

Fostering Capacity.

Equality, and

Responsibility

Linda C. McClain

Place For Families Fostering Capacity Equality And Responsibility

Clare Chambers

Place For Families Fostering Capacity Equality And Responsibility:

The Place of Families Linda C. McClain, 2006-01-03 Arguing that family life helps create the virtues and character required for citizenship McClain shows that the connection between family self government and democratic self government does not require the deep laid gender inequality that has historically accompanied it Arbeitsmarkterfordernis berufliche Mobilität: Geschlechtergleichheit in der Krise? Andrea Stephanie Dauber, 2012-08-09 Mit Hilfe des ersten repr sentativen Datensatzes zur beruflich induzierten r umlichen Mobilit t in ausgew hlten L ndern Europas untersucht die Autorin in einer geschlechterdifferenzierenden Perspektive fr Deutschland welche Auswirkungen berufliche Mobilit tin Paarbeziehungen auf die Aspekte Erwerbsumfang husliche Arbeitsteilung und Kinderbetreuung hat Vor dem Hintergrund der theoretischen und empirischen Debatte zur geschlechtsspezifischen sozialen Ungleichheit sind weitere wichtige Dimensionen der bergang zur Elternschaft sowie Partnerschaftsgr ndungen mobiler M nner und Frauen Dabei kann ein allgemeiner und bergreifender negativer Effekt beruflicher Mobilit t auf die diskutierten Aspekte mit den vorhandenen Daten nicht ohne Weiteres konstatiert werden Jedoch ist berufliche Mobilit t in spezifischen Paarkonstellationen durchaus geeignet bestimmte Ereignisse vorherzusagen Dies gilt insbesondere fr den Bereich Elternschaft und Partnerschaftsgr ndung Making and the Scottish Parliament Elaine E Sutherland, 2014-05-27 A study of legislative developments in areas of law and policy devolved to the Scottish Parliament Marriage and Divorce in a Multi-Cultural Context Joel A. Nichols, 2011-10-31 American family law makes two key assumptions first that the civil state possesses sole authority over marriage and divorce and second that the civil law may contain only one regulatory regime for such matters These assumptions run counter to the multicultural and religiously plural nature of our society This book elaborates how those assumptions are descriptively incorrect and it begins an important conversation about whether more pluralism in family law is normatively desirable For example may couples rely upon religious tribunals Jewish Muslim or otherwise to decide family law disputes May couples opt into stricter divorce rules either through premarital contracts or covenant marriages. How should the state respond Intentionally interdisciplinary and international in scope this volume contains contributions from fourteen leading scholars The authors address the provocative question of whether the state must consider sharing its jurisdictional authority with other groups in family law Against Marriage Clare Chambers, 2017-09-08 Against Marriage argues that marriage violates both equality and liberty and should not be recognized by the state Clare Chambers shows how feminist and liberal principles require creation of a marriage free state one in which private marriages whether religious or secular would have no legal status Part One makes the case against marriage Chambers investigates the critique of marriage that has developed within feminist and liberal theory Feminists have long argued that state recognised marriage is a violation of equality Chambers endorses the feminist view and argues in contrast to recent egalitarian pro marriage movements that same sex marriage is not enough to make marriage equal The egalitarian case against marriage is the most fundamental argument of Against

Marriage But Chambers also argues that state recognised marriage violates liberty including the political liberal version of liberty that is based on neutrality between conceptions of the good Part Two sets out the case for the marriage free state Chambers criticizes recent arguments that traditional marriage should be replaced with either a reformed version of marriage such as civil partnership or a purely contractual model of relationship regulation She then sets out a new model for the legal regulation of personal relationships Instead of regulating by status the state should regulate relationships according to the practices they involve Instead of regulating relationships holistically assuming that relationship practices are bundled together in one significant relationship the marriage free state regulates practices on a piecemeal basis The marriage free state thus employs piecemeal practice based regulation It may regulate private marriages including religious marriages so as to protect equality But it takes no interest in defining or protecting the meaning of marriage **Ordered Liberty** James E. Fleming, Linda C McClain, 2013-01-01 Fleming and McClain defend a civic liberalism that takes seriously not just rights but responsibilities and virtues Issues taken up include same sex marriage reproductive freedom regulation of civil society and the family education of children and clashes between First Amendment freedoms of association and religion and antidiscrimination law Harvard Divinity Bulletin Harvard Divinity School, 2007 Minnesota Law Review ,2010

Santa Clara Law Review .2008

The Hastings Law Journal .2015-06

Conflicting Interests in Reproductive Autonomy and Their Impact on New Technologies ,2008 Marriage and Family Elizabeth Peters, Claire M. Kamp Dush,2009-07-16 Family life has been radically transformed over the past three decades Half of all households are unmarried while only a quarter of all married households have kids A third of the nation s births are to unwed mothers and a third of America s married men earn less than their wives With half of all women cohabitating before they turn thirty and gay and lesbian couples settling down with increasing visibility there couldn t be a better time for a book that tracks new conceptions of marriage and family as they are being formed The editors of this volume explore the motivation to marry and the role of matrimony in a diverse group of men and women They compare empirical data from several emerging family types single co parent gay and lesbian among others to studies of traditional nuclear families and they consider the effect of public policy and recent economic developments on the practice of marriage and the stabilizationor destabilizationof family Approaching this topic from a variety of perspectives including historical cross cultural gendered demographic socio biological and social psychological viewpoints the editors highlight the complexity of the modern American family and the growing indeterminacy of its boundaries Refusing to adhere to any one position the editors provide an unbiased account of contemporary marriage and family

Social Theory and Practice ,2010

Harvard Journal of Law & Gender ,2007

Symposium, 2008 **Feminist Frontiers** Verta Taylor, Leila Rupp, Nancy Whittier, 2009 The most widely used anthology of feminist writings and the first to incorporate issues of sexual identity and sexual diversity Feminist Frontiers has stood the test of time With both classic and contemporary readings on cutting edge topics that cut across disciplinary and

generational lines this text presents the full diversity of women s lives exploring commonalities as well as interconnected differences Feminist Frontiers offers analyses of the causes and consequences of gender inequality in interaction with class race ethnicity sexuality ability and nationality This anthology also introduces students to feminist theory and methodology This edition maintains consistent coverage of diverse ethnicities and a global perspective with greater attention to transgender issues and disability Law and Morality, 2008 Family Law in the Twenty-first Century, 2008

What's the Harm? Lynn D. Wardle,2008-08-22 What s the Harm is an interdisciplinary collection of perspectives on the question of harm whether legalizing same sex marriage will cause harm to society and whether the denial of same sex marriage causes harm to society This clarifying and illuminating book explores the societal familial individual and jurisprudential harms of the legalization or prohibition of same sex marriage The contributors wrestle with the what s the harm question from a variety of academic and professional perspectives emphasizing the significance and impact of legalizing same sex marriage for law government family relations and child welfare What s the Harm is a valuable resource of diverse insights arguments and information that contributes to a deeper understanding of what may be the defining issue of the first decade of the twenty first century *U.C. Davis Law Review* University of California, Davis. School of Law, 2007

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