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# The Rapes of Lucretia

A Myth and its Transformations

*Ian Donaldson*

# Rapes Of Lucretia A Myth And Its Transformations

**Nicola Suthor**



## **Rapes Of Lucretia A Myth And Its Transformations:**

**The Rapes of Lucretia** Ian Donaldson, 1982 The Rapes of Lucretia A Myth and its Transformations **Rape and Ravishment in the Literature of Medieval England** Corinne J. Saunders, 2001 The study then considers the treatment of rape and ravishment in a range of literary genres in hagiography female saints are repeatedly threatened with rape the stories of Lucretia and Helen underpin legendary history the acts of rape and ravishment challenge and shape chivalric order in romance otherworldly rapes result in the conception of romance heroes The final two chapters examine the ways in which Malory and Chaucer write and rewrite rape and ravishment **BOOK JACKET** *Rape in the Republic, 1609-1725: Formulating Dutch Identity* Amanda C. Pipkin, 2013-08-15 This book reveals the fundamental role rape played in promoting Dutch solidarity from 1609 1725 Through the identification of particular enemies it directed attention away from competing regional religious and political loyalties Patriotic Protestant authors highlighted atrocities committed by the Spanish and lower class criminals They conversely cast Dutch men as protectors of their wives and daughters an appealing characterization that allowed the Dutch to take pride in a sense of moral superiority and justify the Dutch Revolt After the conclusion of peace with Spain in 1648 marginalized authors including Catholic priests and literary women employed depictions of rape to subtly advance their own agendas without undermining political stability Rape was thus essential in the development and preservation of a common identity that paved the way for the Dutch defeat of the mighty Spanish empire and their rise to economic pre eminence in Europe **Vorausdeutung und Tod im englischen Römerdrama der Renaissance** Uwe Baumann, 1996 **Richardson's 'Clarissa' and the Eighteenth-Century Reader** Tom Keymer, Thomas Keymer, 2004-06-24 Whilst drawing to some extent on recent theoretical studies this book restores Clarissa to its largely neglected eighteenth century context Körperbilder zwischen Natur und Kultur Hildegard Macha, Claudia Fahrenwald, 2003-08-31 In diesem Band diskutieren VertreterInnen verschiedener Fachdisziplinen das Thema Körper aus kultur und sozialwissenschaftlicher Perspektive Das Spektrum der Analysen reicht dabei von historischen über systematische bis hin zu existenziellen an der alltäglichen Lebenswelt orientierten Beiträgen Das aus dieser Vielfalt erwachsende Spannungsfeld verdeutlicht eindringlich die Aktualität und Brisanz des Themas Körper für jede Form der Neuverhandlung von gesellschaftlicher wie individueller Identität **Maya Angelou's I Know why the Caged Bird Sings** Joanne M. Braxton, 1999 With the continued expansion of the literary canon multicultural works of modern literary fiction and autobiography have assumed an increasing importance for students and scholars of American literature This exciting new series assembles key documents and criticism concerning these works that have so recently become central components of the American literature curriculum Each casebook will reprint documents relating to the work's historical context and reception present the best in critical essays and when possible feature an interview of the author The series will provide for the first time an accessible forum in which readers can come to a fuller understanding of these contemporary masterpieces

and the unique aspects of American ethnic racial or cultural experience that they so ably portray Perhaps more than any other single text Maya Angelou's *I Know Why the Caged Bird Sings* helped to establish the mainstream status of the renaissance in black women's writing This casebook presents a variety of critical approaches to this classic autobiography along with an exclusive interview with Angelou conducted specially for this volume and a unique drawing of her childhood surroundings in Stamps Arkansas drawn by the Angelou herself

### **Women Writing the English Republic, 1625-1681**

Katharine Gillespie, 2017-04-07 Scholars have fiercely debated the causes of the English Civil Wars and the rise of anti-monarchical and republican thought a century before the American Revolution This ambitious and highly original book is the first to argue that women played a significant role in formulating and enacting English republican precepts Even as feminists contend that republicanism's division of the private from the public sphere excluded women from political power Gillespie demonstrates how seventeenth century Englishwomen articulated republicanism's key insight meaningful action political or otherwise does and should take place outside the purview of government in spheres that not only include women but that women helped construct Drawing on the works of six women writers of the period the book examines their writings and explores the key themes and concepts that they build upon

*Keeping the Victorian House* Vanessa D.

Dickerson, 2016-07-01 First published in 1995 The essays in this volume demonstrate how Victorian women took up various positions along a continuum that ranged from the desire of Shelley's creature for the power and acceptance it associated with the house to the rejection of Brontë's heroine of the immobility and powerlessness she ultimately experienced there More specifically the essays in this volume explore the nature of the Victorian woman's domestic relations by centring in one activity that most informed her place in what was often the father's house housekeeping The essays in this edition determine how writers especially novelists both male and female used housekeeping to construct reconstruct represent and inscribe the female self and condition This title will be of interest to students of history and literature

### **Epistolary Community in Print, 1580-1664**

Diana G. Barnes, 2016-05-13 *Epistolary Community in Print* contends that the printed letter is an inherently sociable genre ideally suited to the theorisation of community in early modern England In manual prose or poetic form printed letter collections make private matters public and in so doing reveal first how tenuous is the divide between these two realms in the early modern period and second how each collection helps to constitute particular communities of readers Consequently as *Epistolary Community* details epistolary visions of community were gendered This book provides a genealogy of epistolary discourse beginning with an introductory discussion of Gabriel Harvey and Edmund Spenser's *Wise and Wittie Letters* 1580 and opening into chapters on six printed letter collections generated at times of political change Among the authors whose letters are examined are Angel Day Michael Drayton Jacques du Bosque and Margaret Cavendish *Epistolary Community* identifies broad patterns that were taking shape and constantly morphing in English printed letters from 1580 to 1664 and then considers how the six examples of printed letters selected for discussion manipulate this generic

tradition to articulate ideas of community under specific historical and political circumstances This study makes a substantial contribution to the rapidly growing field of early modern letters and demonstrates how the field impacts our understanding of political discourses in circulation between 1580 and 1664 early modern women s writing print culture and rhetoric

**Music and Theatre** Nigel Fortune, 2005-02-17 This volume of eleven essays compiled as a tribute to Winton Dean on his seventieth birthday focuses on that area which has absorbed Winton Dean s interest throughout his distinguished career opera and other theatre music The first half of the book covers the period from the late seventeenth century to the mid eighteenth The second half of the book ranges over later opera operacomique Mendelssohn s operas the influence of Wagner the finales of Jan cek s operas and Britten s first two major operas Peter Grimes and The Rape of Lucretia **Augenlust bei Tizian** Nicola Suthor, 2004 Tizians Geltung als k nstlerische Leitfigur f r eine Malerei die den sensuellen Aspekt der Wirklichkeit in ihrer Kunst ber deren spezifische Mittel feiert ist Focus dieser Studie Untersucht wird wie in der Malerei Tizians selbst aber auch in dem sie theoretisch konturierenden venezianischen Malereidiskurs die Farbe reflektiert wird als das elementare Mittel f r die sinnliche Suggestivkraft der Malerei Der zeitgen ssischen Situierung des Kunstdiskurses ber Tizian im Liebesdiskurs worin sich erstmals programmatisch Kunstkennerschaft als Liebhaberschaft artikuliert wird ebenso nachgegangen wie der malereikritischen Position die die sinnliche Wirkung des Kolorits als gef hrlich da den Verstand verwirrend verurteilt Analysiert wird Tizians shift von einer verh lten Sprache der Erotik hin zu einer offenen Thematisierung von Sexualit t seine k nstlerische Umorientierung von einer Bildrhetorik der Verf hrung des Auges hin zu einer derberw ltigung des Blicks **Suizid in der Sp tantike** Dagmar Hofmann, 2007 Suizid ist ein anthropologisches Ph nomen mit dessen ethischer Bewertung sich die Menschheit in allen Zeiten auseinandersetzte Die Sp tantike gilt im allgemeinen als eine Wendezeit in der die christliche Ablehnung der Selbstt tung eine gegen ber der klassischen Antike ver nderte Haltung hervorbrachte die besonders deutlich von Aurelius Augustinus 354 430 formuliert wurde Neben der Einordnung der augustinischen Suizidtheorie in den Kontext ihrer Zeit und der Gegen berstellung anderer sp tantiker Meinungen liegt der Schwerpunkt der Studie vor allem auf der literarischen Darstellung von Suizid Zahlreiche Suizidschilderungen aus der lateinischen Literatur des 4 und 5 Jhs werden vorgestellt und veranschaulichen ein berraschend heterogenes Bild das in weiten Teilen den Vorstellungen der klassischen Antike n her steht als da es auf die Stigmatisierung der Selbstt tung im Mittelalter und in der Neuzeit vorausweist **Representations of Rape in the Renaissance Novella** Nancy Elizabeth Virtue, 1993 **Acta Antiqua Academiae Scientiarum Hungaricae** Magyar Tudom nyos Akad m ia, 2003

*Zukunft der Literatur - Literatur der Zukunft* Reto Sorg, Adrian Mettauer, Wolfgang Pross, 2003 Die Literaturwissenschaft hat in den letzten Jahrzehnten best ndig wechselnde Gegenst nde zu Leitthemen ihres Forschens erhoben Es darf getrost als wissenschaftsgeschichtliche Kuriosit t bezeichnet werden dass die Gegenwartsliteratur in diesem Karussell der Themen und methodischen Ausrichtungen weitgehend kein Thema war Gegenwartsliteratur war und ist so erstaunlich dies f r Nicht

Germanisten klingen mag kein etablierter Gegenstand der Literaturwissenschaft Dieser Band macht die Gegenwartsliteratur in grundsätzlicher Hinsicht zum Thema indem er eine Historisierung des Schreibens in der Gegenwart betreibt Leiten lässt er sich dabei von der einfachen Überlegung dass jede Literatur einmal Gegenwartsliteratur war Spezialisten des Mittelalters der frühen Neuzeit der Aufklärung und der Moderne fragen nach den Bedingungen literarischen Schreibens in den jeweiligen Epochen Damit werden direkte Anknüpfungspunkte geschaffen für die in den Poetikvorträgen verhandelten Aspekte des Schreibprozesses Das Mittelalter im Gespräch mit der Pop Literatur Die in diesem Sinne historisch verstandene Gegenwartsliteratur wird im vorliegenden Band unter folgenden vier Gesichtspunkten behandelt 1 Das Gewicht der Tradition 2 Die Macht der Disziplin 3 Die Autorität der Gegenwart und 4 Die Kraft der Zukunft

**Eneas Silvius Piccolomini**  
**Historia Austriaca** /cEinleitung von Martin Wagendorfer II. Pius,Pope Pius II,2009 "Das Herz eines Caesar im Busen einer Frau" Sulamith Sparre,2008 **An den Grenzen höfischer Kultur** Gert Kaiser,1991 **Bodmer und Breitinger im Netzwerk der europäischen Aufklärung** Barbara Mahlmann-Bauer,2009

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