# A place called community



# **Place Called Community**

**M Lipman** 

#### **Place Called Community:**

A Place called Nunavut Kim van Dam, 2008-12-31 In 1999 Nunavut Territory was created in the Canadian Arctic The area is about 50 times as large as the Netherlands and is inhabited by a population of 30 000 85% of the population is Inuit the indigenous people in this area. The central questions in this research project are what place or regional identities are being ascribed to Nunavut by different groups of people from within and from outside the region and how do these identities work In the process of the formation of the region the territorial Government of Nunavut is an important actor in producing a regional identity that is based on the cultural identity of the Inuit the Inuit Homeland This official regional identity creates a symbolic unity that is important in linking people to the region and through which the land the history and the people are united in a new territorial membership However there is no reason to assume that there is only one regional identity for Nunavut Different individuals or groups of people from within and from outside the region such as the people who live in one of the 25 communities and those who work for the multinational mining corporations or as tourist operators are also involved in the production and reproduction of identities for Nunavut They represent Nunavut for example as a place to live a resource region a wilderness or as a sustainable place Nunavut Government also links these alternative identities to the area because as a government they are not only interested in protecting Inuit culture but also aim to modernize the economy in order to enhance prosperity and well being As such the place identities are hybrid and identities that before were produced only by external actors are now also being produced by internal actors and vice versa **Designing a Place Called Home** James Wentling, 2016-12-28 This insightful volume shares design ideas to help builders planners and architects create mass produced affordable housing that pushes suburban development in more sustainable liveable directions. The author argues that improving the quality of design in our new homes and communities for greater resiliency sustainability and equality we can build neighborhoods and communities where residents feel more connected t their homes and to one another Through text photographs and illustrations the book reviews prototypical American housing design then suggest ways to both learn from the past as well as adapt for new environmental imperatives demographic changes and lifestyle needs Written by a practicing architect with 25 years of experience optimizing residential design this pioneering approach to suburban building will inspire readers to view mass produced housing through a new modern lens Let Your Life Speak Parker J. Palmer, 2015-06-22 PLEASE NOTE Some recent copies of Let Your Life Speak included printing errors These issues have been corrected but if you purchased a defective copy between September and December 2019 please send proof of purchase to josseybasseducation wiley com to receive a replacement copy Dear Friends I m sorry that after 20 years of happy traveling Let Your Life Speak hit a big pothole involving printing errors that resulted in an unreadable book But I m very grateful to my publisher for moving quickly to see that people who received a defective copy have a way to receive a good copy without going through the return process We re all doing everything we can to make things right and I m grateful for your patience

Thank you Parker I Palmer With wisdom compassion and gentle humor Parker I Palmer invites us to listen to the inner teacher and follow its leadings toward a sense of meaning and purpose Telling stories from his own life and the lives of others who have made a difference he shares insights gained from darkness and depression as well as fulfillment and joy illuminating a pathway toward vocation for all who seek the true calling of their lives *An Unpromising Hope* Thomas R. Gaulke, 2021-09-21 Written in a theopoetic key this book challenges Christian reliance on the motif of promise especially where promise is regarded as a prerequisite for the experience of hope It pursues instead an unpromising hope available to the agnostic or belief fluid members and leaders of faith communities. The book rejects any theological judgement about doubt and hopelessness being sinful It also rejects any hope which is grounded in a sense of Christian supremacy Chapter 1 focuses on Ernst Bloch's antifascist concept of utopian surplus putting Bloch in conversation with gueer theorist Jos Esteban Mu oz and womanist theologian M Shawn Copeland Chapter 2 explores the saudadic and theopoetic hope of Rubem Alves Chapter 3 turns to the womanist theologies of Delores Williams Emilie Townes and A Elaine Brown Crawford Finally chapter 4 engages the post colonial eschatology of V tor Westhelle framing hope as nearby in space rather than nearby in time Each chapter offers an unpromising hope that may be tapped into by those who wish to affirm belief fluidity in their own communities and by those who wish to speak of hope honestly whether or not at any given moment they believe in God or in the promises of a god The Motif of Hospitality in Theological Education Davina Hui Leng Soh, 2016-12-14 These are exciting times in theological education as old models are being reassessed and teachers and schools are looking for guidance on how best to do the job and how to profitably relate to students in the ministry of teaching Increasingly the motif of hospitality is being used to guide our thinking and practice but it needs a careful assessment if it is to be of maximum use to theological education today This book provides an integrated biblical theological and educational rationale to inform theological educators of the place of hospitality in enhancing their quest to create more effective learning environments for the holistic formation of students Dr Davina Soh explores key elements of hospitality such as inclusion presence care and reciprocity which when combined can deliver the best possible educational experience for theological students and transform Unfinished Business Greg Odgen, Greg Ogden, 2003 An updated expanded revision of a classic an entire institution resource showing how we are in the midst of a radical shift from church as institution to church as organism in which ministry is being returned to the people of God Place Called Maine Wesley McNair, 2008-06-02 The writers gathered here include newcomers and natives from the coast to the northernmost border Their personal stories relate everything from adventures and misadventures with neighbors to encounters with wildlife to weathering a cold climate to affirmations of community and the natural world Live of the Irish Saints, with Special Festivals, and the Commemorations of Holy Persons O'Hanlon John Canon (Irish Catholic priest), 1873 An Epigraphical Journey in Asia Minor John Robert Sitlington Calendar of the Close Rolls Preserved in the Public Record Office .1895 Sterrett.1892 **Public Health Reports and** 

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