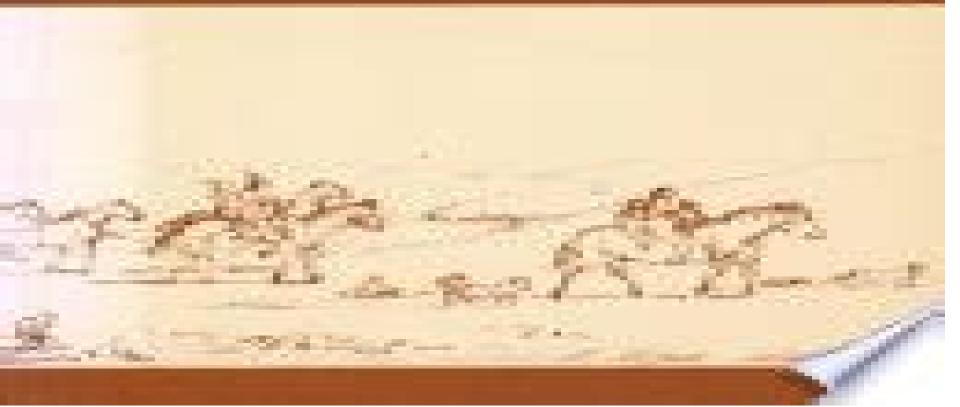
# THE PLAINS CREE

And the beautiful production to be a second of the second



**Margaret Conrad, Alvin Finkel** 

The Plains Cree David Goodman Mandelbaum, 1979 Based on the author's thesis Part I was previously published in 1940 by the American Museum of Natural History This revised edition includes two additional comparative sections Canadian History: Confederation to the present Martin Brook Taylor, Doug Plains Cree David G. Mandelbaum, 1990 Owram, 1994-01-01 In these two volumes which replace the Reader's Guide to Canadian History experts provide a select and critical guide to historical writing about pre and post Confederation Canada with an emphasis on the most recent scholarship **The Canadian Prairies** Gerald Friesen, 1987-01-01 A history of the Canadian prairie provinces from the days of Cover The West and Beyond Sarah Carter, Alvin Finkel, Peter Fortna, 2010 The West and Native European contact to the 1980s Beyond evaluates and appraises the state of Western Canadian history acknowledging and assessing the contributions of historians of the past and present while showcasing the researchinterests of a new generation of scholars It charts new directions for the future and stimulates further interrogations of our past This collection encourages dialogue among the generations of historians of the West and among practitioners of diverse approaches to the past It also reflects a broad range of disciplinary and professional boundaries suggesting a number of different ways tounderstand the west Ties that Bind Katherine Pettipas, 1994-10-28 Religious ceremonies were an inseparable part of Aboriginal traditional life reinforcing social economic and political values However missionaries and government officials with ethnocentric attitudes of cultural superiority decreed that Native dances and ceremonies were immoral or un Christian and an impediment to the integration of the Native population into Canadian society Beginning in 1885 the Department of Indian Affairs implemented a series of amendments to the Canadian Indian Act designed to eliminate traditional forms of religious expression and customs such as the Sun Dance the Midewiwin the Sweat Lodge and giveaway ceremonies However the amendments were only partially effective Aboriginal resistance to the laws took many forms community leaders challenged the legitimacy of the terms and the manner in which the regulations were implemented and they altered their ceremonies the times and locations the practices in an attempt both to avoid detection and to placate the agents who enforced the law Katherine Pettipas views the amendments as part of official support for the destruction of indigenous cultural systems She presents a critical analysis of the administrative policies and considers the effects of government suppression of traditional religious activities on the whole spectrum of Aboriginal life focussing on the experiences of the Plains Cree from the mid 1880s to 1951 when the regulations pertaining to religious practices were removed from the Act She shows how the destructive effects of the legislation are still felt in Aboriginal communities today and offers insight into current issues of Aboriginal spirituality including access to and use of religious objects held in museum repositories protection of sacred lands and sites and the right to indigenous religious practices in prison Life Stages and Native Women Kim Anderson, 2011 In Life Stages and Native Women Kim Anderson shares the teachings of fourteen elders from the Canadian prairies and Ontario to illustrate how

The Prairie West: Historical Readings R. Douglas Francis, Howard Palmer, 1992 This collection of 35 readings on Canadian prairie history includes overview interpretation and current research on topics such as the fur trade native peoples ethnic groups status of women urban and rural society the Great Depression and literature and art Finding a Way to the Heart Robin Brownlie, Valerie J. Korinek, 2012 When Sylvia Van Kirk published her groundbreaking book Many Tender Ties in 1980 she revolutionized the historical understanding of the North American fur trade and introduced entirely new areas of inquiry in women s social and Aboriginal history Using Van Kirk s themes and methodologies as a jumping off point Finding a Way to the Heart examines race gender identity and colonization from the early nineteenth to the late twentieth century and illustrates Van Kirk s extensive influence on a generation of feminist scholarship Publisher's website

Saskatchewan History ,2000 Papers of the ... Algonquian Conference ,1991 Papers of the Twenty-second Algonquian Conference William Cowan, 1991 At a Crossroads George P. Nicholas, Thomas D. Andrews, 1997 Forum Scatology and Civility in the English-Canadian Novel Reinhold Kramer, 1997 Except as eighteenth D'histoire Orale, 2000 century satiric invective scatology has almost never been the subject of a full length study this despite the insistent references to bodily functions in postwar Canadian literature This eccentric and interdisciplinary study provides a full listing of examples of scatology in a wide range of Canadian novels from the nineteenth century to the present and in so doing develops another kind of thematic approach to Canadian prose Since pollution rites are a culture specific language scatology sets up categories of class race and gender although Kramer argues that material signifiers refer to the world and are never purely rhetorical Scatology as used by Canadian novelists thus raises epistemological problems alternately undermining and naturalizing political ideologies and religious beliefs History of the Canadian Peoples Margaret Conrad, Alvin Bulletin - Canadian Ethnic Studies Association Canadian Ethnic Studies Association 1977 Finkel,2002 Wild Oat **Symposium Proceedings** Allan E. Smith,1983 Canadian Books in Print .1995 *Native Canadian Geographical Names* Canadian Permanent Committee on Geographical Names, 1995 Native peoples

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