



Pkis Aborted Revolt

Lawrence Lader



Pkis Aborted Revolt:

From Majapahit and Sukuh to Megawati Sukarnoputri Victor M. Fic, 2003 The Central Thesis Of This Book Maintains That The Need To Preserve Pluralism In Indonesia And The High Price Paid By Its People Anytime Pluralism Had Been Trampled Upon In The Past Are The Two Essential Aspects Of Their Historical Experience This Thesis Is Particularly Relevant For The People Of Indonesia Today As They Are Grappling With The Problems Of National Unity And Transition To A Modern Pluralistic Democracy Two Parts Of This Book Articulate This Thesis Part I Explains The Origin Of The Hindu Buddhist Dualism During The Srivijaya And Sailendra Periods In The VIII IX Centuries And The Process Of Javanization Then Extended This Dualism By Incorporating Into The New Synthesis The Indigenous Ancestral And The Rsi Cults During The Majapahit Period Particularly Under King Wuruki's Rule From 1350 To 1389 This New Pluralism Was Further Extended By Absorbing Elements Of The Kalang Palang Culture And The Bhima Cult Culminating In The Grand Synthesis Of The Core Values Of The Hindu Javanese Culture As Expressed By The Iconography Of Candi Sukuh Erected In 1437 Two Factors Are Identified As Contributing To The Decline And Then Demise Of Majapahit In 1527 First Attempts By China To Build Its Own System Of Dependencies In Southeast Asia By Detaching From Majapahit Its Overseas Territories And Then Its Intervention In The Dynastic Rivalries In Java During The Paregreg Civil War From 1400 To 1406 Second The Penetration Of Islam From The Coastal Areas Of Majapahit Into Its Heartland And The Gradual Establishment Of Its Hegemony Over The Core Values Of The Hindu Javanese Civilization Part II Of The Book Explores The Interaction Of Islam With The Deeply Rooted Substratum Of The Hindu Javanese Values And Then The Absorption Of Islam Into A New Synthesis And A Higher Form Of Pluralism Forged During The Long Process Of The Islamization Of Java And The Javanization Of Islam This New Pluralism Was Further Enriched By Incorporating Various Strands Of Christianity During The Colonial Period In Its Final Form This Pluralism Provided The Social Cohesion And The National Ethos And Consciousness Which Propelled Indonesia Towards Its Statehood And Independence In 1945 Leading To The Establishment Of A Secular State To Accommodate The Imperatives Of This Higher Pluralism Under The State Doctrine Of The Pancasila The Book Then Surveys The Post Independence Period To Show How This Pluralism Fared Under The Successive Regimes Of Sukarno Suharto Habibie Abdurrahman Wahid And How It Fares Under Megawati Sukarnoputri Today The Survey Concludes On A Sobering Note That Most Of The Problems Experienced By These Regimes Had Their Roots In The Violation Of The Pluralistic Nature Of The Indonesian Society In This Context There Is Little Doubt That The Continued Attempts Of Some Islamic Groups Mostly Incited From Abroad To Wage A Jihad For The Replacement Of The Existing Secular State By An Islamic One Would Plunge The Country Into A Civil War Of The Paregreg Type These Attempts Might Not Succeed Given The Military's Staunch Commitment To The Pancasila And The Secular State However The Cost Of Thwarting Them Would Be Very High Anatomy of the Jakarta Coup, October 1, 1965 Victor M. Fic, 2005 *Indonesia* William C. Younce, 2001 Indonesia Issues Historical Background Bibliography

Victims of the Revolution Nathanael Blake, 2025-04-28 This book shows from within the damage that the sexual revolution has caused to our bodies our souls and our sense of joy Quoting extensively from testimonies and reports written by the revolution's most outspoken advocates Nathanael Blake proves that even beyond the question of right and wrong Christian sexual ethics simply provide a better way to love and live The sexual revolution offered happiness and great sex but Americans are increasingly lonely and unhappy and they even report having less and less satisfying sex Rather than providing fulfilling pleasure sexual liberation has created a relational wasteland in which men and women are alienated from each other The promised liberation has made people slaves to desire and has led to pain This is exemplified by the dependence on the violence of abortion which turns the relationships of mother father and child into a lethal battleground of competing selfishness *Victims of the Revolution* is a tour de force passing first through the self destruction of hypersexuality and then through the beauty of the Church's profound teaching on sexuality Christian sexual morals are not a capricious killjoy but are rooted in human nature and direct us toward our good and the good of others They remain the best way to protect and promote human well being there can be no true social justice without the pursuit of sexual righteousness

Abortion II Lawrence Lader, 1974 **Revolution Plus Love** Liu Jianmei, 2003-09-30 In the aftermath of the May Fourth movement a growing expectation of revolution raised important intellectual issues about the position of the individual within a society in turmoil and the shifting boundaries of political and sexual identities The theme of revolution plus love a literary response to the widespread insurrections and upheaval was first popularized in the late 1920s In her examination of this popular but understudied literary formula Liu Jianmei argues that revolution and love are culturally variable entities their interplay a complex and constantly changing literary practice that is socially and historically determined Liu looks at the formulary writing of revolution plus love from the 1930s to the 1970s as a case study of literary politics Favored by leftist writers during the early period of revolutionary literature it continued to influence mainstream Chinese literature up to the 1970s By drawing a historical picture of the articulation and rearticulation of this theme Liu shows how changes in revolutionary discourse force unpredictable representations of gender rules and power relations and how women's bodies reveal the complex interactions between political representation and gender roles *Revolution Plus Love* is a nuanced and carefully considered work on gender and modernity in China unmatched in its broad use of literary resources It will be of considerable interest to scholars and students of modern Chinese literature women's studies cultural studies and comparative literature **Unveiling Indonesia** Library of Congress, 1996 **Bijdragen tot de taal-, land- en volkenkunde van Nederlandsch-Indië**, 1997

Literatur overzicht issued with v 95 **World and Its Peoples**, 2007 Most of what is known about the outside world remains superficial and stereotypical *World and Its Peoples* Eastern and Southern Asia brings a long rich story to light about ethnic groups the impact of terrain and natural resources and the influence of history This unique reference work maps out how the nations of the modern world became what they are today through

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