the Metaphysics of Saint Thomas Aquinas** John Edward Twomey, 1958 *The Dictionary of Modern American Philosophers: K-Q* John R. Shook, Richard T. Hull, 2005 This biographical dictionary contains around 900 entries on philosophers and other intellectuals who impacted philosophical thought in America from 1860 to the present i e 2005 *Thought* Wilfrid Parsons, Francis Xavier Talbot, Gerald Groveland Walsh, 1990 *Biographisch-bibliographisches Kirchenlexikon: Bd. Patočka, Jan bis Remachus* Friedrich Wilhelm Bautz, 1994 **A Guide to Philosophical Bibliography and Research** Richard T. De George, 1971 *Three Paths in Philosophy* James Collins, 1962 *Hegel* David Lamb, 1998

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