

*A Contextual Approach*

# PAUL & THE LAW

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FRANK THIELMAN

# Paul And The Law A Contextual Approach

**CO Houle**



## **Paul And The Law A Contextual Approach:**

Paul & the Law Frank Thielman, 2009-09-20 No issue in contemporary Pauline studies is more contested than Paul's view of the law. Headline proponents of the new perspective on Paul such as E. P. Sanders and J. D. G. Dunn have maintained that the Reformational readings of Paul have led to distorted understandings of first century Judaism of Paul and particularly of Paul's diagnosis of the Jewish situation under the law. Others have responded by arguing that while our understanding of Paul needs to be tuned to the clearer sounds now emanating from Jewish texts of the apostle's day, the basic Reformational insight into Paul's analysis of the human plight remains true to the apostle. Paul was opposing works righteousness. Paul: The Law is a careful attempt to assault this crucial interpretive problem with a new strategy. Rather than taking a systematic topical approach, Frank Thielman examines Paul's view of the law in context: the context of each letter's language and argument. While many studies have focused on Paul's explicit statements about the law, Thielman goes further in investigating those contexts where Paul's language is allusive and his view implied. The result is an illuminating and significant contribution to Pauline studies. Paul: the Law clarifies our understanding of Paul's perspective on the law in the light of his gospel of Jesus Christ and it reaffirms the coherence and integrity of Pauline theology as it relates to this pivotal axis of his thought.

*Paul's Theology in Context* James P. Ware, 2019-01-22 This accessible text by James P. Ware provides both a concise guide to Paul's theology and a general introduction to the key issues and debates in the contemporary study of Paul. Examining Paul's message in the context of the ancient world, Ware identifies what would have struck Paul's original audience as startling or unique. By comparing Paul's teaching to the other religions and philosophies of that day, Ware presents a fresh perspective on Paul's theology, revealing four pillars of his thought: creation, incarnation, covenant, and kingdom. After examining each of these dimensions of Paul's gospel, Ware explores the historical role of Paul within Christian origins and the astounding evidence embedded in his letters regarding the beginnings of Christianity and the eyewitness origins of the gospels. Clergy, students, and laypeople will find that this guide to the big picture of Paul's theology will illumine and enliven the study, preaching, and teaching of all the Pauline letters. The Impact of Bodily Experience on Paul's Resurrection Theology Kai-Hsuan

Chang, 2021-09-23 Kai Hsuan Chang engages with the longstanding scholarly debate concerning the development of Paul's resurrection theology by investigating the correlation between his bodily experiences and his diverse articulations about resurrection. Drawing on insights from cognitive linguistics, Chang considers Paul's ideas about resurrection as fundamentally grounded in recurrent patterns of bodily experience, arguing that such experience of some religious activities in Paul's time—death rites, spirit possession, and baptism—contributed to the formation and development of his resurrection theology. Chang demonstrates that developments in Paul's ideas about bodily transformation at resurrection reflected in 1 Corinthians 15 resulted from a change in the experiential patterns on which his new idea is constructed, rather than transformation during heavenly ascent as seen in Jewish traditions of resurrection. He thus applies cognitive linguistic tools to two considerations

first whether Paul had contextual reasons to generate his innovation in 1 Corinthians 15 and second whether Paul's innovation recurred or had continual effects in Christian groups. In so doing, Chang shows that Paul's innovation directly addressed a contextual issue of death rites in Corinth and exerted a continuing effect on Paul's later ideas of transformation, spirit possession, and baptism.

*Covenant Theology in the Reformed Perspective* Mark W. Karlberg, 2000-07-31 **Paul**

John McRay, 2007-01-01 The apostle Paul and his significance for the New Testament and Christianity is a perennial topic of interest, but few evangelical surveys of his life offer a truly holistic picture of the man and his world. Now available in trade paper, John McRay's *Paul* explores the apostle's preconversion days, missionary travels, and theological contributions. A specialist in archaeology, the author draws on his more than forty years of teaching experience as well as knowledge gained from extensive travels to the places Paul visited. *Paul* is a comprehensive and readable presentation of Paul's ministry and theology that weaves together historical backgrounds, archaeological discoveries, and theological themes.

**Evangelische Theologie**, 2000 *Wissenschaftliche Untersuchungen Zum Neuen Testament*, 2001 **Argumentation and Use of Scripture in Romans 9-11** Filippo Belli, 2010 The dominance of the Scriptures in Romans 9-11 is the decisive factor for their comprehension so that it can be affirmed that here we have an example of scriptural argumentation. This work is a systematic study of how and why Paul's argumentation is combined with the scriptural references in these chapters and consequently it deals with rhetorical analysis and scriptural exegesis together. At every level of the argumentation (*inventio*, *dispositio*, and *elocutio*) it tries to verify how and why the Scriptures enter or not into the rhetorical procedure and in what manner they determine its whole course. The detection and the analysis of Paul's particular method of argumentation through the Scriptures permit a better grasp of the content of Rom 9-11. In this perspective, which respects the proper characteristics of the discourse, the numerous aporias and difficulties which these chapters pose for exegesis are resolved more easily. The study discovers the innovative way of reading and interpreting Scripture that the Apostle displays in these chapters. As a consequence, this permits a better appreciation of the importance that the Scriptures have in Christian proclamation and experience in the way that Paul communicates it to us.

**Explorations in Exegetical Method** Moisés Silva, 1996 This volume plows new ground by focusing on exegetical method using one of Paul's letters, thus enabling the method to be worked out in greater detail and with more consistency than is possible in a traditional textbook on exegesis.

**From Plight to Solution** Frank Thielman, 2008-03-26 This book represents an experiment in understanding Paul from the perspective of Jewish eschatology; an experiment, it must be said, which many believe has already been weighed and found wanting. I attempt to argue below, however, that the failure of this method in the hands of Montefiore, Schweitzer, and others was due to an underestimation of the complex nature of first-century Judaism. When the Judaism of late antiquity is allowed a voice in the debate on Paul, Paul appears as less a renegade than a reformer. The argument below must not be taken to conclude that there was no discontinuity between Paul and Judaism. It is only an attempt to show that in his basic attitude

toward the law Paul stands in continuity with parts of the Hebrew scriptures and with many Jewish contemporaries from the Preface

The Pauline Writings Mark A. Seifrid, Randall K. J. Tan, 2002 Two specialists guide readers to the most important works available for the study of the Pauline writings

*Paul's Gospel in an Intercultural Context* William S. Campbell, 1991 A new perspective on Paul and his relation to his Jewish heritage has recently emerged particularly in the interpretation of Romans The author in dialogue with recent international scholarship explores the context and theology of Paul's most influential letter Paul's strategy when faced with the divisions in the house churches is to stress the continuity between the new messianic faith and the faith of Israel In Christ in the renewed covenant Israel's election is both confirmed and transformed In view of the inalienable place of Israel Christian identity cannot now be defined in anti Jewish or in purely Gentile terms Paradoxically although Paul argues there is no distinction in Christ between Jew and Gentile socially he is prepared to recognize abiding differences in life style and he does not advocate that Christian Jews separate from the synagogue Paul's challenge is to accept one another as different but as equals in Christ until the full realization of God's purpose for Israel and the world Paul's gospel is a gospel of hope both for Israel and the nations He is confident that God has the power to fulfil his purposes and achieve his covenant goal for all humanity

**The Bible and Homosexual Practice** Robert A. J. Gagnon, 2001 Gagnon offers the most thorough analysis to date of the biblical texts relating to homosexuality His strong and clearly articulated argument establishes that the Bible contains a unanimous witness defining same sex intercourse as sin He does so while rigorously engaging biblical scholars and historians who have written both for and against this understanding of same sex intercourse In addition he demonstrates systematically why attempts to classify as irrelevant for our contemporary context the Bible's rejection of same sex intercourse fail to do justice to the biblical texts His conclusions are clear and compassionate as he cautions readers on all sides of the debate against a truncated gospel and challenges all to strive for a holistic view of the command to love God and neighbor

Pro Ecclesia, 1998 Journal of Biblical Literature, 2007

*A New Testament Biblical Theology* G. K. Beale, 2011-12 In this comprehensive exposition a leading scholar explores the unfolding theological unity of the entire Bible from the vantage point of the New Testament

Mission in the New Testament William J. Larkin, Joel F. Williams, 1998 This book presents a comprehensive articulation of New Testament teachings on mission from a contemporary American evangelical standpoint Mission in the New Testament contributes a fresh statement of the biblical foundations of mission serving as a catalyst for completion of the church's universal mission in this generation After investigating the historical background of the idea of mission in the Hebrew Scriptures inter testamental Judaism the life of Jesus and the beginnings of the church the book proceeds in a roughly canonical order through the New Testament Essays analyze the works of Paul the Synoptic gospels Acts of the Apostles the General Epistles and the Book of Revelation Well versed in the historical critical method of biblical interpretation editors and contributors alike offer a cogent argument for recovering the missional horizon of the New Testament

**New Dimensions**

**in Evangelical Thought** David S. Dockery, 1998 Assessing the status of evangelical theology at the turn of the century a team of 26 scholars including Alister E McGrath Clark Pinnock Wolfhart Pannenberg and Stanley Grenz honor Millard J Erickson with this volume Edited by David S Dockery      **The Bible Translator** ,2004      **Conflict at Thessalonica** Todd D. Still, 1999

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