



Plaats Om Te Leven

Dag Heward-Mills



Plaats Om Te Leven:

Van holbewoner tot koning der aarde Otto Henne am Rhyn, **Het goede levenseinde in casussen** Theo Boer, Bart Cusveller, Bart Koopman, Dirk Jan Bakker, 2017-10-05 Dit boek gaat over de vraag wat zorg in de laatste levensfase geslaagd maakt in de beleving van patiënten hun naasten en hun zorgverleners Artsen en ethici gaan in het boek op zoek naar het Higgs deeltje van palliatieve zorg onzichtbaar maar essentieel voor de samenhang en het goede begrip Het goede levenseinde in casussen biedt fingerwijzingen aan iedereen die belang heeft bij geslaagde zorg Omdat dit boek zich richt op de praktijk van de zorg dus op het beslissen en handelen van zorgverleners en zorgvragers begrijpen we de zorgpraktijk zowel van bovenaf vanuit de theorie als van onderaf vanuit de praktijk Uit de vele casussen blijkt dat er bij geslaagde zorg aandacht was voor wat ziek zijn en afhankelijkheid voor een specifieke patiënt betekenen de ene patiënt ervaart een gesprek over Advance Care Planning als een mededeling over een fatale diagnose de ander als een blijk dat de arts zijn autonomie respecteert de ene patiënt ervaart de optie van euthanasie als een troost de ander meent daaruit op te maken dat hem een vreselijke natuurlijke dood te wachten staat de ene familie ziet het staken van de beademing als medische bescheidenheid de ander als een poging om iemand te doden Real life casussen die deze en vele andere situaties beschrijven kunnen helpen keuzes te maken die beter bij de patiënt passen De Kerkbode, 1892 Een cursus van liefde Mari Perron, 2022-11-19 Er is een manier van weten die je verder kan brengen dan waar al je leren je gebracht heeft Het kan je naar de waarheid brengen van wie je bent Zij die ernaar verlangen toegang te krijgen tot het weten van het hart zullen hier hulp vinden Een Cursus van Liefde brengt het verstand naar verbinding met het hart Hij laat het bewustzijn van eenheid ontwaken een bewustzijn dat niet geleerd kan worden maar alleen geopenbaard door vereniging en relatie In deze volledige uitgave opent De Cursus de weg naar heelheid van hart een integratie van hoofd en hart De Verhandelingen onthullen de kunst van denken ze leiden de lezer door het persoonlijk zelf naar het ware Zelf en verder naar het gezamenlijk scheppen van een nieuwe wereld De Dialogen bieden de transformerende ervaring van de Veertig Dagen en Veertig Nachten en een directe relatie met de God binnenin Een Cursus van Liefde is een intieme metgezel op je reis naar huis **De Scheidkunde der bouwbare aarde** Gerardus Johannes Mulder, 1860 **Schatkamer van uitgelezene godtgeleerde verhandelingen over veele gewichtige plaatsen der H. Schrift** Ralph Erskine, 1758 **Novellen en vertellingen** Gerard Keller, Volledige werken Hendrik Conscience, 1871 **De palliatieve maatschappij** Byung-Chul Han, 2022-05-24 Kritisch filosofisch essay over waarom we als samenleving niet meer met pijn en lijden kunnen omgaan In zijn nieuwe essay De palliatieve maatschappij werpt Byung Chul Han een kritisch licht op onze hedendaagse maatschappij Dit essay gaat over algofobie een alomtegenwoordige angst voor pijn Aan conflicten en controversen die tot pijnlijke gesprekken leiden wordt in onze samenleving steeds minder ruimte geboden Zelfs liefdespijn is iets waar we bang voor zijn Ook de politiek is in de greep van dit fenomeen Conformiteitsdwang en consensusdruk nemen de overhand Met het oog hierop analyseert Han in dit essay ook

de corona epidemie Han laat zien dat we het aan moeten durven om de palliatieve sluier van ons bestaan te trekken en te accepteren dat sommige dingen niet door ons gecontroleerd kunnen worden Dit boek is absoluut briljant Ewald Engelen Het is alsof Han een steen in de vijver gooit en je moet er wel op reageren Hij doet me hiermee denken aan Michel Houellebecq Christiaan Weijts **De gids** ,1879 **Een Van U Is Een Duivel** Dag Heward-Mills,2015 Deze diepzinnige uitspraak een van jullie is een duivel werd door Jezus Christus aan Zijn kleine groep van twaalf discipelen gedaan Velen van ons worden misleid door de duivel omdat we niet weten hoe we hem moeten onthullen of zijn handwerk kunnen identificeren In dit gezegende boek zul je de zonden van de duivel ontdekken en besluiten nooit in zonden te lopen Moge de zin een van jullie is een duivel nooit op jou van toepassing zijn *Tijdschrift van het Koninklijk Nederlandsch Aardrijkskundig Genootschap, Amsterdam* ,1883 Nederlandsche spraakkunst Tijs Terwey,1897 **De Emile van Rousseau** Jean-Jacques Rousseau,1881 **Joodsche oudheden, of: Historie der Joden** Flavius Josephus,1884 *Sechzig Jahre aus der älteren Geschichte Roms, 418-358* Combertus Pieter Burger,1890 **Volksbeschrijving en taal** Arend Ludolf van Hasselt,1882 **Woordenboek der Nederlandsche taal** ,1893 Verspreide opstellen Jacob Van Lennep,1878 *Het nieuwe blad* ,1895

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