



# THE PITHOUSES OF KEATLEY CREEK

WILSON KEATLEY



# Pithouses Of Keatley Creek

**Brian Hayden**



## **Pithouses Of Keatley Creek:**

**The Pithouses of Keatley Creek** Brian Hayden, 1997 Brian Hayden's archaeological case study addresses the development of prehistoric and social and economic hierarchies. This archaeology project encompasses a fascinating range of topics making it an ideal case study for all students of archaeology. It also includes a vivid reconstruction of life in one of the largest and most complex Platean communities.

**Ancient Pathways, Ancestral Knowledge** Nancy J. Turner, 2014-07-20  
Volume 1 The History and Practice of Indigenous Plant Knowledge  
Volume 2 The Place and Meaning of Plants in Indigenous Cultures and Worldviews

Nancy Turner has studied Indigenous peoples' knowledge of plants and environments in northwestern North America for over forty years. In *Ancient Pathways, Ancestral Knowledge* she integrates her research into a two-volume ethnobotanical tour de force. Drawing on information shared by Indigenous botanical experts and collaborators, the ethnographic and historical record, and from linguistics, palaeobotany, archaeology, phytogeography, and other fields, Turner weaves together a complex understanding of the traditions of use and management of plant resources in this vast region. She follows Indigenous inhabitants over time and through space, showing how they actively participated in their environments, managed and cultivated valued plant resources, and maintained key habitats that supported their dynamic cultures for thousands of years, as well as how knowledge was passed on from generation to generation and from one community to another. To understand the values and perspectives that have guided Indigenous ethnobotanical knowledge and practices, Turner looks beyond the details of individual plant species and their uses to determine the overall patterns and processes of their development, application, and adaptation. Volume 1 presents a historical overview of ethnobotanical knowledge in the region before and after European contact. The ways in which Indigenous peoples used and interacted with plants for nutrition, technologies, and medicine are examined. Drawing connections between similarities across languages, Turner compares the names of over 250 plant species in more than fifty Indigenous languages and dialects to demonstrate the prominence of certain plants in various cultures and the sharing of goods and ideas between peoples. She also examines the effects that introduced species and colonialism had on the region's Indigenous peoples and their ecologies. Volume 2 provides a sweeping account of how Indigenous organizational systems developed to facilitate the harvesting, use, and cultivation of plants to establish economic connections across linguistic and cultural borders and to preserve and manage resources and habitats. Turner describes the worldviews and philosophies that emerged from the interactions between peoples and plants and how these understandings are expressed through cultures, stories, and narratives. Finally, she explores the ways in which botanical and ecological knowledge can be and are being maintained as living adaptive systems that promote healthy cultures, environments, and Indigenous plant populations. *Ancient Pathways, Ancestral Knowledge* both challenges and contributes to existing knowledge of Indigenous peoples' land stewardship while preserving information that might otherwise have been lost. Providing new and captivating insights into the anthropogenic systems of northwestern North

America it will stand as an authoritative reference work and contribute to a fuller understanding of the interactions between cultures and ecological systems      *Northwest Anthropological Research Notes* Roderick Sprague, Deward E. Walker, Jr., Editorial The Shoshone Bannock An Anthropological Reassessment Deward E Walker Jr Abstracts of Papers Presented at the 46th Annual Northwest Anthropological Conference Bellingham 1993 Lemhi Shoshone Bannock Reliance on Anadromous and Other Fish Resources Deward E Walker Jr      Prehistory of North America Mark Sutton, 2015-12-22 A Prehistory of North America covers the ever evolving understanding of the prehistory of North America from its initial colonization through the development of complex societies and up to contact with Europeans This book is the most up to date treatment of the prehistory of North America In addition it is organized by culture area in order to serve as a companion volume to An Introduction to Native North America It also includes an extensive bibliography to facilitate research by both students and professionals      **Human origin sites and the World Heritage convention in the Americas, Volume II** UNESCO Office Mexico, 2015-12-31      The Organization of Complexity Brian Walter Hoffman, 2002 A fundamental goal in archaeology is explaining how and why human societies evolved from simple small scale groups into our complex modern world Crucial to this goal are studies focused on transegalitarian societies those complex hunter gatherer and simple farming communities that were neither strictly egalitarian nor highly stratified in their social relations Many researchers believe the archaeological remains of these societies hold the keys to understanding the processes that led to the emergence of social inequality and increased cultural complexity This dissertation contributes to the study of transegalitarian socio political processes by investigating the relationships between economy status competition and corporate groups at Agayadan Village an eastern Aleut settlement abandoned during the 18th century AD The eastern Aleuts at the time of contact were politically and socially complex maritime foragers with ascribed social classes and ranked lineages whose members occupied large multifamily dwellings Agayadan located on Unimak Island Alaska contains the remains of at least 20 of these communal houses My research addresses two issues The first issue concerns understanding the organization of Agayadan s multifamily households particularly the relationship between the individual families and the larger corporate group My investigative strategy utilized large block excavations with high definition methods The spatial distributions of features artifacts and soil chemistry signatures demonstrate a basic division between communal space and family compartments The centrally located communal space was dominated by cooking facilities hearths and roasting pits shared by all families Each nuclear family however maintained their own storage facilities and workspace associated with a segmented sleeping area along the house walls The workshops contained manufacturing debris and tools indicating activities like sewing stone tool production and woodworking were undertaken by each family The similarities in the workshop assemblages suggest there was minimal economic specialization among household members These findings contradict the argument that multifamily households form where large labor forces were required The Agayadan villagers did not move into larger households strictly for reasons of

economic efficiency given the evidence for economic independence among household members social and political motivations like elite competition for followers warfare related concerns and the need to symbolize and strengthen social bonds in eastern Aleut villages likely factored into their decision to live in multifamily houses The second dissertation issue centers on the relationships between house lineage size and economic activities wealth and status These relationships are explored through the comparative analyses of assemblages recovered from small medium and large houses The Agayadan villagers organized their houses in a similar fashion regardless of size Each excavated house contained the same aggregate of facilities workshops and family compartments The largest house however had the highest frequency of personal adornment objects which is consistent with the ethnohistoric observation that a household's status was based on its size The occupants of the largest house were also more involved in accumulating surpluses as indicated by the abundance of salmon remains and storage facilities Finally the larger household emphasized the production of prestige goods from locally available materials like ivory limestone and animal skins presumably for exchange outside the village The amber beads slate knives obsidian bifaces and other exotic goods received in return were widely distributed within the community and not hoarded by Agayadan's high status household These behaviors are consistent with a social banker strategy where elite lineages compete for status by working harder P3 producing an excess of foods and materials which they then use in alliance building feasting and celebrations in a social display of their power and prestige Agayadan's large household maintained their power and status by controlling prestige goods production and redistributing valuable exotics not by controlling subsistence resources and exploiting low status households The Agayadan archaeological record is an outstanding example of transegalitarian elites converting their labor and material wealth into social capital and political power In a real sense Agayadan's elite manufactured their prestige Leaves i iii

**Northwest Anthropological Research Notes**, 2001 Vol 2 no 1 includes Papers presented at the first twenty annual meetings of the Northwest Anthropological Conference 1948 1967 Journal of Northwest Anthropology, 2002 *The SAA Archaeological Record*, 2008 The magazine of the Society for American Archaeology

**The Last Hunter-gatherers in the Near East** Christophe Delage, 2004 This volume gathers papers on the Natufian and other contemporary Late Epipaleolithic cultures in Southwest Asia It offers general reflections on the interpretative potential of data gathered in past studies exploring theoretical issues concerning the position of the Natufian at the Pleistocene Holocene transition and the beginning of the food production process from more critical viewpoints and different angles Settlement patterns mobility patterns of natural resources exploitation the place of the Natufian in the process toward food production the complexity of its social organization between nomadic Epipaleolithic bands of hunter gatherers and sedentary farming Neolithic societies are the main issues and topics addressed in this book In this sense site and fieldwork reports have a limited space in this collection of essays It has instead a clear theoretical orientation with mainly critical discussions and interpretations of current available data *Antiquity* Osbert Guy Stanhope Crawford, 2003

Includes section Reviews      **Theory, Method, and Practice in Modern Archaeology** Robert J. Jeske, Douglas K. Charles, 2003-03-30 This book presents 18 essays by leading scholars covering mortuary analysis the archaeology of foraging and agricultural societies cultural evolution and archaeological method and theory which transcend the processual postprocessual debate in archaeology and provide examples of how archaeologists think about and go about studying the past As archaeology encounters the 21st century debate over the nature of the discipline dominates professional discourse Archaeologists are embattled over isms processualism postprocessualism scientism and humanism are ubiquitous buzzwords in the literature Yet archaeology is a craft practiced by individuals learned from and influenced by other individuals Sometimes a person through sheer force of intellectual spirit rises above the debate to make a mark on the field in ways that cross out schools paradigms and factions It is fitting to look back at the influence one such individual has had on archaeological methods theory data collection and syntheses over the last half century This volume draws on the experience of students and colleagues who worked with and were strongly influenced by James A Brown s approach to the past The volume is divided into five categories each reflecting one distinctive facet of Brown s affect on archaeology mortuary analysis foraging and horticultural societies complex agriculturalists proto historic and historic societies and method and theory These diverse categories with articles by archaeologists of many backgrounds are drawn together by the threads of Brown s intellectual legacy Not all authors here are in agreement with Brown s views on their subjects but all acknowledge that his work in the area sets a standard that needs to be met if one is to succeed      Aboriginal Ritual and Economy in the Eastern Woodlands Anne-Marie E. Cantwell, Lawrence Allan Conrad, Jonathan E. Reyman, 2004      **Experimental Archaeology** James R. Mathieu, James Mathieu, 2002 Six of the eleven papers in this volume are revised versions of those given at a symposium session at the SAA meeting in Chicago in 1999 along with an introduction and four extra contributions      **The Origins of a Pacific Coast Chiefdom** Jeanne E. Arnold, 2001 Annotation A new series of reprints monographs and edited volumes on the anthropology and prehistory of Pacific North America The series will include works from the coastal and riverine regions of Alaska to California      *Complex Systems and Archaeology* R. Alexander Bentley, Herbert D. G. Maschner, 2003 Complexity science transects many fields ranging from physics to economics to biology Its focus is the study of systems of interacting factors which has lately been extended to include behavior in human societies In prehistoric societies whether these agents are defined at the scale of individuals groups households or villages all agents are connected in such a way that change in the actions of one affects many others *Complex Systems and Archaeology* presents a useful introduction to complexity theory followed by a series of case studies in which human societies and environments are viewed as open systems into and out of which matter or energy can flow Examples of such systems include the introduction of new crops the creation of new artifacts or the flux of products in a market This volume will have important implications for how archaeologists understand the dynamics of culture change and how they think about chronological stages unique events and

the role of human agents      *Names and Dates* Knut R. Fladmark, Simon Fraser University. Department of Archaeology, 1997

**Native Sites in Western Canada** Pat Kramer, 1994 Grade level 4 5 6 7 8 9 10 11 12 e i s      **Settlement Pattern Studies in the Americas** Brian R. Billman, Gary M. Feinman, 1999 Originating in a symposium at the Society of American Archaeology in New Orleans 1996 the eleven papers presented here explore the past present and future of surveys and settlement pattern studies in the Americas      *journal of archiaeological science* ,

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