

PIOBAIREACHD and its Interpretation

Classical Music of the
Highland Bagpipe

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Piobaireachd And Its Interpretation Classical Music Of The Highland Bagpipe

Ian Pickup



Piobaireachd And Its Interpretation Classical Music Of The Highland Bagpipe:

Piobaireachd and Its Interpretation Seumas MacNeill, Frank Richardson, 1987 **The Highland Bagpipe** Dr Joshua Dickson, 2013-02-28 The Highland bagpipe widely considered Scotland's national instrument is one of the most recognized icons of traditional music in the world. It is also among the least understood. But Scottish bagpipe music and tradition, particularly but not exclusively the Highland bagpipe, has enjoyed an unprecedented surge in public visibility and scholarly attention since the 1990s. A greater interest in the emic led to a diverse picture of the meaning and musical iconicism of the bagpipe in communities in Scotland and throughout the Scottish diaspora. This interest has led to the consideration of both the globalization of Highland piping and piping as rooted in local culture. It has given rise to a reappraisal of sources which have hitherto formed the backbone of long-standing historical and performative assumptions. And revivalist research which reassesses Highland piping's cultural position relative to other Scottish piping traditions such as that of the Lowlands and Borders today effectively challenges the notion of the Highland bagpipe as Scotland's national instrument. *The Highland Bagpipe* provides an unprecedented insight into the current state of Scottish piping studies. The contributors from Scotland, England, Canada, and the United States discuss the bagpipe in oral and written history, anthropology, ethnography, musicology, material culture, and modal aesthetics. The book will appeal to ethnomusicologists, anthropologists, as well as those interested in international bagpipe studies and traditions. *Piobaireachd and Its Interpretation* Seumas MacNeill, Frank Richardson, 1987 The authors describe the structure and history of piobaireachd, study the men who composed these ancient tunes, and examine the methods by which they transmitted them to succeeding generations. They give advice on the interpretation of this music based on their massive experience and on discussions with leading teachers and other judges. This is the first serious attempt to explain this form of bagpipe music to the general public and to convey the old tradition of playing it for the benefit of pipers and enthusiasts. *Piobaireachd: Classical Music of the Highland Bagpipe* Seumas MacNeill, British Broadcasting Corporation, 1968 *The Bagpipes* Richard McLauchlan, 2025-04-24 A diverse history of the pipes from inspiring terror on battlefields to enriching cultures worldwide. **The Highland Pipe and Scottish Society, 1750-1950** William Donaldson, 2000 What happened to the Highland bagpipe in the two centuries following Culloden? This study presents much new contemporary evidence and uses a range of methods to recreate the changing world of the pipers as they influenced and were influenced by the transformations in Scottish society. **University of Edinburgh Journal**, 1987 **Cencrastus**, 1990 **Piping Times**, 1990 *Bibliographie des Musikschrifttums*, 2001 Beigabe zum Archiv für Musikforschung und zur Deutschen Musikkultur 1936 **Symbolism** Rudiger Ahrens, 2007-02 This sixth volume returns to the fundamentals underlying the studies of symbolism in the previous five, with a special section on representation and mimesis. The seven essays consider such aspects as encoded representations in modern drama and fiction, representation and composition in Joyce's *Ulysses* and opera, and representation. Eight other essays **Lyric, Meaning, and Audience in the**

Oral Tradition of Northern Europe Thomas Andrew DuBois, 2006 DuBois draws on sets of lyric songs from England Wales Scotland Ireland Norway Sweden and Finland to explore the question of meaning in folklore especially the role of traditional audiences in appraising and understanding nonnarrative songs Scottish Life and Society: Bibliography for Scottish ethnology ,2000 **Northern Scotland** ,1997 **Journal of the American Musical Instrument Society** American Musical Instrument Society,1989 **Scottish Gaelic Studies** ,1990 *Bagpipes* Hugh Cheape,National Museums of Scotland,2008 The Scottish bagpipe has a romance all its own Here is the story behind the magnificent collection of bagpipes in National Museums of Scotland Choice ,1988 **Tocher** ,1992 *Dáin do Eimhir* Somhairle MacGill-Eain,2002

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