



Plain People Of Boston 18301860

Theodore N. Ferdinand



Plain People Of Boston 1830-1860:

The Plain People of Boston, 1830-1860 Peter R. Knights, 1971 **Boston's Lower Criminal Courts, 1814-1850**

Theodore N. Ferdinand, 1992 Boston's antebellum period was a historical watershed in every way. The city's economy was growing dramatically, compulsory education was well underway, the Irish were coming, crime was soaring, and the lower criminal courts were expanding sharply. A resurgent bar association struggled to professionalize by shifting from the time-honored method of training lawyers via apprenticeships to requiring formal education in law schools. The Municipal Court redefined its mission by adding regulatory disputes to the docket and diverting minor cases into extra-legal channels. As it adopted a proactive stance, the court became a dispute-resolution center; the prosecutor learned to manage caseload closely and to set punishments via plea bargaining; and the court's docket grew tenfold by 1850. Minor regulatory disputes and minor vice were quietly transferred to the Police Court, and its cases more than doubled by 1850. All this took place between 1830 and 1850. Crime also took several interesting turns. Youthful criminals and wayward children roamed the streets with impunity during the 1830s, and by 1850 they accounted for the major portion of Boston's property losses. Prohibition was a divisive issue, and liquor laws and their violations proliferated. Expanding commerce brought many opportunities for fraud, and it too became a common charge. Public drunkenness and prostitution mounted, and though the much-maligned Irish aggravated many of these problems, they by no means caused Boston's first crime wave. Antebellum Boston witnessed the birth of the modern criminal court, a high-volume, multipurposed criminal court using plea bargaining to dispose of the bulk of its cases. As Boston's courts moved to plea bargaining, the court's officers also became more professional, and its formal procedures grew more intricate. These contrary tendencies were unrelated in Boston. Some might draw from the rapid expansion of Boston's criminal justice system that the community was mounting a puritanical repression of vice and the dangerous classes, but it was not simply a matter of putting immorality down. It was a calling to account of all classes by means of a just legal system that assigned punishment according to guilt. Though the Irish were assailed on all sides, they were treated fairly in the city's legal institutions. Boston's lower criminal courts were a worthy example for the nation as a whole during the antebellum years. BOOK JACKET Title Summary field provided by Blackwell North America, Inc. All Rights Reserved *Black Activism in Boston, 1830-1860* James Oliver Horton, 1973 Urban Masses and Moral Order in America, 1820-1920 Paul Boyer, Paul S. Boyer, 1992-03 Explores the links between the urban reforms of the Progressive era and the long efforts of prior generations to tame the cities. Boyer integrates the ideologies of urban crusades with an examination of the careers and mentalities of a group of vigorous activists **Historical Research on Social Mobility** Hartmut Kaelble, 2025-08-01 First published in English in 1981. Historical Research on Social Mobility treats a central area of social history: the history of social mobility. It provides a unique guide to the wide range of research in this area that is carried out by many specialists of varying disciplines within social science. Concentrating on Western Europe and the USA during the

nineteenth and twentieth centuries the book considers four topics changes in the occupational and social opportunities of the working class the inequality of educational opportunity shifts in the recruitment of business elites and changes in the social origins of the political elites Illustrating concrete results of research into the history of social mobility the volume also points to both the advances and shortcomings in this relatively new area Incorporating an extensive bibliography the book provides an invaluable stimulus for further reading and investigation

The Unknown Prophet Delbert W Baker, 2013-09-10 More than 25 years ago society was introduced to William Ellis Foy Foy was an African American minister of the nineteenth century whom historical records had generally overlooked The popular book *The Unknown Prophet* demonstrated that Foy received powerful revelations from God about coming tribulation judgment and heaven awaiting those who were faithful to God Foy's message was straightforward be faithful because Jesus is coming again The groundbreaking research in *The Unknown Prophet* did much to clear up misconceptions and set the record straight about William Foy It told the largely unknown story of this sensitive young man of color Furthermore he faced incredible trials and struggles yet faithfully fulfilled his time specific prophetic commission during the height of the Millerite movement and went on to maintain a quiet and productive ministry until his death in the late 1800s William Foy's story his ministry and message still speaks today This second edition is the response to a desire for an updated version providing hope and encouragement for the twenty first century reader It contains new and valuable documents and images including the only known photo of William Foy's son Your faith will be enriched as you read these pages

Historische Mobilitätsforschung Hartmut Kaelble, 1978 **Shadrach Minkins** Gary Collison, 1998-10-15 In 1851 Minkins the first runaway to be arrested in New England under the 1850 Fugitive Slave Law became the catalyst of a dramatic episode of antebellum rebellion and legal wrangling Collison restores an extraordinary chapter to American history and offers an engrossing portrait of an ordinary Black man in 19th century North America

Business of the Heart John Corrigan, 2023-04-28 The Businessmen's Revival was a religious revival that unfolded in the wake of the 1857 market crash among white middle class Protestants Delving into the religious history of Boston in the 1850s John Corrigan gives an imaginative and wide ranging interpretive study of the revival's significance He uses it as a focal point for addressing a spectacular range of phenomena in American culture the ecclesiastical and business history of Boston gender roles and family life the history of the theater and public spectacle education boycott and especially ideas about emotion during this period This vividly written narrative recovers the emotional experiences of individuals from a wide array of little used sources including diaries correspondence public records and other materials From these sources Corrigan discovers that for these Protestants the expression of emotion was a matter of transactions They saw emotion as a commodity and conceptualized relations between people and between individuals and God as transactions of emotion governed by contract Religion became a business relation with God with prayer as its legal tender Entering this relationship they were conducting the business of the heart This innovative study shows that the revival with its commodification of emotional

experience became an occasion for white Protestants to underscore differences between themselves and others. The display of emotion was a primary indicator of membership in the Protestant majority as much as language, skin color, or dress style. As Corrigan unravels the significance of these culturally constructed standards for emotional life, his book makes an important contribution to recent efforts to explore the links between religion and emotion and is an important new chapter in the history of religion.

The Businessmen's Revival was a religious revival that unfolded in the wake of the 1857 market crash among white middle class Protestants. Delving into the religious history of Boston in the 1850s, John Corrigan gives an imaginative and wide-ranging in Black Bostonians James Oliver Horton, Lois E. Horton, 1999. Updated and expanded in this revised edition to reflect twenty years of new research when published in 1979, Black Bostonians was the first comprehensive social history of an antebellum northern black community. The Hortons challenged the then widely held view that African Americans in the antebellum urban north were all trapped in a culture of poverty. Exploring life in black Boston from the eighteenth century to the eve of the Civil War, they combined quantitative and traditional historical methods to reveal the rich fabric of a thriving society where people from all walks of life organized for mutual aid, survival, and social action, and which was a center of the antislavery movement.

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Profile of Black Boston Families and Households in Black Boston
Formal and Informal Organizations and Associations
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Leaders and Community Activists
Segregation, Discrimination, and Community Resistance
The Integration of Abolition
The Fugitive and the Community
A Decade of Militancy

Class and Community Alan Dawley, 2000-09-15

In this twenty-fifth anniversary edition of his prize-winning book, Dawley reflects once more on labor and class issues, poverty, and progress and the contours of urban history in the city of Lynn, Massachusetts, during the rise of industrialism in the early nineteenth century. He not only revisits this urban conglomeration but also seeks out previously unheard groups such as women and blacks. The result is a more rounded portrait of a small eastern city on the verge of becoming modern.

Emerson's Emergence Mary Kupiec Cayton, 2017-11-01

As the culture of commercial capitalism came to dominate nineteenth-century New England, it changed people's ideas about how the world functioned, the nature of their work, their relationships to one another, and even the way they conceived of themselves as separate individuals. Drawing on the work of the last twenty years in New England social history, Mary Cayton argues that Ralph Waldo Emerson's work and career, when seen in the context of the momentous changes in the culture and economics of the region, reveal many of the tensions and contradictions inherent in the new capitalist social order. In exploring the genesis of liberal humanism as a calling in the United States, this case study implicitly poses questions about its assumptions, its aspirations, and its failings. Cayton traces the ways in which the social circumstances of Emerson's Boston gave rise to his philosophy of natural organicism, his search for an appropriate definition of the intellectual's role within society, and his exhortations to individuals to distrust the norms and practices of the mass culture that was emerging. She addresses the historical context of Emerson's emergence as a writer and orator, and

undertakes to describe the Federalism and Unitarianism in which Emerson grew up explaining why he eventually rejected them in favor of romantic transcendentalism Cayton demonstrates how Emerson's thought was affected by the social pressures and ideological constructs that launched the new cultural discourse of individualism A work of intellectual history and American studies this book explores through Emerson's example the ways in which intellectuals both make their cultures and are made by them

Benjamin Franklin and the Invention of Microfinance Michele R Costello,2015-10-06 In life Benjamin Franklin sought to manage debt organize credit build capital and promote virtue After death he continued this work by leaving a codicil to his last will and testament bequeathing 2 000 to Boston and Philadelphia This study examines Franklin's codicil and the financial history of America over the 200 years since his death

Mobility and Modernity Steve Hochstadt,1999-04-02 Demonstrates that traditional beliefs about migration are really modern myths

Die deutsche Einwandererkolonie von Holyoke, Massachusetts, 1865-1920 Gerhard Wiesinger,1994 Revision of the author's thesis doctoral Ludwig Maximilians Universit at 1989

Archiv für Sozialgeschichte ,1996

The Free and the Unfree Peter N. Carroll,David W. Noble,1988 Describes what happened throughout history when Native Americans African Americans immigrants religious minorities and women tested the boundaries of the United States Constitution

Social Mobility in the United States Susan C. Boyle,1989

The Canadian Historical Review ,1973 Includes section Recent publications relating to Canada

A History of Urban America Charles Nelson Glaab,1983

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